

**Mennonite Brethren
in Christ**

Pennsylvania Conference

**YEAR BOOK
FOR 1932**



**Allentown, Pennsylvania
October 12-14, 1932**

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**Published by Order of
the Conference**

C. H. Brunner, Editor

PROCEEDINGS

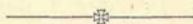
Forty-ninth Annual Conference

OF THE

MENNONITE BRETHREN IN CHRIST

OF PENNSYLVANIA

1932



Convened in Bethel Mennonite Brethren in Christ Church
526-530 N. Eighth Street, Allentown, Pa.

OCTOBER 12-14, 1932

PUBLISHED BY ORDER OF CONFERENCE
C. H. BRUNNER, Editor

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BETHLEHEM, PA.
TIMES PUBLISHING COMPANY
1932

OFFICIAL RECORD

OFFICERS OF THE FORTY-NINTH CONFERENCE

Chairman, H. B. Musselman.

Secretary and Treasurer, C. H. Brunner.

Assistant Secretary, B. Bryan Musselman.

Recording Secretaries, N. H. Wolf, A. G. Woodring,
and H. L. Shelly.

OFFICERS FOR 1932-1933

Chairman, H. B. Musselman Secretary and Treasurer, C. H. Brunner

PRESIDING ELDERS

Allentown District—H. B. Musselman.

Easton District—W. G. Gehman.

First Vice Presiding Elder, B. Bryan Musselman.

Second Vice Presiding Elder, C. H. Brunner.

BOARDS AND COMMITTEES

Committee over the Presiding Elders—Chairman, F. M. Hottel; Secretary, H. K. Kratz; G. F. Yost.

Executive Board—President, H. B. Musselman; Secretary, E. N. Cassel; W. G. Gehman, C. H. Brunner, B. Bryan Musselman.

Board of Foreign Missions—President, H. B. Musselman; Secretary, C. H. Brunner; W. G. Gehman, B. Bryan Musselman, F. M. Hottel.

Board of Examiners—President, E. N. Cassel; Secretary, H. K. Kratz; T. D. Gehret.

Board of Trustees of The Home—President, H. B. Musselman; Secretary, E. N. Cassel; Assistant Secretary, J. G. Shireman.

Trustees for one year—H. B. Musselman, W. G. Gehman, E. N. Cassel, C. H. Brunner, Allen M. Gehman, H. N. Rishel.

Trustees for two years—B. Bryan Musselman, F. M. Hottel, G. F. Yost, J. G. Shireman, C. D. Bean, Paul I. Wentz.

Committee over Camp Meeting Equipage and Tabernacle Outfits—Chairman, B. Bryan Musselman; Secretary, F. M. Hottel; G. F. Yost, F. B. Hertzog, P. T. Stengele.

Board of Publication and Printing—President, B. Bryan Musselman; Secretary, C. H. Brunner; E. N. Cassel.

Beneficiary Society—President, W. G. Gehman; Secretary, F. M. Hottel; Treasurer, B. Bryan Musselman.

Laymen's Benevolent Society—Board of Trustees: President, Allen M. Gehman; Secretary, G. O. Billig; Treasurer, H. G. Brunner.

Home Mission Fund—Chairman, H. B. Musselman; Secretary, C. H. Brunner.

Gospel Herald Society—President, W. G. Gehman.

Business Rules of the Conference

1. Two sessions shall be held daily, as follows: From 9 to 12 m., and from 1:30 to 5 p.m.

2. The Chairman shall take his seat precisely at the time to which the Conference adjourned, open and conduct the devotional exercises. The Secretary shall call the roll, and read the minutes of the preceding session, after which business shall proceed as follows:

(a) Committee Reports. (b) Petitions. (c) Unfinished Business. (d) Miscellaneous Business.

3. Anyone wishing to speak shall rise and respectfully address the Chair. In case more than one should address the Chair at the same time, the Chairman shall decide who is entitled to the floor.

4. No one shall be allowed to speak more than ten minutes on any subject unless he receives permission by the Chair.

5. No one shall speak the second time until all who desire have spoken. He shall then ask permission of the Chairman.

6. It shall be the duty of the Chairman to preserve order.

COMMITTEES.

Committees appointed by the Chairman, subject to the approval of the Conference:

1. Committee on Worship.
2. Committee on Communication.
3. Committee on Finance.
4. Committee on Statistics.
5. Committee on Examination of Annual Conference Records.
6. Committee on Examination of Quarterly Conference Records.
7. Committee on Examination of Traveling Elders.
8. Committee on Examination of Presiding Elders, Local Preachers, Evangelists and Missionaries.
9. Committee on Examination of Applicants for Annual Conference License.
10. Committee on Examination of Candidates for Ordination.
11. Committee on Resolutions.
12. Auditing Committee.
13. Stationing, Boundary and Appropriating Committee.
(Appointed by Conference)

STANDING COMMITTEES

(a) Appointed by the Chairman.

1. Committee on Camp Meeting Equipage.
2. Board of Publication and Printing.

(b) Elected by Ballot.

1. Committee over the Presiding Elders.
2. Executive Board.
3. Board of Foreign Missions.
4. Board of Trustees of The Home.
5. Board of Examiners on the Reading Course.
6. Beneficiary Society Officers.
7. Laymen's Benevolent Society Officers.

Special Laws and Resolutions

We print here from the Records, for convenient reference, the following Laws and Regulations, together with the time of their enactment.

I.—MEMBERS OF THE ANNUAL CONFERENCE.

A.—The following shall be the members of the Annual Conference:

- (a) Ordained Ministers as specified by the discipline.
- (b) Probationers who have charge.
- (c) One delegate from each charge, elected by ballot at the last Quarterly Conference, in the Conference year. [Act of General Conference, 1892.]

Each Quarterly Conference shall elect one Alternate Delegate to the Annual Conference, who shall serve in case the regular Delegate is unable to do so. [Enacted March 7, 1898.]

It is requested that all members of the Annual Conference shall be present at each session. In case of absence they shall submit a written report and cause of absence. [Enacted February 3, 1892.]

If a delegate fails to be present at the beginning of the Annual Conference session, except detained through sickness or accident, the Conference is not bound to recognize him as a member. [Enacted February 3, 1894.]

The delegates from the Missions who expect support from the Conference shall not be members of the Stationing, Boundary and Appropriating Committee. [Enacted February 22, 1897.]

B—Advisory Members.

The following shall be Advisory Members of the Annual Conference:

- (a) Annual Conference Licensed Evangelists and Missionaries.
- (b) Quarterly Conference Licensed Missionaries.
- (c) Local Workers. [Enacted February 7, 1896.]

II.—APPLICANTS AND PROBATIONERS.

A.—No applicants for the Ministry shall be received into the Conference as Probationers who are not willing to submit themselves unconditionally to the Stationing Committee. [Revised October 17, 1903.]

B.—All applicants for the Ministry shall be examined by one of the Presiding Elders as mutually agreed upon, on our Articles of Faith and Church Discipline at the same time and place when the Probationers are examined on the Reading Course. [Enacted February 8, 1893.]

C.—The Annual Lessons for Probationers on the Reading Course for each class shall be divided into two parts. Probationers shall be examined semi-annually by a written examination by a committee to be appointed annually by the Annual Conference for this purpose. [Enacted February 1, 1895.]

D.—The Traveling and other expenses of the Reading Course Committee and Probationers at the spring examination shall be paid out of the Conference Fund. [Enacted October, 1906.]

E.—No Probationer shall be ordained who is not fully in line with our doctrine, with the itinerant plan, and submission to the Conference. [Enacted February 3, 1890.]

F.—Licenses shall be written and given by the Chairman of the Annual Conference and signed by the Presiding Elder, as Chairman.

III.—QUARTERLY CONFERENCE RULES.

A.—Each Pastor shall see that the Summary Financial Reports are correctly complied and appended to the proceedings of the last Quarterly Conference of the current year.

B.—The Presiding Elder shall nominate the Secretaries of the Quarterly Conference and the Quarterly Conferences shall elect them. [Enacted October 15, 1906.]

C.—All officers of Quarterly Conference who are absent from Quarterly Conference shall submit a written report and a satisfactory excuse. Failing to do this, they shall appear before the next Quarterly Conference. If such are absent the next time without submitting a written report and statement of the cause of absence, they shall be removed from office. [Enacted February 3, 1894.]

D.—We will not permit any of our Quarterly Conference Licensed Workers to travel as Evangelists, except by permission of the Annual Conference. [Enacted February 22, 1897.]

E.—No person shall be elected to the office of Deacon, Class Leader, or Sunday School Superintendent who uses or deals in tobacco. [Enacted February 20, 1897.]

F.—The class leaders and stewards shall be elected shortly before, and their term of office begin immediately after, the last Quarterly Conference. [Enacted October 28, 1904.]

G.—The Quarterly Conference accounts of the Stewards shall be from quarter to quarter, and the reports on the schedules from October 1 to October 1. In case a pastor is changed his allowances shall end with the month of September. The pastors shall report the amounts received out of the Home Mission Fund at the Quarterly Conference. [Revised October 15, 1910.]

H.—The former pastor shall see that the rent is paid for the month of October before he moves from his charge. [Enacted October 15, 1905.]

I.—The pastors shall leave their former charge as soon as possible after the Conference. [Enacted October 15, 1905.]

IV. BOARDS AND COMMITTEES.

The following Boards and Committees shall, as soon as practicable after their election, elect a President and a Secretary:

Executive Board, Board of Foreign Missions, Board of Trustees of the Home, Board of Publication and Printing. The Chairman and Secretary of the Annual Conference shall be President and Secretary of the Home Mission Fund.

The Annual Conference shall elect a Conference Treasurer annually who shall be the Treasurer for the Executive Board, Board of Foreign Missions, Board of Trustees of The Home, the Home Mission Fund and the Annual Conference Fund.

He shall deposit all the various funds in the name of the Annual Conference of the Mennonite Brethren in Christ of PennsylvaniaTreasurer. The various Boards shall draw on the Treasurer for the funds needed, using form of voucher check furnished by the Annual Conference. They shall not draw beyond the amount of their respective funds except by permission of the Executive Board.

The Treasurer shall keep an account of the amounts drawn by each Board in a book furnished by the Annual Conference and report to the Annual Conference the standing of each fund as well as the total in the Treasury.

All Boards and Standing Committees shall submit a full and classified report of their work, financial and otherwise, to the Annual Conference. They shall hold meetings annually or oftener.

Executive Board.—The Annual Conference shall elect an Executive Board annually consisting of five ordained ministers that have submitted themselves unconditionally to the Annual Conference.

This Executive Board shall constitute a Board of Trustees and hold the title of all property belonging to the Annual Conference, except where there is a regularly organized class or church that has a local Board of Trustees and where the Annual Conference has otherwise provided for, by electing a separate Board of Trustees.

The Executive Board shall direct as to how and where the money in the Annual Conference Treasury shall be deposited, and also have the right to place it on certificate of deposit, or savings deposit, or make other good, safe and substantial investments.

It shall have the rights to buy any property that it may deem good and necessary for the furtherance of the work of the Annual Conference. It shall have the authority to sell any property that it holds in trust and execute and deliver a lawful deed for the same.

It shall have the authority to sell any property deeded to a local Board of Trustees at places where for any reason there is no longer a local board, or class, or organized church, and execute and deliver a lawful deed and conveyance, and use the net proceeds of the sale of such property for other church properties as it may deem advisable.

It shall have the right to borrow money and issue mortgages on the properties that it holds in trust or give other securities, and shall have the right to loan out any money that it may have on mortgages or other good securities, and also satisfy said mortgages or securities.

It shall have charge of all property belonging to the Annual Conference unless otherwise provided for.

It shall have charge of all the old quarterly conference records, class records, and all other records that are no longer needed by the various classes, boards or committees.

It shall act as a Board of Advisers to the Pastors and the President of the Gospel Herald Society in matters relative to the purchasing of properties for church purposes and the erection of churches and parsonages. The President of the Gospel Herald Society shall purchase no property for church purposes without consulting the Executive Board and receiving its consent.

It shall act as a Board of Advisers to the Laymen's Benevolent Society in all matters not clearly stated, and in matters of dispute that may arise from time to time between Annual Conferences.

It shall purchase all tabernacles and living tents pertaining to tabernacle outfits, and the lumber for camp-meeting purposes and all new furniture and such articles as may be needed.

It shall designate the place and arrangement for the storing of the camp-meeting equipage and tabernacle outfit.

Camp-meetings held in Mizpah Grove shall pay into the treasury of the Executive Board, rent for the lumber that they use at the rate designated by said Board.

In case there is a balance left over at the various camp-meetings after all the expenses are paid the balance shall be paid into the treasury of the Executive Board.

The title to all real estate held, controlled or possessed by any local class, church or congregation shall be vested in a Board of three Trustees to be annually elected by the Quarterly Conference of said local

class, church or congregation in trust for the Annual Conference of the Mennonite Brethren in Christ of Pennsylvania after the following form:

To A, B and C trustees and their successors in office in trust for the Annual Conference of the Mennonite Brethren in Christ of Pennsylvania.

Foreign Missions—A.—The Annual Conference shall elect annually a Board of Foreign Missions consisting of five members.

All money contributed for the cause of Foreign Missions throughout the Conference shall be paid into the Annual Conference Treasury. They shall disburse the funds that they receive for the spread of the Gospel in heathen lands according as they deem good and proper.

B.—Each Pastor shall continue to hold a Harvest Home Service at each appointment annually, and speak on Foreign Missionary Work. These services shall be held soon after the Annual Conference, and a subscription for Foreign Missions shall be taken on the occasion, to be collected before February 1. [Enacted February 3, 1894.]*

C.—The Pastor shall see that the Superintendent of each Sunday School appoint a "Missionary Day" annually. In this service the necessity of establishing and supporting Foreign Missions shall be impressed upon the minds of the children, and a collection taken up for the same. [Enacted February 3, 1894.]

The Home.—The Annual Conference shall elect a Board of Trustees for The Home consisting of eight ordained ministers and four laymen. They shall be elected for a term of two years in such a manner that the term of office of four ministers and two laymen expires at each Annual Conference.

The Board of Trustees shall have the privilege to elect or appoint a Superintendent or Manager, sub-boards or committees to carry forward the work of the Home and the farm connected therewith, and shall direct all other matters relative to the same.

It shall have the right to purchase additional property from time to time as it deems necessary to carry on the work of the Home and shall also have the right to sell any property that to the best of its judgment it may deem advisable for the interest of the work under its supervision and trust and execute and deliver good and lawful deeds and conveyances for the same.

It shall have the right to remove any of the present buildings or to erect additions to the present building or erect additional buildings as may be needed to carry on the work of the Home and the farm connected therewith.

It shall have the right to borrow money and give mortgages or other securities on the properties. It shall have the right to loan out any funds in its possession on mortgages or other securities or make other investments with the funds that it may have on hand, and also satisfy all mortgages or other securities.

It shall decide as to who shall be admitted into the Home and on what conditions, and shall also decide to whom and to what extent the Board shall give help to worthy poor throughout the Church.

All moneys or donations of any kind received by any Pastor for The Home shall be forwarded as soon as practicable to the Superintendent or Managing Committee, who shall acknowledge the receipt of the same.

*Note. The members of our Church shall be respectively recommended to forward their funds for the Foreign Missionaries through the Foreign Missionary Board and not to the missionaries directly, which would lessen or cause to neglect their contributions in the direct channel provided by Conference for the support pledged to our respective missionaries.

Each Pastor shall hold a special service at each appointment on which occasion the Annual Offering for the Poor shall be received. The Pastors shall bring this offering to the Annual Conference and pay it into the Annual Conference Treasury as The Home funds.

All money collected for charitable purposes not paid over to the Treasurer of the Board of Trustees of The Home shall be included in the report of the Treasurer of the local Board of Trustees where collected.

In case there are any poor in any class that need help beyond that given them by their respective classes, the deacon on that charge where there is one, or the Pastor where there is no deacon, shall make known the nature of the need to the President of the Board of Trustees of The Home, who shall bring the matter before the Board. The Board shall assist as it may deem advisable.

Publication and Printing.—A.—The Chairman shall appoint a committee of three as a Board of Publication and Printing. This committee shall have charge of the Annual Conference Fund. [Revised October 15, 1910.]

B.—An offering shall be lifted once a year in a prayer meeting, in each class by their respective class-leaders for this Fund. The pastor in charge shall bring the same to the Annual Conference. [Enacted October 20, 1902.]

C.—The Annual Conference shall supply class books, steward's books, rent books, trustee books, and all the other account books for the different charges to be paid for out of the Conference Fund. [Enacted October 15, 1906.] Also the expenses of materials used by the Secretary of the Annual Conference. [Enacted October 15, 1910.]

D.—All expenses of committees of investigations, appointed by the Presiding Elder, shall be paid out of the Conference Fund. [Revised October 17, 1903.]

Camp Meeting Equipage.—The Chairman of the Annual Conference shall appoint a committee who, under the direction of the Presiding Elders shall see that the Camp-meeting Equipage and Tabernacle outfits are kept in good working condition and repairs. They shall purchase such articles as will be necessary to the proper maintenance of the Camp-meeting Equipage and Tabernacle outfits. For the payment of their expenses they shall submit bills from time to time to the Executive Board.

In case any Pastor, or the President of the Gospel Herald Society desires to use, or cause to be used a tabernacle he shall make application for the same to his respective Presiding Elder. In case the privilege to use a tabernacle is granted, the Presiding Elder shall inform the Equipage Committee. The Pastor or the President of the Gospel Herald Society shall be present in person and in conjunction with a member of the Camp-meeting Equipage Committee shall see that the tabernacle and outfit is shipped. The expenses of this shall be paid by the one that uses or causes the tabernacle to be used.

The number of tabernacles to be used on the respective Presiding Elder Districts and in the Gospel Herald Society shall be mutually agreed upon by the Presiding Elders.

Laymen's Benevolent Society.—The Annual Conference shall elect annually a Board of three Trustees from among the laity for the Laymen's Benevolent Society. The Annual Conference shall elect and designate them as President, Secretary and Treasurer of said Board.

The Treasurer shall acknowledge to the various Pastors any contributions which he has received from time to time for this Fund.

Whenever a member of the Society dies, the Pastor shall return the membership book to the Secretary.

Whenever a member of the Laymen's Benevolent Society fails to pay his contribution till after Feb. 1, after it was due he shall pay then and thereafter at the rate under which he would re-enter at that time as a Beneficiary. The Pastor shall be careful that the names of members shall be written correctly and alike in both the Member's Certificate Book and the Pastor's Book. The Pastor should always be careful to send names of members exactly as recorded when he forwards the respective contributions to the Treasurer through the Secretary. If for any reason or other the names of members should change, then the change should be recorded on the books and the Secretary of the Society be informed accordingly.

Camp Meetings.—A.—The advisability of having boarding stands at the various camp meetings shall be left to the decision of the Presiding Elder. [Enacted September 17, 1900.] There shall be a General Camp Meeting Committee, consisting of two Presiding Elders and the Chairman of each Camp Meeting Committee, to which matters that may refer to Camp Meetings in general may be referred. [Enacted October, 1906.] The collections for Camp Meetings shall be reported by the Chairman of the General Camp Meeting Committee and be recorded by themselves on the Summary Statistical Report. [Enacted October 16, 1909.]

B.—All bills of camp meeting expenses shall be submitted to the Secretary of the Committee in an itemized form giving date of all expenses. The Secretary shall have the bill O. K'd. by the Chairman of the Committee and issue an order on the Treasurer, who shall pay such orders when properly signed by the Chairman and Secretary of the Committee.

The Secretary shall enter the bills in his book as they are submitted, and also enter all money as it is received, giving date, and name of party from whom such money is received, making the Camp Meeting Committee creditor for all money received and debtor for all money paid out. He shall also compile a summary of receipts and expenses at the end of the record of all expenses for the year.

The Treasurer shall make himself debtor in his book for all the various amounts of money as they are received and creditor for all money paid out, giving date and name of party or parties from whom the money is received and date and name of party or parties and number of order to whom money is paid. [Enacted October 10, 1908.]

Gospel Worker Society.—A.—A free-will offering shall be lifted for the Gospel Workers in each class each quarter at a prayer meeting held by their respective class-leaders. [Enacted February 20, 1897.]

Year Books.—A.—The Annual Conference minutes shall be published only in the Year Book. The Secretary shall be privileged to curtail them as he sees fit. [Revised October 14, 1907.]

B.—The pastors shall pay for their Year Books within one week after they receive them. [Enacted October 13, 1905.]

C.—The Secretary shall send Year Books to our Foreign Missionaries and also the local Railroad Companies. [Enacted October 12, 1908.]

D.—The Secretary of the Annual Conference shall also be Editor of the Year Book of the same session.

In case a church or parsonage will be built or purchased during the year, a photograph of the same shall be taken and a cut inserted in the Year Book of next year.

V.—SPECIAL SERVICES.

A.—Matrimony.—Each pastor shall preach a sermon on Matrimony at each appointment on his charge in the first year.

B.—The Lord's Coming.—Believing that the coming of the Lord is rapidly approaching, therefore we recommend our ministers to give still more earnest prominence to this blessed hope of the church as we see the Day approaching. [Enacted February 4, 1894.]

C.—As the Scriptures contain a number of instances where children of Godly parents were formally and publicly dedicated to the Lord, (1 Sam. 22:28; Mark 10:13-16,) we heartily encourage our people to dedicate their children to the Lord by prayer and laying on of the hands of the Elders, who shall then furnish proper certificates. [Enacted October 5, 1901.]

D.—Class Meetings.—Each pastor shall hold a class meeting four times a year in each class, and read the general rules or get them read once a year. [See Discipline.]

E.—Camp Meetings.—Camp meetings shall be held annually according to the decision of the Presiding Elders and pastors of their respective districts.

F.—Sunday School Conventions.—One or more Sunday School Conventions shall be held annually. The officers shall be elected at the Annual Conference. The committee on programme shall meet six weeks before the convention to arrange a programme. Each Sunday School shall be represented by the Superintendent, and one delegate from the laity. The Superintendents, Delegates and Essayists shall have their fares paid. Each Superintendent shall take up a liberal collection to defray the expenses of the convention. [Enacted October 29, 1904.]

G.—Funerals.—We recommend our ministers not to officiate at Sunday funerals, and use their influence strongly against the same. [Enacted October 29, 1904.]

VI.—SPECIAL OFFERINGS.

A.—Foreign Missions.

(a) Foreign Missionary Offering—Annual.

(b) Missionary Day in Sunday School—Semi-annual.

B.—Home Missions.

(a) Home Missionary Offering—Annual.

(b) Gospel Workers' Society—Quarterly.

C.—Offering for the Poor—Annual.

D.—Beneficiary Fund—Annual.

E.—Conference Fund—Annual.

VII.—MISCELLANEOUS.

A.—Transfers.—When a good standing member moves from one class to another, his or her name shall be transferred at once. [Enacted February 3, 1894.]

B.—Each pastor shall bring an itemized report to the Annual Conference, according to the form of the report of the Financial Secretary.

C.—No charges shall be brought against any Annual Conference member which have not been recorded in the Quarterly Conference proceedings of their charge, except such as have been committed or discovered since the last quarterly conference. [Enacted February 1, 1891.]

D.—Each pastor shall record the mailing lists of the subscribers to the "Gospel Banner" and "Gospel Herald" in a book together with an accurate statement of the account of each subscriber to be transferred to his successor. [Enacted October 15, 1906.]

E.—Beneficiary Fund.—We recommend each Pastor to make a special effort to swell the Beneficiary Fund to assist the worthy widows of our deceased pastors. [Enacted October 29, 1904.] An offering for this Fund shall be lifted sometime before the Semi-Annual Ministerial Convention and a check to the amount be made out to the Treasurer and sent at once to the Secretary.

F.—Collections.—The pastor shall have charge of the offerings for the Poor, Foreign and Home Missionary work, and Conference Fund, until the Annual Conference unless needed sooner. The offering for the Gospel Workers shall be delivered to the Presiding Elder at the Quarterly Conference and reported by the pastor to the Annual Conference. All collections received on a charge for the building or purchase of churches, parsonages or other purposes on another charge shall be reported to the pastor where collected. [Enacted October 28, 1904.]

G.—Home Mission Funds.—Whenever any Presiding Elder desires any money from the Home Mission Treasurer, he shall inform the Secretary of the desired amount, who shall take note of the same and forward the request to the Treasurer, who shall forward the same to the Presiding Elder, up to the amount appropriated to him at the Annual Conference.

H.—The Pastor, by virtue of his office, shall be counted as an officer of the Sunday School. The number of officers and teachers of the Sunday School shall be determined by the number of offices and not only by the number of persons holding the offices.

I.—No offering shall be lifted for the Secretary of the respective Sunday School Conventions, and Annual and Semi-Annual Ministerial Conventions, but give him a donation of two dollars on each occasion out of the treasury of the Sunday School Convention and out of the Collections for expenses for the Ministerial Conventions respectively. The Chairman of these respective Conventions shall see that the above is duly paid.

J.—The election of the officers of the Sunday School shall be held in a regular church service shortly after the Annual Conference and not later than November 15. [Enacted October 19, 1925.]

FOR MEDITATION



India

Famine conditions in India during 1931. Courtesy, W. K. Norton.

This photo of actual conditions in India is a severe rebuke to the unthankfulness of our American people who are always talking "Depression," hard times and discouragement. It is a strong plea for more thankfulness and contentment and an incentive to sacrifice.

Annual Conference Proceedings 1932

FIRST MEETING

Wednesday Forenoon, October 12, 1932

The Forty-ninth Annual Conference of the Mennonite Brethren in Christ of Pennsylvania convened in Bethel M. B. in C. Church, 526-530 North Eighth Street, Allentown, Pa.

The first meeting was opened at 9 a.m., according to announcement, by singing "Sweet Are the Promises" and prayer by Pastor G. F. Yost, after which Presiding Elder H. B. Musselman, Chairman of the Conference, gave us a most earnest, helpful and needful address, emphasizing the strenuous conditions of these last days and the great need of devoted, consecrated laborers, full of faith and courage. This was followed by a season of prayer, during which the Lord touched our hearts. This was a time of thankfulness and praise to the Lord for His gracious help during this Conference year, and for the blessing of God upon the officers and members of the Conference, as well as upon our beloved lay members of the various congregations at home, who have stood by the Pastors and the Conference so nobly during the past year.

After singing "Faith is the Victory," the Chairman called for the enrollment of members.

The names of the members of the Conference were then enrolled, as follows:

Ministers

Ordained—H. B. Musselman, W. G. Gehman, C. H. Brunner, B. Bryan Musselman, F. M. Hottel, E. N. Cassel, G. F. Yost, J. G. Shireman, A. G. Woodring, N. H. Wolf, P. T. Stengele, F. B. Hertzog, J. C. Roth, T. D. Gehret, R. L. Woodring, H. K. Kratz, W. F. Heffner, J. B. Layne, V. H. Reinhart, E. E. Kublic, J. B. Henry, E. H. Musselman, Paul E. Baer, E. T. Shick, R. Bergstresser, J. F. Barrall, O. S. Hillegass, W. B. Musselman, H. W. Feldges and N. M. Cressman.

Probationers—H. W. Hartman, E. George, E. B. Hartman, A. M. Sprock, C. L. Miller, R. H. Gehman, E. W. Bean, M. M. Myers, W. W. Hartman, J. T. Anderson and A. C. Wieand.

Delegates

Allentown District

G. Henry Hildebrand, Allentown (Bethel).
Paul H. Cressman, Bethlehem.

W. D. Evert, Philadelphia.
 H. N. Rishel, Reading.
 Paul I. Wentz, Emaus, Macungie and Zionsville.
 H. L. Shelly, Coopersburg and Allentown (Salem).
 R. R. Fox, Royersford and Spring City.
 G. K. Himmelreich, Fleetwood, Blandon and Terre Hill.
 H. H. Bergey, Quakertown and Hatfield.
 C. D. Bean, Graterford and Harleysville.
 Burton Deppe, Northampton and Walnutport.
 Charles F. Lilly, Nazareth.
 A. A. Schaeffer, Lehighton and Weissport.

Easton District

Herbert V. Smith, Easton.
 Clarence S. Renn, Shamokin.
 Mason Klinger, Mt. Carmel.
 George R. Fish, Stroudsburg.
 C. B. Brosius, Sunbury.
 Frank A. Borchers, Scranton.
 Thomas Campbell, Sr., Wissinoming and West Philadelphia.
 George S. Messersmith, York.

Both Presiding Elders, all the Pastors, all the Delegates and a number of others were present at the opening of the first meeting.

We are remembering at this time W. B. Musselman, of Cleveland, Ohio, and his work, and the Gospel Herald Society, a number of whom were present at this Conference, E. T. Shick, of Allentown, Pa.; H. W. Feldges, of Colombia, S. A.; C. F. Snyder and Mrs. C. F. Snyder, of China, and Miss Mary A. Miller, of the Belgian Congo. Also Mrs. H. W. Feldges, N. M. Cressman and Mrs. N. M. Cressman, on furlough.

Also the following, although not members of our Conference, yet have been supported by our Conference:

Chile—Miss Anna LeFevre and Mrs. Nettie Meier.
 Africa—E. E. Crist, Mrs. E. E. Crist, E. R. Hess, Harry Stam, Mrs. Harry Stam, Joseph Ummel and Paul Ummel.
 India—Samuel Kerr and Mrs. Samuel Kerr.
 China—C. F. Snyder and Mrs. C. F. Snyder.
 French Indo-China—Wm. C. Cadman, Mrs. Wm. C. Cadman, R. M. Jackson and H. A. Jackson.
 Palestine—Miss Mary A. Butterfield.

Special thanksgiving has also been offered up in the morning devotion for the noble company of believers whom the Lord has given us and special prayers were offered in their behalf.

Resolved, That the first four pews of the three sections on the west side of the Auditorium constitute the Conference Bar.

The Secretary appointed his assistants, as follows: Assistant Secretary, B. Bryan Musselman; Recording Secretaries, N. H. Wolf, H. L. Shelly and A. G. Woodring.

Resolved, That the Chair appoint a Reporter and a Timekeeper.

He appointed H. K. Kratz as Reporter and V. H. Reinhart as Timekeeper.

Resolved, That no member be permitted to leave the Conference Bar without permission by the Chair, except B. Bryan Musselman and G. Henry Hildebrand, the Pastor and Delegate of the Allentown Congregation.

Committees

The following committees were then appointed by the Chair and approved by the Conference:

Committee on Worship: B. Bryan Musselman, W. G. Gehman and H. B. Musselman.

Committee on Communications: R. L. Woodring and J. B. Layne.

Committee on Finance: F. M. Hottel, H. L. Shelly, G. Henry Hildebrand and C. H. Brunner.

Committee on Statistics: E. N. Cassel, J. G. Shireman, J. B. Layne, W. F. Heffner, P. T. Stengele and T. D. Gehret.

Committee on Examination of Annual Conference Records: Paul E. Baer and E. E. Kublic.

Committee on Examination of Quarterly Conference Records: J. C. Roth, H. K. Kratz, E. H. Musselman, Clarence S. Renn, E. E. Kublic, V. H. Reinhart, Burton Deppe, Frank A. Borchers, George R. Fish, George A. Messersmith, Thomas Campbell, Sr., W. D. Evert, Charles F. Lilly and Mason Klinger.

Committee on Examination of Traveling Elders: C. D. Bean, H. H. Bergey and G. K. Himmelreich.

Committee on Examination of Presiding Elders, Local Preachers, Evangelists and Missionaries: F. B. Hertzog, J. G. Shireman, H. K. Kratz and W. F. Heffner.

Committee on Examination of Applicants for Annual Conference License: C. H. Brunner, B. Bryan Musselman and F. M. Hottel.

Committee on Examination of Candidates for Ordination: B. Bryan Musselman, E. N. Cassel and C. H. Brunner.

Committee on Resolutions: W. G. Gehman, R. L. Woodring and T. D. Gehret.

Auditing Committee: G. F. Yost, Paul I. Wentz, Paul H. Cressman, J. B. Henry, R. R. Fox, Herbert V. Smith, C. B. Brosius, Paul E. Baer, A. A. Schaeffer, F. B. Hertzog, G. Henry Hildebrand and H. N. Rishel.

The following report was read and adopted:

Report of the Committee on Worship:

Wednesday evening shall be given to the hearing of the Oral reports of the various Pastors, limited to four minutes.

Presiding Elder H. B. Musselman, Chairman of the Annual Conference, shall preach on Thursday evening.

Presiding Elder W. G. Gehman shall preach on Friday evening.

H. B. Musselman,
W. G. Gehman,
B. Bryan Musselman,
Committee.

Resolved, That we suspend the rules and have a meeting this evening at 7:45 and the minutes of the afternoon meeting be read at the opening of tomorrow morning meeting.

Resolved, That we suspend the rules and adjourn to three o'clock this afternoon.

Adjourned with prayer by E. E. Kublic and benediction by J. G. Shireman.

SECOND MEETING

Wednesday Afternoon, October 12, 1932

The Chairman opened the afternoon meeting at 3 o'clock with singing "I'm on the Way" and prayer by Paul I. Wentz.

The roll was called, after which the minutes of the forenoon meeting were read and approved.

The following reports were read and adopted:

Report of the Committee on Examination of Annual Conference Records:

The Annual Conference records of 1931 were examined by us and found to be correct.

Paul E. Baer,
E. E. Kublic,
Committee.

Report of the Committee on the Examination of Quarterly Conference Records:

We, the Committee on Quarterly Conference Records, beg leave to report that we examined the Quarterly Conference Records and

found most of them in an excellent condition. A few slight mistakes were found, which we instructed the Pastors to correct.

J. C. Roth,	Frank A. Borchers,
H. K. Kratz,	George R. Fish,
E. H. Musselman,	George S. Messersmith,
Clarence S. Renn,	Thomas Campbell, Sr.,
E. E. Kublic,	W. D. Evert,
V. H. Reinhart,	Charles F. Lilly,
Burton Deppe,	Mason Klinger,
	Committee.

Report of the Committee on Examination of Traveling Elders:

We beg leave to report that we have examined all the Traveling Elders through the various delegates and found them all satisfactory, being highly commended for their lives of noble sacrifice, devotion and earnestness in preaching the Word, and fulfilling their various duties connected with the Lord's service.

C. D. Bean,
H. H. Bergey,
G. K. Himmelreich,
Committee.

Report of the Allentown District Sunday School Convention. (See Reports.)

Report of the Easton District Sunday School Convention. (See Reports.)

Report of the Ministerial Convention. (See Reports.)

Report of the Chairman of the General Camp Meeting Committee. (See Reports.)

Report of the Board of Publication and Printing. (See Reports.)

Report of the Board of Foreign Missions. (See Reports.)

Report of the Board of Examiners. (See Reports.)

Report of the Camp Meeting Equipage Committee. (See Reports.)

Resolved, That we suspend business to the call of the Chair.

Business was resumed at 4:15.

The following reports were read and approved:

Report of the Committee on Examination of Candidates for Ordination:

We have interviewed brother C. L. Miller, of the Gospel Herald Society, who, having passed the Reading Course satisfactorily, we recognize him as a man of good character as well as having an interest in the work of the Lord, but since he has not yet had an

opportunity of approving himself as a Pastor to the satisfaction of the Conference, therefore,

Resolved, That his ordination be deferred for the present.

B. Bryan Musselman,
E. N. Cassel,
C. H. Brunner,
Committee.

Report of the Committee on Examination of Presiding Elders, Local Preachers, Evangelists and Missionaries:

We have examined the Presiding Elders, Local Preachers, Evangelists and Missionaries and found them all in a satisfactory condition.

F. B. Hertzog,
J. G. Shireman,
H. K. Kratz,
W. F. Heffner,
Committee.

Report of H. B. Musselman, Presiding Elder of the Allentown District. (See Reports.)

Report of W. G. Gehman, Presiding Elder of the Easton District. (See Reports.)

Report of W. G. Gehman, President of the Gospel Herald Society. (See Reports.)

Resolved, That the Secretary call the roll for Conditional and Unconditional Ministers. The following was the result:

Unconditional—H. B. Musselman, W. G. Gehman, C. H. Brunner, B. Bryan Musselman, F. M. Hottel, J. G. Shireman, E. N. Cassel, J. C. Roth, G. F. Yost, R. L. Woodring, H. K. Kratz, A. G. Woodring, N. H. Wolf, W. F. Heffner, E. E. Kublic, J. B. Layne, V. H. Reinhart, P. T. Stengele, F. B. Hertzog, T. D. Gehret, J. B. Henry, E. H. Musselman and Paul E. Baer.

Conditional—None.

Resolved, That we suspend the rules and extend the time indefinitely.

Resolved, That we elect two Presiding Elders.

The Chair appointed the tellers, as follows: G. F. Yost, P. T. Stengele and F. B. Hertzog.

The following were elected Presiding Elders for the ensuing year: H. B. Musselman and W. G. Gehman.

Resolved, That H. B. Musselman shall be Presiding Elder over the District comprising the greater part of the Conference, and W. G. Gehman, Presiding Elder over the District comprising the balance of the Conference and the Gospel Herald Society.

Resolved, That the two Presiding Elders and a Delegate from each station and circuit constitute the Stationing, Boundary and Appropriating Committee.

Resolved, That we suspend the rules and open the meeting tomorrow morning at 11:30 a.m.

Adjourned at 5:10 o'clock with prayer by Frank A. Borchers and benediction by V. H. Reinhart.

THIRD MEETING

Wednesday Evening, October 12, 1932

The evening meeting was opened at 7:45 o'clock with singing "Leaning on the Everlasting Arms" and prayer by F. B. Hertzog.

The roll was called.

The Pastors submitted their oral reports.

Adjournment at 9:30 o'clock with prayer and benediction by C. H. Brunner.

FOURTH MEETING

Thursday Morning, October 13, 1932

The meeting was opened at 11:30 o'clock with singing "Jesus Shall Lead Me," and prayer by P. T. Stengele.

The roll was called, after which the minutes of the Wednesday afternoon and evening meetings were read and approved.

R. O. Musser, Pastor of the Pilgrim Holiness Church, Bethlehem, Pa., was introduced to the Conference.

The Stationing, Boundary and Appropriating Committee reports progress and asks for the privilege of continuing to meet.

Resolved, That we suspend the rules and adjourn to the call of the Chair.

Adjourned with prayer by R. O. Musser and benediction by E. N. Cassel.

FIFTH MEETING

Thursday Afternoon, October 13, 1932

The meeting was opened at 4:30 o'clock with singing "I Will Guide Thee," and prayer by A. G. Woodring.

The roll was called, after which the minutes of the previous meeting were read and approved.

The following report was read and adopted:

Report of the Stationing, Boundary and Appropriating Committee.
(See Reports.)

Resolved, That we suspend the rules and extend the time indefinitely.

Resolved, That we proceed with the election of Officers, Boards and Committees. The following were elected:

Vice-Presiding Elders: B. Bryan Musselman and C. H. Brunner.

Resolved, That B. Bryan Musselman be First Vice-Presiding Elder and C. H. Brunner be Second Vice-Presiding Elder.

Resolved, That W. B. Musselman be recognized as Missionary Presiding Elder, *Ex-Officio*.

Resolved, That the other officers be nominated and elected by ballot.

The following were elected:

Chairman of the Next Annual Conference: H. B. Musselman.

Secretary and Treasurer of the Annual Conference: C. H. Brunner.

Committee over the Presiding Elders: F. M. Hottel, G. F. Yost and H. K. Kratz.

Executive Board: H. B. Musselman, W. G. Gehman, C. H. Brunner, E. N. Cassel and B. Bryan Musselman.

Board of Examiners: E. N. Cassel, H. K. Kratz and T. D. Gehret.

Board of Foreign Missions: H. B. Musselman, C. H. Brunner, W. G. Gehman, B. Bryan Musselman and F. M. Hottel.

Board of Trustees of The Home (For two years): B. Bryan Musselman, F. M. Hottel, G. F. Yost, J. G. Shireman, C. D. Bean and Paul I. Wentz.

Board of Trustees of the Laymen's Benevolent Society: President, Allen M. Gehman; Secretary, G. O. Billig; Treasurer, H. G. Brunner.

The following were appointed by the Chairman:

Committee over Camp Meeting Equipage and Tabernacle Outfits: Chairman, B. Bryan Musselman; Secretary, F. M. Hottel; G. F. Yost, F. B. Hertzog and P. T. Stengele.

Board of Publication and Printing: President, B. Bryan Musselman; Secretary, C. H. Brunner; E. N. Cassel.

Committee of Three to Compile a Report of the Conference and the Evening Services for the "Gospel Banner": E. N. Cassel, A. G. Woodring and T. D. Gehret.

Resolved, That we hold a Sunday School Convention in each Presiding Elder's District. The Presiding Elders, Pastors and Delegates of their respective Districts shall constitute a committee to organize for these Sunday School Conventions.

Resolved, That the Chair appoint a Chairman in each District to organize for these Sunday School Conventions.

He appointed the following:

Allentown District—F. M. Hottel.

Easton District—T. D. Gehret.

Resolved, That we hold two Camp Meetings on the Allentown District and one on the Easton District.

Resolved, That the Camp Meeting Divisions comprise the congregations as follows:

Bethlehem Division—Bethlehem, Reading, Fleetwood, Blandon, Terre Hill, Royersford, Spring City, Quakertown, Nazareth, Walnutport, Northampton, Lehighton and Weissport.

Allentown Division—Allentown (Bethel), Allentown (Salem), Philadelphia, Emaus, Macungie, Zionsville, Coopersburg, Graterford and Harleysville.

Easton District—Shamokin, Mount Carmel, Sunbury, Easton, Stroudsburg, Scranton, Wissinoming, West Philadelphia and York, Pa.

Adjourned at 5:35 with prayer by W. F. Heffner and benediction by E. H. Musselman.

SIXTH MEETING

Friday Morning, October 14, 1932

The meeting was opened with singing "Praise the Lord, O My Soul," and prayer by E. N. Cassel.

The Chairman read extracts from the fourth chapter of Paul's second Epistle to Timothy, followed by some very instructive remarks.

The roll was called and the minutes of the previous meeting were read and approved.

The following reports were read and adopted:

Report of the Trustees of the Laymen's Benevolent Society. (See Reports.)

Report of the Beneficiary Society. (See Reports.)

Resolved, That the next Annual Conference be held beginning Wednesday, October 11, 1933, at 9 a.m. and that there be no Sunday Services.

Invitations were received from Easton, Bethlehem, Reading and Philadelphia, Pa., to entertain the next Annual Conference.

The invitation of the Easton Class was accepted.

The following report was read and approved:

Report of the Committee on Finance. (See Reports.)

Resolved, That we suspend business to the call of the Chair.

Business was resumed at 11:50 o'clock.

The following reports were read and adopted:

Report of the Committee to Organize for the Allentown Division Camp Meeting of the Allentown District. (See Reports.)

Report of the Committee to Organize for the Bethlehem Division Camp Meeting of the Allentown District. (See Reports.)

Report of the Committee to Organize for the Easton District Camp Meeting. (See Reports.)

Adjourned at 12:10 o'clock with prayer by Paul E. Baer and benediction by E. N. Cassel.

SEVENTH MEETING

Friday Afternoon, October 14, 1932

The meeting was opened with prayer by J. C. Roth.

The roll was called and the minutes of the previous meeting were read and approved.

The following reports were read and adopted:

Report of the Committee to Organize for the Allentown District Sunday School Convention. (See Reports.)

Report of the Committee to Organize for the Easton District Sunday School Convention. (See Reports.)

Report of the Committee on Statistics. (See Reports.)

Report of the Board of Trustees of the Home. (See Reports.)

Report of the Executive Board. (See Reports.)

Report of the Committee on Auditing:

We, the Committee on Auditing, have examined the following accounts: Presiding Elders' Reports, Benevolent Society, Camp Meetings, Sunday School Conventions, Board of Publication and Printing, Quarterly Conference Records, The Home, Executive Board, Foreign and Home Missions, Gospel Herald Society, Conference Treasurer and the Report of the Committee on Finance. The records were all found to be in a good condition. A few minor errors were corrected in the presence of the parties interested.

G. F. Yost,	C. B. Brosius,
Paul I. Wentz,	Paul E. Baer,
Paul H. Cressman,	A. A. Schaeffer,
J. B. Henry,	F. B. Hertzog,
R. R. Fox,	G. Henry Hildebrand,
Herbert V. Smith,	H. N. Rishel,

Committee.

The various Boards and Committees reported the election of the following officers:

Committee over the Presiding Elders—Chairman, F. M. Hottel; Secretary, H. K. Kratz.

Executive Board—President, H. B. Musselman; Secretary, E. N. Cassel.

Board of Foreign Missions—President, H. B. Musselman; Secretary, C. H. Brunner.

Board of Examiners—President, E. N. Cassel; Secretary, H. K. Kratz.

Board of Trustees of The Home—President, H. B. Musselman; Secretary, E. N. Cassel; Assistant Secretary, J. G. Shireman.

Board of Publication and Printing—President, B. Bryan Musselman; Secretary, C. H. Brunner.

Committee over Camp Meeting Equipage and Tabernacle Outfits—Chairman, B. Bryan Musselman; Secretary, F. M. Hottel.

Beneficiary Society—President, W. G. Gehman; Secretary, F. M. Hottel; Treasurer, B. Bryan Musselman.

Resolved, That each class lift an offering for the next Annual Conference expenses, the amount to be based on the basis of 10 cents per member. These amounts shall be recorded in the first empty space of both Financial and Statistical Schedules.

Resolved, That the Pastors who were changed at this Conference shall fill the pulpit of their last year's appointment next Sunday.

Resolved, That article J on page 11 be omitted and on Page 9, Article A, under Year Books, the words, "and have them published in the Gospel Banner," shall be stricken out.

The following reports were read and adopted:

Report of the Committee on Examination of Applicants for Annual Conference License: Whereas no applicants have been presented to us, therefore we have nothing to report.

C. H. Brunner,
B. Bryan Musselman,
F. M. Hottel,
Committee.

Report of the Committee on Communications: We have received a communication from J. F. Barral, stating that he would very much like to be present at Conference, but not being well physically, he finds it impossible, and asks Conference to pray for him. His courage in the Lord is good.

R. L. Woodring,
J. B. Layne,
Committee.

Report of the Committee on Resolutions:

1. *Whereas*, We have listened with great interest and profit to the reports of our Presiding Elders, also the report of the President of the Gospel Herald Society, in which glowing tribute was paid to the faithfulness and loyalty of the Pastors, as well as the laity on the various charges who have manifested deep interest and concern in the Lord's work and have sacrificed greatly, and,

Whereas, Our Presiding Elders have toiled willingly and untiringly, spending and being spent for the good of the work, therefore,

Resolved, That we herewith express our appreciation of their wise counsel, able leadership and thoughtful consideration of the various problems that have confronted them, and that we pray that they may be Divinely sustained and preserved until He come.

2. *Whereas*, During the past year the Lord has again wonderfully preserved the lives of all of our Pastors so that all have remained in the active work of the Lord, and,

Whereas, The Pastors have reported spiritual progress and victory, so that much definite work has been done for God, souls have been saved, others have been remarkably healed, therefore,

Resolved, That the Lord be praised for His marvelous leadings, for His blessings so abundantly bestowed upon the ministry, and that by the grace of God we strive to prove worthy of the calling wherewith we have been called, and serve Him to the very best of our power and strength.

3. *Whereas*, C. H. Brunner, Secretary of the Foreign Mission Board, who has been in constant touch with our representatives on the various Mission fields and has reported at length concerning the work being done, and

Whereas, The Lord has graciously overruled in the preservation of the lives of all the Missionaries, having enabled them to continue in the spread of the Gospel and the winning of souls, so that much effectual work for God has been done, therefore,

Resolved, That we praise the Lord, who has hitherto supplied the needed strength, and who has sustained the Missionaries in these troublous times, and further,

Resolved, That we pray God to continue to bless and prosper them in the future.

4. *Whereas*, C. H. Brunner, the Editor of the "Annual Year Book" and Secretary of the Annual Conference, has with his many duties secured many valuable facts of interest and arranged matter for the press throughout the entire year, therefore,

Resolved, That we highly appreciate his whole-hearted interest and untiring labor, and further,

Resolved, That we donate \$50.00 out of the Annual Conference Fund as a token of appreciation for his services thus rendered.

5. *Whereas*, The Union Gospel Press, of Cleveland, Ohio, has published the Christian Life series of Sunday School literature, which has won its way into many Sunday Schools throughout the world, and,

Whereas, They consider no labor too great in making this literature the very best possible, both doctrinally and spiritually, and,

Whereas, Through this medium, tons of sound Gospel literature is sent into many parts of the world, therefore,

Resolved, That we give hearty thanks to God for His leadings and heartily pledge our prayers and support otherwise and continue to pray God's choicest blessings upon them that their courage, health and strength fail not and that our fellowship in the Word and work of the Lord may increase more and more until the Lord's return.

6. *Whereas*, We realize the value and importance of spreading good, wholesome, sound literature in these last days, when false doctrines are being widely circulated through the pulpit, stage and printed page and thereby the untaught in the truth are being ensnared by the errors and deceptions of Satan, therefore,

Resolved, That we urge all our Pastors to spread as much Gospel literature as possible and thereby help to spread the truth, and further,

Resolved, That whenever Pastors sell literature for which they receive the retail price, the same shall be reported on the Schedule accordingly. When they sell through members on their charge, allowing a certain commission, the Pastor shall report only the net proceeds, and further,

Resolved, That whatever literature is sold, the amount of the price of which has already entered the accounts, such as the *Christian Life Missionary*, etc., the same shall not be reported by the Pastor on the schedule.

7. *Resolved*, That the Church property at Hereford be in charge of the Board of Trustees of Macungie, Pa.

8. *Resolved*, That we as a Conference recognize W. G. Gehman, President of the Gospel Herald Society, as the agent appointed by the Union Gospel Press to handle their Sunday School supplies and all other publications.

9. *Resolved*, That the Pastors hold the Home Missionary meetings under the direction of the respective Presiding Elders and that the subscriptions be taken some time between Conference and New Year. The pledges for Foreign Missions shall be taken some time between New Year and April 1.

10. *Whereas*, It is one of our standing rules for each Pastor to hold a special service at each appointment, on which occasion the Annual Offering for the poor shall be lifted, and,

Whereas, The Home for our aged is in need of funds, and,

Whereas, The offering for the poor has been very low from year to year, therefore,

Resolved, That our Pastors shall lay special stress upon this offering, designating it as an offering for The Home and that this offering shall be lifted at a Special Service on or near Thanksgiving Day.

11. *Resolved*, That W. G. Gehman, President of the Gospel Herald Society, shall have charge of the general sale of the Church Hymnal.

12. *Resolved*, That we ask the Sunday Schools to remit 25 cents for each Officer and Teacher reported on this year's schedule, to be added to the Conference Fund for Printing of Supplies. This amount to be paid to the Conference Treasurer before next New Year.

13. *Resolved*, That the management of the Cafeteria at the Mizpah Grove Camp Meetings continue under the direction of the Executive Board.

14. *Whereas*, The Pastor, B. Bryan Musselman, and the members of the Allentown Class have so abundantly provided for the entertainment of the Annual Conference members and friends of the work, all meals being served in the basement of the Church, therefore,

Resolved, That we appreciate their devotedness to the Lord, His servants and His work, and further,

Resolved, That we tender them a rising vote of thanks and unitedly pray God's blessing upon them for usefulness in the Lord's work.

15. *Whereas*, The daily papers, the *Allentown Morning Call*, and the *Chronicle and News*, have given us such splendid service in publishing the proceedings of the Annual Conference, and,

Whereas, Their correspondents have so courteously cooperated with our Conference Reporter, therefore,

Resolved, That we express our appreciation of their services and pray God's blessing upon them, and further,

Resolved, That a copy of this resolution be signed by the Chairman and Secretary of the Conference, and be forwarded by Pastor B. Bryan Musselman.

16. *Resolved*, That all contributions received by the Laymen's Benevolent Society shall be paid by check or money order, made payable to H. G. Brunner, Treasurer, Zionsville, Pa., and forwarded to the Secretary, G. O. Billig, 941 Liberty Street, Allentown, Pa.

17. *Whereas*, The wife of our Beloved Presiding Elder, H. B. Musselman, passed away at Allentown, Pa., on July 8, 1932, and,

Whereas, We confess that in her we have lost a faithful, devoted and loyal sister, whose influence has been widely felt, therefore,

Resolved, That we pledge ourselves to pray for our brother in his bereavement and that we renew our pledge of allegiance and loyalty in service in the future as the Lord may enable.

W. G. Gehman,
R. L. Woodring,
T. D. Gehret,
Committee.

Resolved, That a Committee be appointed by the Chair, including himself, to consider by what way and means our young people may be engaged and exercised in more spiritual activity.

The Chair appointed B. Bryan Musselman, E. N. Cassel, W. G. Gehman, C. H. Brunner and H. B. Musselman.

Resolved, That we have the Annual Ministerial Convention at Reading, Pa., on April 13, 1933. All ordained Ministers and Probationers having charge of a work shall be members of this Convention.

The following officers were elected for this Convention: Chairman, W. G. Gehman; Secretary, T. D. Gehret.

Committee on Program: H. B. Musselman, W. G. Gehman and F. M. Hottel.

Resolved, That Gospel Heralds who desire to take the Reading Course may, with the concurrence of the President of the Society, be permitted to take the Reading Course without entering the Annual Conference. Upon the satisfactory completion of their Course the Reading Course Committee shall give them a certificate which may serve as Credit whenever they are admitted into the Conference.

Resolved, That we recommend that the Board of Examiners of Probationers shall specify the length of time the Probationers shall take to answer the questions according to their best judgment.

Resolved, That whenever the President of the Gospel Herald Society desires to present a Gospel Herald, as an applicant for Annual Conference License or turn over a Gospel Herald Mission as a church appointment, he shall have the endorsement of the Executive Board.

Resolved, That the Committee to Compile a Report of the Conference and the Evening Meetings for the "Gospel Banner," submit their report to the Conference Secretary to be published in the Year Book as well as in the "Gospel Banner."

Resolved, That the Oral Reports of the Pastors be heard at the next Annual Conference on Wednesday evening. H. B. Musselman, Chairman of the Annual Conference, shall preach on Thursday evening. Presiding Elder W. G. Gehman shall preach Friday evening.

Resolved, That we print 750 copies of our Year Book for 1932.

Resolved, That the price of the Annual Year Book be twenty-five cents and in case of a deficit this shall be provided for out of the Conference Fund.

Resolved, That we have 1200 copies of the Report of the Gospel Herald Society printed for distribution among those not having Year Books.

Resolved, That we ask the Board of Foreign Missions to print 1800 copies of the Annual Report of the Board of Foreign Missions.

Resolved, That the Pastors shall meet the officers of the Beneficiary Society at the Ministerial Convention and present their check for the offering for the Beneficiary Fund.

The minutes of the afternoon meeting were read and approved.

Adjourned at 6 p. m. with prayer by H. B. Musselman and benediction by C. H. Brunner.

Signed,

H. B. Musselman, Presiding Elder, Chairman,	
W. G. Gehman, Presiding Elder,	
C. H. Brunner, Secretary-Treasurer, Second Vice-Presiding Elder,	
B. Bryan Musselman, Assistant Secretary, First Vice-Presiding Elder,	
A. G. Woodring, Recording Secretary,	
N. H. Wolf, Recording Secretary,	
H. L. Shelly, Recording Secretary,	
J. B. Henry,	Paul H. Cressman,
R. L. Woodring,	G. K. Himmelreich,
J. C. Roth,	Burton Deppe,
J. B. Layne,	G. F. Yost,
P. T. Stengele,	F. M. Hottel,
H. K. Kratz,	H. H. Bergey,
F. B. Hertzog,	Herbert V. Smith,
V. H. Reinhart,	Mason Klinger,
C. D. Bean,	Clarence S. Renn,
Paul E. Baer,	Geo. S. Messersmith,
E. N. Cassel,	R. R. Fox,
Frank A. Borchers,	W. D. Evert,
H. N. Rishel,	Paul I. Wentz,
Charles F. Lilly,	E. E. Kublic,
E. H. Musselman,	George R. Fish,
W. F. Heffner,	A. A. Schaffer,
T. D. Gehret,	C. B. Brosius,
G. Henry Hildebrand,	Thomas W. Campbell, Sr.
J. G. Shireman,	

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In Memoriam

Annie M. Musselman (nee Baus) devoted wife of our esteemed Presiding Elder, Harvey B. Musselman, of Allentown, Pa., was born in Hereford Township, Berks County Pa., August 17, 1867, and fell asleep in Jesus July 8, 1932, at the age of sixty-four years, ten months and twenty-one days. She is survived by her husband, three sons, B. Bryan, Pastor of Bethel M. B. C. Church, owner and operator of Radio Station WCBA and WSAW; Clarence E. and Jansen H., all of Allentown; three grandchildren, Olivia, Ruel and Erma; also two brothers, J. Harvey and Charles C. Baus and one sister, Mrs. Jeremiah Esterly. The funeral services in charge of Presiding Elder W. G. Gehman, broadcast over Station WCBA, were held July 12 in the spacious Radio Church, of which she was a member and her oldest son the Pastor. Brief addresses were made by Pastors E. N. Cassel of Reading, F. M. Hottel of Bethlehem, and C. H. Brunner of Philadelphia. A number of the young people of Bethel Chorus sang some of her favorite selections which she used to sing with her husband over the radio. Interment was made in Grandview Cemetery, Allentown, Pa.

I.—Presiding Elders

REPORT OF THE PRESIDING ELDER OF THE ALLENTOWN DISTRICT

"The Lord is my strength and my shield; my heart trusteth in Him and I am helped: therefore my heart greatly rejoiceth, and with my song will I praise Him."
(Psalm 28:7.)

It is with a deep sense of the realization of the goodness of God upon us that we are again permitted to submit a report of the work on the District.

Through the Divine enabling we were permitted to meet our appointments throughout another year. The Lord was never more precious to us, and our constant and only desire has been to be pleasing unto Him. We are made to realize more and more, our utter insufficiency, and the need of God's abiding help. Our desire is expressed in the words of a certain writer:

"More coming out from all that hinders me,
More separation, O my Lord, to Thee—
Self crucified, and all that self involves,
More trust in Thee, and less of high resolves,
More patient prayer, more Bible, and more love;
Eye less on earth and more on God above;
A life that deepens in the things of God,
Enduring hardness, bowing to the rod;
Christ all my hope, and naught from Him apart,
Himself my Pilot and His Word my chart—
So shall I weather life's tempestuous sea,
And find eternal peace, my Lord, with Thee."

God has again spared us, all of the pastors and their families, graciously smiling upon them in their ardent labors for Him. The unceasing patience and much kindness shown us will never be forgotten.

The business depression has continued to be felt more and more, causing sadness in the hearts of many, in being hindered to assist financially, as they had been enabled to do heretofore.

The Sunday Schools continue to tax the seating capacity of even the largest Church buildings on the District. The Church services and prayer meetings continue to be well attended. Unto Him who doeth all these things, belongeth the praise and the glory.

Extensive improvements have been made on the Reading Church building and janitor's home, giving the much needed room in both of these buildings. A new church is also in course of being built at Emaus. This commodious building is built of brick, and is expected to be ready for service by Christmas. The new location for this church is most desirable.

Two Camp Meetings were again held on the District. Both of these convocations were held in Mizpah Grove, Allentown, Pa. The Bethlehem Division Camp Meeting had 225 tents, and the Allentown Division Camp Meeting had 226 tents erected. These meetings were held in close succession, and a goodly number of services at both of these Camps were broadcast over radio station WCBA. Thus the many were privileged to hear the Word preached, as well as the prayer and song, who could otherwise not have been thus accommodated. The attendance was most excellent at both Camp Meetings, and the Lord made especial use of His messengers in the preaching of the Word.

Thus we are trustingly looking forward, earnestly desiring the coming of our Blessed Lord, whom having not seen we love.

FINANCIAL

(a) Receipts

Balance on hand October 16, 1931.....	\$ 78 75
Received from Treasurer of Home Mission Fund.....	1,760 00
	<u>\$ 1,838 75</u>

(b) Expenditures

(a) Appropriations

Quakertown and Hatfield.....	\$ 180 00
Nazareth	180 00
Northampton and Walnutport.....	240 00
Lehigh and Weissport.....	360 00
	<u>\$ 960 00</u>

(b) Miscellaneous

General Conference Executive Board.....	\$ 65 22
Donations: O. S. Hillegass.....	71 50
W. F. Heffner.....	30 00
R. L. Woodring.....	20 00
E. H. Musselman.....	10 00
Camp Meetings and Missionary Work.....	128 00
Truck tires	40 90
To Trustees, Allentown.....	250 00
Miscellaneous (Fares, etc.).....	63 13
Balance	200 00
	<u>\$ 878 75</u>

Total \$1,838 75

H. B. Musselman, P.E.

II.—Presiding Elders—Continued

REPORT OF THE PRESIDING ELDER OF THE EASTON DISTRICT

Our gracious Lord has again spared the lives and preserved the health of all the Pastors with their families so that they could minister unto their people as the Lord enabled them.

The Lord manifested His love and power in saving, sanctifying, healing, and edifying quite a number, some having been baptized and added to the Church. Pastors and members co-operate tenderly and loyally and make sacrifices to prosecute the work of the Lord.

The prayer meetings are well attended and young and old pray publicly and testify to their Lord's doings. The church meetings are well attended and an interest is shown by non-members. Easton, Wissinoming and West Philadelphia held very profitable open air meetings. The Sunday Schools are alive and well attended. The teachers teach the Word of God faithfully.

The Sunday School Convention for the District and the Gospel Herald Society was held in Sunbury, Pa. The attendance all day long was very good. The program as carried out seemed to interest and benefit

all concerned. The Pastor and his class entertained the members and friends in a very pleasing manner.

The Camp Meeting held in Edgewood Grove, Shamokin, Pa., was indeed a feast of good things. The attendance throughout was very good, possibly larger than the previous year, though there were a few less tents. There were 115 tents erected and occupied. The ministers preached the Word distinctly and powerfully. Some declared that they never heard them preach like it before. There were quite a number of seekers during the Camp Meeting. Some took a definite stand for the Lord. The expenses were met more easily than ever before, and the balance due on lumber was paid off. This is indeed the Lord's doings. We were glad, as always, to have present a number from the other District, which proved to be a mutual blessing and benefit.

I wish to express my heartfelt gratitude to God for His goodness in every way; to the Pastors and the pilgrims for their intercessory prayers, and for their loyalty and sacrifices for the carrying on of the Lord's work.

We trust that the life of Jesus Christ may become more and more manifest in our lives as we see approaching the Day of Our Lord's Coming.

FINANCIAL

Expenditures

(a) Appropriations

Sunbury	\$240 00
Mount Carmel	600 00
Scranton	240 00
Stroudsburg	300 00
Wissinoming and West Philadelphia.....	300 00
York	300 00
	<hr/> \$ 1,980 00

(b) Miscellaneous

Storage, Allen M. Gehman.....	\$ 20 00
Total	\$ 2,000 00
Received from the Treasurer of the Home Mission Fund.....	2,000 00

W. G. Gehman, Presiding Elder.

III.—Gospel Herald Society

REPORT OF THE PRESIDENT OF THE GOSPEL HERALD SOCIETY

October 1, 1931, to September 30, 1932

The Gospel Herald Society has missions in Pennsylvania, New Jersey, and Delaware. These are operated by men in uniform, called Gospel Heralds, who preach and sing the Gospel in open air, halls, and tabernacles, and sell Bibles, Testaments, mottoes, the official paper, called "The Gospel Herald and Saturday Evening Call," the Christian Service Calendar, and other religious publications. While engaged in this sort of work they are in training also for pastoral, evangelistic, and missionary work at home and abroad, as the Holy Spirit may designate, direct, and enable.

Lebanon, Pa.

The meetings are held in a tabernacle which seats more than 300 people. The class is becoming more established in the Lord and increasing in love towards each other. Quite a few have cleansed themselves from evil habits and a number are trusting the Lord for their bodies. Whole families attend regularly and stand by faithfully. Open air meetings are held twice a week in the center of the City and in residential sections. The enrollment of the Sunday School is 133, which is quite an increase over the previous year. The prayer meetings are spiritual and well attended. Boys and girls and grownups take part in public prayer. The Sunday morning meetings also are largely attended. Three were baptized. Others are waiting for the first opportunity. Two large vacant lots fronting the same as the church and alongside of it, and a very nice parsonage which forms an "L" with the church property, also belong to the Society.

M. M. Myers has had charge of this work for a number of years and has been used of the Lord in bringing many souls to Christ.



Home Missions (Gospel Herald Society, Harrisburg, Pa.)
Baptismal service at the foot of Rely Street, E. J. Rutman officiating.
Twelve candidates immersed in the Susquehanna River.

Harrisburg, Pa.

The meetings are held on the second floor of a large building owned by the Society and located in the center of the up-town business section of the Capital City. This building was formerly an Evangelical church. The first floor is laid out in store rooms and garages, which are rented. This income is used toward paying for the maintenance of the building and reducing the indebtedness thereof. The meeting room is well lighted and ventilated and heated with City steam and seats about 300 people. The class is becoming more established in the Lord. The Gospel is preached regularly by Radio on Saturday and Sunday afternoons from WCOD and every second and fourth Sunday evening from the Mission by remote control. Quite a number of souls

have been saved through this ministry. Oftentimes the meeting place is crowded Sunday nights, people coming 70 or 80 miles to the meeting. Twelve were baptized in the Susquehanna River in the presence of a very large audience. The enrollment of the Sunday School is 96.

E. J. Rutman has had charge of the work for a number of years and has made many friends during this period.

Chester, Pa.

The meetings are held in a church building the extension of which forms a sort of a parsonage in the rear. The property is owned by the Society. The meeting room seats about 300 people. It is a fine place for worship and the living quarters are cheery. Quite a nice class of people is being gathered together, who realize more and more the meaning of full Salvation. Meetings were held nightly for five months in a hall in Trainer with very good attendance and a number of souls saved. Tent meetings were held in Upland, Pa., near Chester, Pa., with quite a number of souls saved. For a short while the Gospel was broadcast through the courtesy of WILM. People of Trainer and families from Upland come regularly to the meetings in Chester. The Sunday School is flourishing and has an enrollment of 132. Thirty-two followed the Lord in baptism. The prayer meetings are well attended and old and young take part in public prayer and testimony.

E. George has had charge of this mission for a number of years and is assisted by R. O. Snyder, a young worker from Shamokin, Pa. T. E. Turnbull assisted part of the year. A. M. Sprock also assisted, especially during the Evangelistic meetings.

Wilmington, Del.

These meetings are held on the second floor, which we rent with adjoining rooms for living quarters. Last January a Sunday School was organized with an enrollment of 18, which has since increased to 48. Tent meetings were held for nearly two months. The attendance throughout was very good and quite a number sought and found the Lord. In this comparatively new mission there is a gathering together of a people who love and serve the Lord and attend the meetings regularly. Nineteen open air meetings were held during the summer months. About 8500 homes were reached with Gospel literature during the year.

E. W. Bean has charge of the work and is assisted by J. I. Somers and R. Gibson. A. M. Sprock also assisted during the tent meetings.



Home Missions (Gospel Herald Society, Wilmington, Del.)

Group photo of the workers.

Left to right, standing, A. M. Sprock, E. W. Bean, Leader. Sitting, R. Gibson, C. I. Somers.

Elizabeth, N. J.

We rent the second floor of a building centrally located, which we remodeled into a beautiful place of worship and fine living quarters. The class, though not so large, is, however, growing steadily in numbers and spirituality. The Sunday School is a live one with an enrollment of 36. A residential section might be more suitable for Sunday School work. Tent meetings were held for two months on a fine lot containing 30 trees, near the center of the city. There was a splendid interest manifested and quite a number of souls were saved. Eleven followed the Lord in baptism. Open air meetings are held, with interested audiences. The brethren spend much time selling Heralds and Christian Service Calendars and other good religious literature.

W. W. Hartman has charge and is assisted by A. C. Wieand, T. E. Turnbull, and R. C. Reichenbach, who has entered the Society from our Chester, Pa., mission.



Home Missions (Gospel Herald Society, Elizabeth, N. J.)

A group picture of a baptismal service in charge of W. W. Hartman, Leader.

Newark, N. J.

We rent a mission on the first floor and living quarters on the second floor, in the Irvington section. Tent meetings were held in a very suitable location, for several months. The attendance was large throughout, a very fine class of people being interested. Quite a number were saved. Five were baptized. Not a few have followed to the mission so that extra chairs must soon be added. There are such who stand by faithfully and come to the meetings regularly. The brethren do quite a lot of colportage work, for which this large city is well suited. The Sunday School has an enrollment of 50.

C. L. Miller has charge of the work and is assisted by E. B. Hartman, and E. F. Lakjer, a new worker from the class at Shamokin, Pa.

Camden, N. J.

Our property is located on a main street in East Camden. Our meeting room on the first floor is spacious and nice. The living quarters on the second floor are cheery. There are quite a number who are being well established in the word and work of the Lord. This number is steadily increasing. Tent meetings were well attended. A number were saved, many were edified and are minded to go on in the service of the Lord. Ten were baptized. Open air meetings are held on Saturday evenings. The Sunday School has an enrollment of 107. The record attendance was 114.

R. H. Gehman has charge of the work and is assisted by C. E. Kirkwood.



Home Missions (Gospel Herald Society, Elizabeth, N. J.)
Gospel Tent, Cherry Street near Rahway Street, Elizabeth, N. J.
From left to right—A. C. Wieand, T. E. Turnbull, R. Reichenbach and
W. W. Hartman, Leader.

Jersey City, N. J.

The meetings are held in a Tabernacle owned by the Society and located between two main avenues uptown. The auditorium seats about 400 people. There are additional rooms for Sunday School work. The living quarters contain nine rooms on the second floor. There is a faithful and sacrificing class of people worshiping here. The members and friends co-operated well in meeting financial obligations incurred by acquiring this new building. Tent meetings were held for three months. A number of souls were saved. Six were baptized. Quite a number of people were drawn to the mission through the Tent meetings. The Sunday School has an enrollment of 165. The record attendance is 222. Two open air meetings were held Saturday nights in different sections of the city. Meetings were held in the Park on Sunday afternoons. Many raised their hands for prayer and some were saved. About 300 pieces of literature were distributed every Sunday. Quite a number of young people are standing by faithfully. This city furnishes grand opportunity for colportage work, which the Heralds take advantage of.

H. W. Hartman has charge of the work and is assisted by J. T. Anderson and C. M. Bonnet.

These Gospel Heralds, 20 in number, are wholeheartedly following the Lord. They are ready for sacrifice in the service of the Lord. They are minded to be faithful till Jesus comes and then go home to glory.



Home Missions (Gospel Herald Society, Jersey City, N. J.)

A few of the folks attending one of the Sunday afternoon Park Meetings in Jersey City, N. J. H. W. Hartman, Leader.

STATISTICAL

Ordained Ministers of the M. B. C. Conference.....	2
Probationers of the M. B. C. Conference.....	11
Full Gospel Heralds.....	15
Probationers	5
Received by transfer from M. B. C.....	3
Total M. B. C. membership.....	28
Baptized	79
Children Dedicated	22
Sunday Schools	8
Officers and Teachers enrolled.....	108
Scholars enrolled	659
Average attendance	550
Home Department Scholars Enrolled.....	274
Cradle Roll	133
Children's Meetings and Sunday Schools held.....	569
Open Air Meetings.....	266
Prayer Meetings	599
Sermons and Addresses.....	3,320
Pastoral Visits	3,995
Copies of Gospel Herald sold @ 10¢.....	60,010
Copies of Gospel Herald sold @ 15¢.....	5,005
Copies of Christian Service Calendars.....	5,684

Valuation of Mission Properties:

Lebanon, Pa.	\$ 8,500 00
Chester, Pa.	18,000 00
Jersey City, N. J.	25,000 00
Harrisburg, Pa.	20,000 00
Camden, N. J.	12,000 00
	<hr/> \$83,500 00

FINANCIAL

(a) Receipts

1. Collections

Rents	\$ 4,965 00
Sundry Expenses	3,288 79
Light	495 33
Donations, Gifts, etc.	2,617 85
President	806 28
Gospel Workers	56 98
Sunday Schools	2,357 20
Sunday School Convention	83 13
Conference Fund	152 92
Gospel Herald Society Headquarters' Fund	22 22
Foreign Missions	599 97
At Gospel Herald Society Conferences and Con- vention	109 34
Chapel and Lot Fund	1,067 99
Beneficiary Fund	139 00
House rent, Lebanon, Pa.	96 81
Garage rent, Chester, Pa.	39 00
Rents, Harrisburg, Pa.	1,552 00
	<hr/> \$18,449 81

2. Literature

Literature, etc., sold at Missions	\$ 10,092 19
Literature, etc., sold to Laity at M. B. C. Camp Meetings	503 19
Literature sold wholesale to ministers, etc.	4,802 99
Sunday School Supplies to Sunday Schools	6,499 22
	<hr/> 21,897 59

3. From M. B. C. Home Mission Fund

Appropriations	\$ 2,200 00
Tabernacle Meetings	131 15
Furniture, Fares, Repairs, Freight, Express, etc.	309 91
	<hr/> 2,641 06
Total	<hr/> \$42,988 46

(b) Expenditures

1. Appropriations

Harrisburg, Pa.	\$ 35 00
Lebanon, Pa.	360 00
Camden, N. J.	490 00
Newark, N. J.	360 00
Elizabeth, N. J.	535 00
Wilmington, Del.	420 00
	<hr/> \$ 2,200 00

2. Tabernacles

Jersey City, N. J.	\$ 47 76
Newark, N. J.	35 31

Camden, N. J.	11 71	
Elizabeth, N. J.	15 12	
Chester, Pa.	7 00	
Wilmington, Del.	14 25	
		131 15
3. Miscellaneous		
Furniture	\$ 89 95	
Fares, Postage, Telegrams, Periodicals.....	161 74	
Freight and Express	62 37	
Cartage	7 25	
Mission Repairs, Furnishings and Supplies.....	94 63	
Printing and Stationery.....	15 95	
Paints and Painting.....	3 85	
Rent	120 00	
		555 74
Deficit last year	\$ 2,486 55	2,486 55
		\$ 5,373 44

W. G. Gehman, President and Treasurer.

IV.—Stationing, Boundary, and Appropriations

REPORT OF THE STATIONING, BOUNDARY, AND APPROPRIATING COMMITTEE

(A) APPOINTMENTS

1. Allentown District—H. B. Musselman, P.E.

- (a) Stations
 - Allentown (Bethel)—B. Bryan Musselman.
 - Bethlehem—P. T. Stengele.
 - Reading—F. M. Hottel
 - Philadelphia—C. H. Brunner.
- (b) Circuits
 - Royersford and Spring City—E. N. Cassel.
 - Graterford and Harleysville—W. F. Heffner.
 - Emaus, Macungie and Zionsville—G. F. Yost.
 - Fleetwood, Blandon and Terre Hill—A. G. Woodring.
 - Coopersburg and Allentown (Salem)—F. B. Hertzog.
- (c) Missions
 - Quakertown and Hatfield—E. H. Musselman.
 - Northampton and Walnutport—H. K. Kratz.
 - Nazareth—R. L. Woodring.
 - Lehighon and Weissport—J. C. Roth.
- (d) Local Preachers
 - E. T. Shick—Allentown (Bethel) Quarterly Conference.
 - O. S. Hillegass—Allentown (Bethel) Quarterly Conference.
 - R. Bergstresser—Nazareth Quarterly Conference.
- (e) Quarterly Conference Licensed Workers
 - Mrs. C. H. Brunner, W. J. Fretz, E. W. Martin.
- (f) Tabernacles to be supplied.

2. Easton District—W. G. Gehman, P.E.

- (a) Stations
 - Easton—T. D. Gehret.
 - Shamokin—J. G. Shireman.

- (b) **Missions**
 Mount Carmel—V. H. Reinhart.
 Stroudsburg—E. E. Kublic.
 Sunbury—N. H. Wolf.
 Scranton—Paul E. Baer.
 Wissinoming and West Philadelphia—J. B. Henry.
 York, Pa.—J. B. Layne.
- (c) **Local Preachers**
 J. F. Barrall, Shamokin Quarterly Conference.
- (d) **Annual Conference Licensed Workers**
 J. T. Anderson, M. M. Myers, H. W. Hartman, E. B. Hartman,
 E. George, A. M. Sprock, C. L. Miller, R. H. Gehman, E. W.
 Bean, W. W. Hartman, A. C. Wieand.
- (e) Tabernacles to be supplied.

(B) APPROPRIATIONS

1. Allentown District

Quakertown and Hatfield, per month.....	\$ 10 00
Northampton and Walnutport, per month.....	10 00
Nazareth, per month.....	10 00
Lehighon and Weissport, per month.....	20 00
To be used at the discretion of the Presiding Elder.....	500 00

2. Easton District

Mount Carmel, per month.....	\$ 35 00
Stroudsburg, per month.....	15 00
Sunbury, per month.....	15 00
Scranton, per month.....	10 00
Wissinoming and West Philadelphia, per month.....	15 00
York, per month.....	25 00

(C) MOVING

E. N. Cassel.....	\$50 00	V. H. Reinhart.....	\$25 00
N. H. Wolf.....	50 00	E. E. Kublic.....	25 00
T. D. Gehret.....	40 00	F. M. Hottel.....	50 00
P. T. Stengele.....	30 00		
		Total	\$270 00

The balance of the Home Mission money shall be used at the discretion of the Presiding Elder of the District and the President of the Gospel Herald Society.

(D) GOSPEL HERALD SOCIETY

Harrisburg, Pa.—1511 N. 4th St. To be supplied.
 Lebanon, Pa.—251 So. 5th St. To be supplied.
 Chester, Pa.—721 W. 7th St. To be supplied.
 Jersey City, N. J.—45-47 Lincoln St. To be supplied.
 Camden, N. J.—2006 Federal St. To be supplied.
 Newark, N. J.—136 19th Ave. To be supplied.
 Elizabeth, N. J.—1159 Elizabeth Ave. To be supplied.
 Wilmington, Del.—1522 W. 4th St. To be supplied.

H. B. Musselman, Chairman,
 W. G. Gehman, Secretary,

H. L. Shelly,	C. D. Bean,
G. Henry Hildebrand,	Clarence S. Renn,
Paul H. Cressman,	R. R. Fox,
Paul I. Wentz,	Herbert V. Smith,
H. N. Rishel,	W. D. Evert,
G. K. Himmelreich,	Committee.

V.—Camp Meetings

ANNUAL REPORT OF THE CHAIRMAN OF THE GENERAL CAMP MEETING COMMITTEE

Two Camp Meetings were held in Mizpah Grove, Fourteenth Ward, in the city of Allentown, Pa., and one Camp Meeting was held in Edgewood Grove, Shamokin, Pa., as follows:

Allentown District

Bethlehem Division, July 2 to July 10, 225 tents.

Allentown Division, July 16 to July 24, 226 tents.

Easton District

Shamokin, August 6 to 14, 115 tents.

Receipts

Allentown District

Bethlehem Division\$ 1,986 07

Allentown Division 2,221 70

.....\$ 4,207 77

Easton District

Shamokin 982 11

Grand Total\$ 5,189 88

H. B. Musselman, Chairman.

VI.—Camp Meeting Equipage

ANNUAL REPORT OF THE COMMITTEE ON CAMP MEETING EQUIPAGE

We as a committee have made some necessary repairs on the electrical wiring and other replacements.

The expenses of the Committee were met by the Executive Board.

B. Bryan Musselman, Chairman,

F. M. Hottel, Secretary,

G. F. Yost,

F. B. Hertzog,

Committee.

VII.—Publication and Printing

ANNUAL REPORT OF THE BOARD OF PUBLICATION AND PRINTING

We have printed some forms and blanks to replenish the stock as it became necessary as noted below.

Receipts

October 15, 1931, Received at the Annual Conference..\$ 245 38

October 12, 1932, Received from sale of Year Books.. 372 00

Received from Sunday School..... 176 50

.....\$ 793 88

Expenditures

Printing 800 Year Books.....	\$ 345 30
Fares, postage, cuts, tablets, photos.....	55 76
Board of Examiners' expenses.....	12 62
1,000 Sunday School Convention Report Blanks.....	5 50
1,500 Sunday School Statistical Report Blanks.....	9 50
10,000 Sunday School Secretary's Report Blanks.....	69 35
10,000 Sunday School Class Cards	85 00
5,000 Membership Record Cards.....	20 75
Annual Conference Secretary	50 00
	<hr/> \$ 653 78

B. Bryan Musselman, President,
C. H. Brunner, Secretary,
E. N. Cassel,
Board.

VIII.—Beneficiary Society

ANNUAL REPORT OF THE BENEFICIARY SOCIETY

We have received the sum of \$243.40 at last conference.

W. G. Gehman, President.
F. M. Hottel, Secretary,
B. Bryan Musselman, Treasurer.

IX.—Laymen's Benevolent Society

TWENTY-FIRST ANNUAL REPORT OF THE BOARD OF TRUSTEES OF THE LAYMEN'S BENEVOLENT SOCIETY

October 12, 1931, Members Enrolled.....	364
Members Received During the Year.....	1
Members Died During the Year.....	4
Members Withdrawn During the Year.....	48
October 10th, 1932, Members Enrolled.....	313

Financial

Receipts

Contributions	\$ 608 50
Interest	470 00
	<hr/> \$ 1,078 50

Expenditures

Donations	\$ 315 00
Sundry Expenses	6 22
	<hr/> \$ 321 22

Report of the Treasurer**Receipts**

October 12, 1931, Balance in Treasury.....	\$ 5,155 78
Received during Year.....	1,078 50
	<u>\$ 6,234 28</u>

Expenditures

Expended during Year	\$ 321 22
October 10th, 1932, Balance in Treasury.....	5,913 06
	<u>\$ 6,234 28</u>

The Society also holds Securities to the amount of \$17,000.00.

Allen M. Gehman, President.
G. O. Billig, Secretary,
H. G. Brunner, Treasurer,
Board.

X.—Reading Course**REPORT OF THE BOARD OF EXAMINERS ON THE READING COURSE****Examinations for 1932**

Reading Course (as follows)

	Philosophy of the Plan of Salvation	All About the Bible	Church History	Knowing the Scriptures	Lessons in Holiness	Bible, John Chap. 13-17; I Timothy	Romans	Fletcher's Appeal	Jesus is Coming	Divine Art of Preaching	Reformed Pastor	Bible, II Timothy	Bible, Hebrews	Nelson on Infidelity	Average
First Year's Course															
A. C. Wieand.....	96	95	98		87	96									95
Second Year's Course															
W. W. Hartman.	91		93	87						92	91	99	90		92
Third Year's Course															
C. L. Miller.....	89		87	60			98	90	95					90	87

C. L. Miller having successfully completed the studies in the Reading Course is hereby recommended to the Committee on Ordination.

E. N. Cassel, President,
H. K. Kratz, Secretary,
T. D. Gehret,
Board.

XI.—Executive Board**THE THIRTY-FIRST ANNUAL REPORT OF THE EXECUTIVE BOARD**

The Board met a number of times during the year to consider matters presented from time to time.

The matter pending at the last annual conference relative to the county of Northumberland condemning a part of the church property at Shamokin has been settled during the year in a fairly satisfactory manner.

The Board met at Emaus and advised relative to the erection of a new church building.

An additional sink hole has been dug at Mizpah Grove to take care of the waste water at the Cafeteria.

Financial**Receipts**

Allentown Division Sunday School Convention.....	\$ 100 00
Pledges paid during the year.....	60 00
Shamokin Congregation	100 00
Telephone tolls	11 35
Bethlehem Division Camp Meeting, Lumber Rent.....	191 36
Allentown Division Camp Meeting, Lumber Rent.....	193 45
Bethlehem Division Camp Meeting, Balance.....	129 13
Allentown Division Camp Meeting, Balance.....	193 96
Song books	123 00
Donation	14 00
Interest	150 00
	<hr/> \$ 1,266 25

Expenditures

Repairs and replacements.....	\$ 152 76
Labor	7 65
Roofing, etc.	16 91
Gasoline	36 21
Electric current	150 80
Fence	57 00
Insurance and Taxes.....	140 91
Supplies	49 14
Telephone	137 85
Car Fares and Meals.....	122 16
Sink hole	133 23
	<hr/> \$ 1,004 62

The Board owes loans amounting to \$20,700.00 and holds trust funds to the amount of \$5,000. The actual debt on Mizpah Grove is \$12,568.08. The Board permitted the Trustees of the Home to draw on their funds so the actual available balance is \$1,121.56.

H. B. Musselman, President.
 E. N. Cassel, Secretary,
 C. H. Brunner, Treasurer,
 W. G. Gehman,
 B. Bryan Musselman,
 Board.

XII.—The Home

THE TWENTY-SEVENTH ANNUAL REPORT OF THE BOARD OF TRUSTEES OF THE HOME

The Board held two regular meetings during the year. The work was carried forward by committees and the Manager, I. K. Wismer, who labored faithfully, always seeking the best interests of the Home.

The Matron, Mrs. Kate Fairheller, has been kept well and with the manager's wife as assistant matron have been taking care of the work at the Home.

The inmates of the Home have been kept in good health and are enjoying the hospitality of the Home.

The Board has a number of applicants for admission into the Home and could well use additional quarters as well as means, and is looking to God and trusting the Almighty arms to support in these strenuous times.

Albert Moser, George MacNut, James Willitts and Jacob Fisher are assisting with the farm and dairy work.

The herd of dairy cattle is increasing and is producing well. From the sale of milk is derived the principal source of income for the support of the Home. The Board hopes to find new outlets for its supply of milk at fair prices.

The Board thankfully acknowledges the following donations:

Royersford and Spring City congregations—2 sheets, 2 table cloths, 4 pillow cases, 2 bolster cases, 28 turkish towels, 2 wash rags, 1 side-board, scarf, dolly.

H. N. Rishel—1 pair geese.

Mrs. Bradford—4 hours labor. Katie Bradford—4 hours labor.

P. T. Stengele, C. W. Teel, R. V. Voight, Michael Gerstner, Eugene Everitt, George Reed, Walter Golla, Charles Sigafoss, all of Easton—each 9 hours labor.

The following brethren of Bethlehem gave time at carpenter work: C. A. Wieand, 48 hours; Herbert Wieand, 48 hours; Donald Rohrbach, 40 hours; Mark Matz, 16 hours; Walter Cressman, 40 hours.

E. R. Hartman, of Royersford—painting and papering stairway and rooms.

Financial

RECEIPTS

(a) Home Account

Offering for the Home.....	\$ 637 31	
Interest	30 00	
	<hr/>	\$ 667 31

(b) Farm Account

Cattle	\$ 684 00	
Milk	10,290 23	
Refund	27 60	
Swine	55 00	
Wheat	132 36	
Potatoes	50 00	
	<hr/>	11,239 19

Total \$11,906 50

EXPENDITURES

(a) Home Account

Building (Repairs)	\$ 4 56	
Coal	295 72	
Electric Current	53 82	
Inmates	30 57	
Labor	365 00	
Oil	1 49	
Provisions	378 45	
Repairs	16 33	
Fuel Gas	26 05	
		\$ 1,171 99

(b) Farm Account

Advertising, Periodicals, Postage.....	\$ 69 11	
Auto Maintenance	285 36	
Building (New)	125 47	
Building (Repairs)	436 28	
Car Fare and Telephone.....	144 00	
Dairy Supplies	573 04	
Electric Current	179 82	
Express and Freight	37 44	
Feed	3,272 51	
Fertilizers	53 62	
Horse Shoeing	23 70	
Implements and Furnishings.....	160 55	
Lime, Sand and Cement.....	39 58	
Labor	2,325 60	
Live Stock	1,785 70	
Oils, Paints	524 93	
Potatoes	19 40	
Poultry	12 00	
Registrations, Transfers	27 00	
Repairs	572 37	
Seeds, Plants	70 68	
Spraying Materials	46 13	
Taxes	168 17	
Veterinary Services	143 08	
		11,095 54
Total		\$12,267 53

STOCK ACCOUNT

A committee of five, appointed by the President of the Board of Trustees from among their number, took the following inventory of the real estate and personal property:

(A) FARM

Properties:

Farm, including land at the Home.....	\$18,000 00	
Tenant's Home	4,000 00	
		\$22,000 00

Implements	2,640 00
------------------	----------

Live Stock:

Holstein-Friesian Cattle	\$ 6,015 00	
Horses	500 00	
Swine	248 00	
		6,763 00

Produce:

Potatoes	\$ 125 00
Ensilage	1,000 00
Corn	264 00
Hay	395 00
Straw	160 00
Feed	105 90
Wheat	143 00
Truck	20 00
Apples	20 00

2,232 90

Miscellaneous:

Firewood and Coal	\$ 20 00
Crates, etc.	30 00
Oil and Gasoline	94 50
Paint	9 75
Furniture	135 00
Spraying materials	14 50
Bottles, caps and crates	356 50
Milk Route	750 00

1,410 25

Securities:

Bills outstanding	\$ 539 00
Loans	400 00

939 00

Total for the Farm..... \$35,985 15

(B) HOME

Property (The Home) \$12,000 00

Miscellaneous:

Furniture	\$ 400 00
Canned Goods	100 75
Provisions	53 50
Smoked Meats	6 00
Soap	12 50
Coal	32 00
Poultry	42 00
Office Equipment	150 00

796 75

Total for the Home..... \$12,796 75

Grand Total \$48,781 90

Treasury deficit 9,010 36

Actual appraised value..... \$39,771 54

STATEMENT

Resources

Properties	\$34,000 00
Livestock	6,763 00
Implements	2,640 00
Produce	2,232 90
Miscellaneous	2,207 00
Bills outstanding	539 00
Securities	400 00
	<hr/>
	\$48,781 90

Liabilities	
Contributions to date.....	\$26,560 98
Donations to date.....	3,455 71
Treasury deficit	9,010 36
Surplus	9,754 85
	<hr/> \$48,781 90

FORMS OF BEQUEST AND DEVISE

BEQUEST

I give and bequeath unto H. B. Musselman, E. N. Cassel, W. G. Gehman, B. Bryan Musselman, J. G. Shireman, C. H. Brunner, F. M. Hottel, G. F. Yost, Allen M. Gehman, C. D. Bean, Paul I. Wentz and H. N. Rishel, Board of Trustees of "The Home" of the Mennonite Brethren in Christ, Pennsylvania Conference, located at Centre Valley, Pa., and their successors in office the sum of payable one year after my decease.

.....

DEVISE

I give and devise unto H. B. Musselman, E. N. Cassel, W. G. Gehman, B. Bryan Musselman, J. G. Shireman, C. H. Brunner, F. M. Hottel, G. F. Yost, Allen M. Gehman, C. D. Bean, Paul I. Wentz and H. N. Rishel, Board of Trustees of "The Home" of the Mennonite Brethren in Christ, Pennsylvania Conference, located at Centre Valley, Pa., and their successors in office the following described real property together with the appurtenances, in fee simple, viz: (Describe nature, situation and contents of property), possession to be given one year after my decease.

.....

H. B. Musselman, President,
E. N. Cassel, Secretary,
J. G. Shireman, Assistant Secretary,
C. H. Brunner, Treasurer,

W. G. Gehman,	Allen M. Gehman,
B. Bryan Musselman,	H. G. Brunner,
F. M. Hottel,	C. D. Bean,
G. F. Yost,	H. N. Rishel,
	Board.

XIII.—Foreign Missions

THE FORTY-EIGHTH ANNUAL REPORT OF THE BOARD OF FOREIGN MISSIONS

Another year has gone into history. It was a year of great changes, a year of intense activity and restlessness, of great pressure and fear of what was coming next. A condition of economic depression seems to be prevalent throughout all the world. Many causes for this strange condition have been published and an untold variety of remedies have been prescribed. Men's hearts are failing them for fear and for expectation of the things which are coming on the world as Jesus stated in Luke 21:26, showing that we are rapidly nearing the end of the age. However,

"God is still on the throne,
And He remembers His own."

He has most marvelously blessed the work of the Church in the homeland as well as in the "Regions Beyond." The reports of all the missionaries supported by our Conference have been very encouraging.

The following statements are taken from recent communications received from Rev. A. C. Snead, Foreign Secretary of the Christian and Missionary Alliance:

"We praise God for the fellowship and co-operation of yourself and of your Board, and I know you will rejoice with us in the word which comes from several fields that despite the reduced income they are going forward trusting God to enable them to enter new tribes with the Gospel message and to press forward among those who have never yet heard of the Saviour. Word comes from a number of fields that they are having more baptisms than in previous years. We are looking ahead to increased results in soul winning and in the building of a spiritual church in every field. Please continue to pray with us to this end. We want to do our utmost to fulfill the commission which God has given us as a Society in the fields where we are working and we deeply appreciate every bit of fellowship both in prayer and support."

In one of the recent letters from Rev. Wm. Christie, Treasurer of the Christian and Missionary Alliance, he writes:

"We greatly appreciate the large measure of grace granted to God's people in your denomination. It is a blessing to think of your constancy, faithfulness and reliability in the support of the work of God. I am sure you will rejoice to know that reports from many fields tell of large spiritual blessings and great ingathering of souls this year. Not a complaint has come from any of our missionaries, rather rejoicing that God is putting them to the test."

The Annual Report of the Christian and Missionary Alliance contains the following facts:

	1921	1931		1921	1931
Fields occupied	16	20	Baptisms in year..	1,466	4,729
Stations	131	151	Sunday Schools	196	654
Missionaries			Sunday School		
(total)	414	497	Scholars	10,560	29,280
Native workers	774	1,282	Native Languages used.....		66
Churches	140	482	European Languages used....		6
Church Members..	12,681	28,767			

In 34 of these native languages and dialects the C. & M. A. is the only evangelical society preaching the Gospel.

PALESTINE

Missionary—Miss Mary A. Butterfield

Miss Butterfield writes, last fall, "When it became clear to me that I should spend the winter and spring visiting all our stations in Palestine, Transjordan and Syria, I found myself longing to visit our missionaries in Persia also. It looked hopeless at the time, financially speaking, but the Lord heard my prayers and by the middle of April it was plain that it was His will for me to start out."

Then Miss Butterfield relates a great many very interesting experiences in detail, how some of the missionaries were being tested through the strenuous opposition of the petty authorities trying to keep them out of the cities and towns; through diseases, malaria, smallpox; loneliness and death; through intense heat in Persia when "the thermometer ranged from 110 to 125 and even up to 130 in the shade sometimes. Fierce dust storms added to the discomfort."



Palestine (Mary A. Butterfield)
The cattle on a thousand hills.

Speaking about the Dead Sea, Miss Butterfield says: The salt and mineral works at the Dead Sea are being a blessing to the land, as the evaporation acreage has been increased from 150 acres to 500 acres. That means that they will have 500 acres of land arranged so that water can be drawn off from the Dead Sea into it and, as the water dries up, there will be 500 acres of mineral deposit available for transportation to such places as it may be wanted: salt and potash, to places in the land and bromine to England. That work gives employment to about 400 people at present.

The Ghasm Church in the Hauran, a humble little group, is being marvellously blessed by God. They have no pastor, but they meet regularly, holding a Sunday School and also a preaching service. One of their number leads them. I saw one man who had strenuously sought to hinder the work, disturbing the meetings, cursing them and hating them with a fiendish hatred, but they had all been praying for him. This man was brought to Christ by one of the members of the church. His face was all aglow with joy and peace as he sat and sang hymns and offered prayers with those whom he had so viciously hated.

While in Dera'a I saw the prison where some years ago our evangelist was imprisoned because he was falsely accused of stealing children. He had started a little Bible Class for boys in a rented room. Some enemy caused a boy to disappear and then spread abroad the story that the evangelist was stealing the boys to send them to a Christian school.

Ten of the students in the Bible Institute received diplomas this summer and are out in service. Our school is the only one of its kind in the land and the other missions are glad to take advantage of it for their native workers.

One of the graduates is a young Hebrew Christian belonging to a very wealthy family in Europe. He came to the Institute several years ago, hoping to find some Christians and saying "Of course, Christians will be kind to Jews." He had already found Christ as his Saviour and had left his father's house and fortune in order to give himself to Christ's service. He had sufficient funds with him for two years in the Institute. When that was exhausted, he wondered how he could finish his course. Great was his joy when Mr. Shaw called him into the office one day and asked him if he would like to work his way by helping in our Jewish Department. His face lighted up and he said, "I knew the Lord would answer my prayer. I am so glad for this opportunity." He worked faithfully in the reading room and helped with the evening meetings. His parents had been pleading with him to return to their home and take up his father's business; but he would not be persuaded. His father even came to see him once and earnestly besought him to go back with him. It was hard for him to refuse that request and many an hour he spent in prayer about it. But he stood firm and finished his course. He has now returned to visit his parents, hoping to win them for Christ. Pray that he may have the joy of seeing them saved.

While down in Persia among the Bedouins, Mr. and Mrs. Allen's little daughter was "stricken with smallpox when there was not another case all around." Day by day the precious little form was changed until it scarcely looked human as it suffered with a most virulent form of this dreaded disease. One day it smiled a normal smile and Mrs. Allen was hopeful of its recovery when, alas! it was just a goodbye smile. Mr. Allen made the little casket and Mrs. Allen laid the precious little body into it. It was closed and the kind doctor who had cared for it so faithfully came with his auto and a wreath of flowers and there was a sad journey out to the British cemetery in the desert. He who caused this seed to fall into the ground will also bring forth fruit for His glory in due time.

Dear ones, you will pray for these pioneers of ours, won't you? Let the power of prayer carry you across the waters and on over the dreary desert to that long neglected field — that impossible field which needs miracle-working power to keep missionaries alive and to bring souls out of darkness into light. Hold on in unceasing prayer until they have the joy of seeing living churches growing up in every section of that area.

I saw enough of the power of God in the ministry of our dear missionaries to stir up all hell, and if hell has headquarters anywhere on earth it is in Moslem lands. Well might the enemy rise up and say "Get out of here!" He wouldn't mind the missionaries being there if they were not hurting his cause. But these persecutions and hindrances are only stepping stones to greater glory and more results for Christ. Let us rejoice; take heart and stand by the dear ones at the front.

Who will go? Who will give? Who will pray? And who will keep up the program until God's purpose has been accomplished? Or, Who will say, "We cannot carry on longer? We have no funds? The *depression* responsible—not we." Oh, let us ever keep in mind the fact that God is not depressed. "He will not fail nor be discouraged." "He shall see of the travail of His soul and be satisfied." "And the gospel of the kingdom shall be preached in all the world for a witness unto all nations and then shall the end come!" We may not be able to go or even to give but we can all *pray and believe* God until the end.

Miss Butterfield is home on furlough.

INDIA

(Christian and Missionary Alliance)

Missionaries—Rev. Samuel Kerr, Mrs. Samuel Kerr

Mr. and Mrs. Kerr have been laboring in Sanand, Guierat Province, for many years. The Alliance has 55 missionaries in India, occupying 16 districts with 35 outstations. These maintain 9 ordained native pastors and 114 other native workers; 53 Sunday Schools with 2,167 scholars. Their Chairman reports:

India is "at the crossroads" religiously as well as politically. There is a large group of educated young men who have been taught to disbelieve their old religions without finding something better. They are making themselves the avowed enemies of religion, of whatever kind, and, catching their vision from Russia, they desire to bring the millions of India's people under an atheistic and Bolshevistic régime. Unless the Lord of Hosts deals with this element in India we may find the doors for Gospel effort swinging shut in this land, where dwells one out of every five of the world's population.

Rev. and Mrs. Kerr are at present spending their furlough in Ireland.

CHINA—Kansu-Tibetan Border

(Christian and Missionary Alliance)

Missionaries—Rev. C. F. Snyder, Mrs. C. F. Snyder

"Thou crownest the year with Thy goodness." Ps. 65:11. Chinese translation: "Thou regardest grace as the crown of the year."

My soul voices out a glad amen, in fact, exults in the thought that grace as never before featured in my life throughout this Conference year. I regard our return to China as pre-eminently an act of grace on the part of the Lord in permitting us to come forth after a prolonged furlough, extending a trifle over four years.

We set sail on August 29th of last year from Vancouver, B. C., in the good ship Empress of China, which, by the way, was our second trip in her, and, with the good hand of the Lord upon us, entered the Shanghai, China, harbor on September 14th. It certainly proved to be a glad day when the writer first arrived in Shanghai, December 28, 1897; so this time.

I might divide the activities of our nigh on to nine months' residence in Kansu this time as noted below:



China—Tibetan Border (Rev. C. F. Snyder)
Rev. and Mrs. C. F. Snyder at their Mission Home.

Revival

It was suggested and decided shortly subsequent to our arrival in Hochow to hold eight days of revival; this was carried out and so December 18-25 saw us in the midst of an endeavor to have a religious awakening. Eight souls made profession of faith—this then was the visible result; beyond a doubt the invisible result was even more and on a larger scale.

Chapel Preaching

Since back here I am not playing the role of pastor of this congregation, because of the mission's policy that the Chinese churches are to be self governing and self supporting. This then sets me free for evangelistic work, whether in the chapel or in the country.

It afforded me a good deal of pleasure and satisfaction to be enabled to preach in the chapel, opening on the street, to any and all who came, for the space of a couple months. I was encouraged in this by the numbers of the listeners and, also, by the attention given. "My word it shall not return void."

New Year's Service

Co-operating with the Chinese brethren, we presented a solid front against our common enemy, and by God's help achieved victory and success, praise Him.

Mrs. Hsiong's services were obtained in order to witness Christ among the women, with the result that fourteen accepted the Lord—among the men only three acknowledged Him as their Saviour.

Foreign Annual Conference

To be present at this conclave meant five days' travelling, of course, not by train, or motor, nor even by airplane, but by the old plodding way of horseback and mule litter. By the grace of the Lord we got there, i.e., to the Lelacheur memorial Station about four miles south of Taochow, Old City.

To commingle together as a body of Christian workers in this way is highly advisable and commendable in this land of isolation. Twenty men and women assembled themselves in conference in above mentioned place April 3-10.

Hochow Annual Conference (Chinese)

Truly a victorious gathering. "The Spirit of God wrought in the lives of some. Should have liked for more to let go and let God." Brother Thomas Moseley, our sub-chairman, by some strenuous travel-



China—Tibetan Border (Rev. C. F. Snyder)
Sedentary Tibetans at Pieu-tu, Tibet.

ling from Taochow, succeeded to arrive here on the first day of conference and remained right through to the end. The Lord used him. A conjecture on the part of the Chinese brethren put the supposed number of candidates for baptism at about twenty. Imagine our surprise when forty were passed for baptism.

I was requested by the Chinese church committee to administer the rite of baptism, so it afforded one not a small degree of pleasure to both examine and baptize these inquirers. That same day these were inducted into the church by the right hand of fellowship. Praise God from whom all blessings flow. Well worth all the effort to come back to China!

As from the eighth Chinese moon (September), Mr. Joseph Nang is the chosen pastor of the Hochow church, to give his full time to the work.

A budget which covers the following items was formulated: Pastor's support; donations for the poor, for evangelism, church expenses and to begin a girls' school. With everyone pulling together this program is bound to be a success. Pray that we may "go over the top" this year.

Titao Chinese Conference

The date of this conference fell on the following time—June 19-21. The church committees of Titao Chinese church and outstations extended a united invitation for me to come over and conduct daily Bible studies for the three days of their meetings. This I was glad to do and so I accepted. About twenty came forward to be anointed for Divine Healing—this was a precious and solemn service. At this conference thirty-six individuals received baptism by immersion and later accepted as members of the church.

Itineraries

In actuality twenty-seven days were put in, in making evangelistic trips into the country, with more to follow, D. V. During the last itinerary four classes were reached—Chinese, Chinese moslems, Salar (moslems originally from Samarcand) and Tibetans. We got a good hearing for the gospel message, and, all told, the sales of gospel literature made a good showing.

Pray further that a couple of young men may be called forth by God who are specifically prepared to undertake the evangelizing of the Hochow moslems.

A Few Other Items

The attitude of the officials and people is friendly, and as regards the political situation, we are kept in peace. The crops on the whole are pretty good and this bodes for peace.

You will be agreeably surprised when I say that now we are a good deal nearer to you, speaking to you from the standpoint of modern travel, than last year, for air service has been opened between Shanghai and Lanchow, Kansu, and these points are only separated by a day in time. An airplane leaves Shanghai at eight o'clock a.m. and arrives at Lanchow at five o'clock p.m. of the same day—a weekly service. I am sending this report by air mail to you, something novel, is it not?

The sad news of the tragic death of Mr. W. E. Simpson, of the assemblies of God, of recent date, came to us as a shock. He was foully murdered by some moslem bandits. I knew him very well; for years ago, as a young man, I lived in their family. We deeply regret the loss of this young worker, who was so well equipped in language and every other way for propagating the gospel of Christ amongst the Tibetans.

Personal

We want to express our sincere thanks for your financial and prayerful support, as also for the publications sent us. Personally, I am well in body, the Lord being my Healer, and victorious in my spirit, because Christ is my Saviour, Sanctifier, Healer and Coming King.

Mrs. Snyder writes: In my diary for January 1, 1932, the verse is, "Thine ears shall hear a word behind thee saying, This is the way, walk ye in it" (Isa. 30:21). God very definitely led us back to China. He even looked after the details and led step by step. We were told that the road to Kansu had not been so peaceful for years.

We have taken a Sunday class with the women and also a class on Sunday afternoon with the Christians' children. These were about eighteen in number and from these fifteen were baptized this spring. The following Sunday we had a children's prayer meeting, most of these children taking part. This class is kept up when we are on the station. These children range in age from about eight to fourteen years. We are sure a work of grace has been done among the children.

Our last trip took us from home seventeen days, traveling on horseback 133 miles. When we returned from the yearly Conference in April, we were about ten days in the saddle. So we can thank the Lord for the health and strength that He gives to us day by day and we have the joy of knowing that we are in His will. We know that we are on the very eve of great world events, but it is wonderful that the great King will not forget the little flock in West China when He comes back to receive His own.

Thanking you for your support and prayers, we can be with you around "one common mercy seat" as you convene in conference.



French Indo-China (R. M. Jackson)
Gospel Boat built for missionary service in Cambodia.

FRENCH INDO-CHINA

(Christian and Missionary Alliance)

Missionaries—Rev. Wm. C. Cadman, Mrs. Wm. C. Cadman, Rev. H. A. Jackson and Rev. R. M. Jackson. Rev. N. M. Cressman and Mrs. N. M. Cressman are home on furlough

The Lord's blessing has been very graciously bestowed upon the work of the Alliance in French Indo-China, in spite of opposition from all sides. From the report of the Chairman, Rev. E. F. Irwin, we clip the following interesting figures:

There are now 18 districts occupied by foreign missionaries; and 23 main stations under the sole supervision of Annamese Pastors, each of whom is responsible for one or more self-supporting Churches. There are 90 regular outstations, of which 16 were opened this year, and 18 other meeting places where more or less regular services are held. Thus at the end of 1931, just 20 years since the first Protestant missionary to this land began to study the Annamese language, there are 113 regular chapels and 18 other meeting-places where 95 native workers are preaching the Gospel. 1682 new converts were baptized this year, making a total membership in the French Indo-China Churches of 6647 men and women whose offerings to God's work in this year of great financial depression amounted to \$8668.62 (U. S. A. currency).

These figures do not include over 100 members of the three Chinese Alliance Churches in Cochinchina and Cambodia, where there have been quite a number of converts baptized this year, and who have contributed over \$700.00 (U. S. A.) to the upkeep of their work.

At Mytho, the leader of a fanatical heathen sect accepted Christ as his Saviour, and since then has given most of his time going from place to place telling his former followers that he has found the true God. More than 100 of these have become true Christians, and several hundred more are earnest enquirers. At Anhoa, a Buddhist priestess was saved and soon after went home to tell the Gospel story to her former associates. In December she returned with another whom she had led to the Saviour.

Rev. Wm C. Cadman's Report

"The Gospel Press at Hanoi is doing great work for the Master.

"During this the sixteenth year of the Gospel Press at Hanoi, 9,000,000 pages of Bible and Gospel literature have been printed, thus more than maintaining the average of over 8,000,000 for each of the past ten years.

"The Monthly Annamese Bible Magazine has over 800 paid subscribers. It contains well over 400 pages annually, full of sermons, Bible studies, Sunday School lessons and articles, attractively illustrated. The first edition of 1000 Bibles in the Laotian language is just off the press. The manuscripts are ready for an issue of 5000 copies of Exodus and Proverbs in Cambodian. 10,000 Annamese Gospel portions have been printed; also 2500 picture block calendars, 10,000 Annamese booklets, entitled, "Hath God Spoken?" besides many other booklets, tracts, reports, etc. Much prayer for wisdom, help and finances are needed for this work."

"The Call," an English magazine, printed by the "Hanoi Press," is always filled with very interesting reports. Almost every church reports cases of divine healing. We insert a few lines from several of these pastoral reports.

The Pastor at Lanan: "Because they have seen sinners changed by the power of God, many are willing to listen to the Gospel message."

The Pastor at Bentre: "It is remarkable how many have been brought to Christ through seeing how the Christians have been delivered and kept in times of danger, sickness and distress."

The Pastor at Lourane: "Many have been healed in answer to prayer. One man who accepted the Saviour early in the year has brought 23 of his family and relatives to the Lord."

The following items by Rev. H. A. Jackson are very interesting:

As we draw to the close of another year, we are reminded of our Father's loving care of us. God has kept His promise and has supplied all our needs. We sincerely thank you and God's faithful stewards as-

sociated with you for your gifts of 1931, for it is very possible that you have felt the universal depression no less than all others, in which case your sacrifices have been greater than usual.

As we study the Word in the light of current events and consider the fulfillment of "last days" prophecies, we feel that we are eleventh hour laborers and it will not be long before God's clock will strike twelve. All this urges us to redeem the time that remains, for there are tongues and tribes and peoples among whom the witness has not yet been given.

It has been our privilege throughout this year to give ourselves to the Mois tribes of the Darlac plateau (Annam) more freely than we were able to do last year. With God's help we have been able to symbolize a goodly number of their jungle sounds and feel encouraged each time we hear a tribesman speak and are able to understand him.

Mr. Tam, our Annamese preacher, is studying with us five mornings a week and making very good progress. We fully believe that the Annamese can be messengers to these jungle folk as well as ourselves. Surely God never gave the white man such a monopoly of the Gospel that the Christians of all lands can not go to the regions beyond *them* and be as instrumental in leading souls to the Lord Jesus Christ as we are.

Regular Bible classes are held with Xol, our Moi helper. Xol is a believer but there seems to be something he is holding back. We covet your earnest and unceasing prayers for him that he may become so burdened for his people and feel so keenly his responsibility that he will be compelled to consecrate himself wholly and without reserve to God.

Besides the Mois, who are divided into tens of tribes, there are the Rades, just northwest of us, who inhabit another range of mountains. The Rades are said to be more intelligent than the Mois. Government statistics also state that they are more difficult to rule. They prefer the forest and their savage ways to the city and civilization. But they must have the Gospel.

East of us and down on the plains, is the remnant of the ancient Cham race that used to inhabit the coast line of Annam. The Chams are a people with a civilization that dates far beyond ours and literature that belongs to the ages past. But they know not Christ.

God raised up a young but experienced Annamese pastor, Mr. Nga, who was one of our former language teachers. He left the church that was supporting him in order to give himself to the neglected multitude along the countless waterways and trust God for all his needs. A motor has been installed in the boat and Mr. Nga is working with his crew every day in the week. Each monthly report gives the names of sometimes scores who have accepted Christ as their Saviour.

Thus we are endeavoring to lengthen the cords in the far off corners of the earth while you strengthen the stakes at home.

Mr. and Mrs. R. M. Jackson, who had been home on furlough, have returned, sailing from Seattle, Wash., July 7. Among other things in their farewell letter they say:

We are painfully conscious of the fact that we may never see some of you again on earth. Since we first sailed for Indo-China, many who were near and dear to us have been called to higher service. The most recent of these are my husband's father, who died while we were en route to America last Spring, and my sister, Viola, who passed away very suddenly three months ago. It gives us great joy to know that they were ready, and that presently we shall all be re-united on the other Shore, where there is no more sickness, sorrow, or death. "Christ was manifested that He might destroy the works of the Devil and deliver them, who thru fear of death were all their lifetime subject to bondage."

"A little Sanctuary wert Thou to me,
When home was left behind, and tremblingly
I launched upon the deep. It was to feel
The pressure of Thine arms around me steal."

With Him, we are "at home" on land or sea. We know not what may befall us in the coming years, but our Master knows, and that is enough.

"God is in every to-morrow, therefore I live for to-day,
Certain of finding at sunrise, guidance and strength for the way."

My real purpose in writing this farewell letter is to solicit your prayers. Just as God has honored us by calling us to carry the Gospel to the heathen, so He is calling you to pray for us and the work we represent. God will reward us all according to our *faithfulness*, in whatever work He has given us to do. God is doing wonderful things in Indo-China, but we all feel that it is but the beginning of much greater victories. As we go forth again into the black night of heathenism, where all the power of Satan is hurled against us, we long for the assurance that many at Home are praying daily for us. "Now we live, if you stand fast in the Lord."

Edward Young saw his friend about to perish in the Bay of Fundy. Tying a rope around his waist, he told his friends to hold the other end while he went to the rescue. After long battling with the strong waves, he finally succeeded in reaching the almost dying man. In their joy, the people on shore began to clap their hands, but alas! they let go the rope that was to draw the rescued and rescuer safely to shore. Thus two men perished when both might have been saved. We plead with you not to become so elated over the victories won, that you will let go the rope of prayer. Always remember that we are depending on you just as much as Ed. Young was depending on his friends on the shore. We beg of you not to fail us, as they did him.

Down amid the depths of heathen darkness
There are heroes true and brave,
Shrinking not from death or toil or danger,
They have gone to help and save;
But we hear them crying, "Do not leave us
Mid these dreadful depths to drown;
Let us feel your arms of prayer around us;
Hold the ropes as we go down."

Brother and Sister Cressman have been home on furlough, speaking in a number of churches in our Conference, at the Camp Meetings and elsewhere, and expect to sail for French Indo-China on November 26, 1932.

AFRICA—Congo Belge

(Christian and Missionary Alliance)

Missionaries—Rev. E. E. Crist, Mrs. E. E. Crist, Rev. E. R. Hess

From the report of Rev. David Mason, Foreign Secretary for Africa we are told that the Congo Church has not only grown strong numerically but in leadership and spiritual power this body of God's people has become richly endowed. This became very evident during the past year when in August full autonomy was granted to the church. A Board of Elders, chosen by the native conference, began to function under a simple constitution defining the purpose, creed and duty of the Church. Many problems that for long had baffled the missionary were solved by this body of nationals, proving as stated above, that God has anointed leaders to carry on His work.

Brother and Sister Crist are home on furlough.

AFRICA—Belgian Congo

(Africa Inland Mission)

Missionaries—Rev. Harry Stam, Mrs. Harry Stam

We have received no communications from the Stams this year.

Rev. H. D. Campbell, General Secretary of the Africa Inland Mission, writes: We thank you very kindly for your generous contribution to the support of the Stams. We are very grateful indeed for the fellowship of the Mennonite Brethren in Christ and we do appreciate your prayers and your gifts to the work of the Africa Inland Mission. Please continue to pray that God will bring us through this time of testing in victory.



Africa—Belgian Congo (Harry Stam)

Coming from a Sunday morning service. The building is used by Brother Stam at Aba for his Boys' School and also his Evangelists' School.

AFRICA—Belgian Congo

(United Tribes Mission)

Missionary—Miss Mary A. Miller

In Miss Miller's report of June 5, 1932, she writes:

Dear Friends and Prayer-partners:

Haliapwila kuli Yoze wakuhasa
kulinga kuhiana chikolo kuhiana
cheswe mutuhasa kwita hanji
kushinginyeka nikulita ni tachi
jize jakulinga muli yetu.—(Eph. 3:20)

And whatsoever ye shall ask in My name, that will I do, that the Father may be glorified in the Son. If ye shall ask any thing in My name, I will do it.—(John 14:13, 14)

The above verse in the Chowke language and also the following two verses have certainly been realized in our midst. I feel I am so very slow to grasp all the promises of my Lord and claim them as my own, and yet how good He is to me in giving the exceeding abundantly above all that we ask or think.

When we came here to open this station just a little over two years ago, I asked the Lord to give us a few souls who would really leave all to follow Him and who would become monuments of His saving and keeping power. Well, instead of just the few that I asked Him for, He gave us 17 whose lives have been so wonderfully changed by the power of God. Some of the heathen village people have been made to admit, that truly their lives have been changed, and they remark about the change that has been brought about in



Africa—Belgian Congo (E. E. Crist)
E. E. Crist baptizing in Crocodile Creek near Boma.

their lives. How we do thank the Lord for these trophies of grace, trophies gathered from heathenism, darkness, superstition, witchcraft and ignorance, made to be partakers of His divine grace.

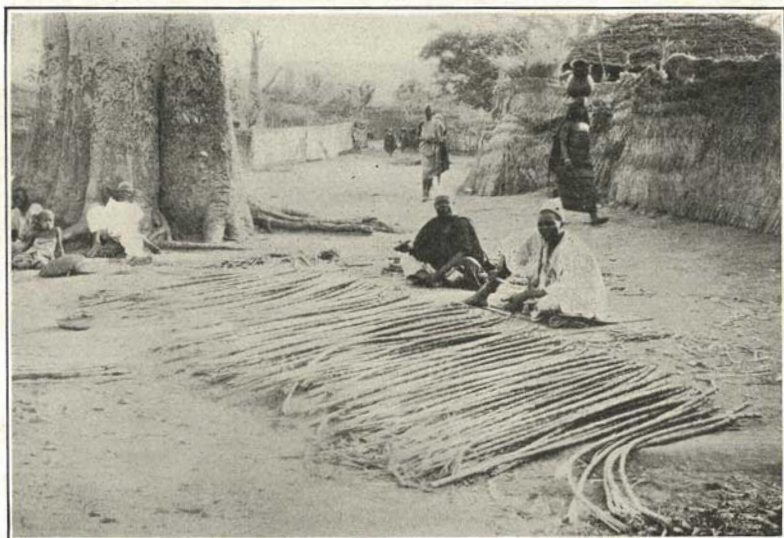
Yesterday we had the privilege of witnessing 16 of these follow the Lord in Baptism. One of them has been very sick, and so had to wait until another time. I shall never forget the scene as one by one they were buried with Him in Baptism and arose to walk in newness of life. It may interest you to know that three of this number were witch-doctors and carried on some most inhuman practices while living in sin. They often tell us how they laid in wait along the paths, concealed in the high grass and beat down the native women as they passed.

The women and children believe that these witch-doctors are people who have died and arose from the dead and so they fear to do anything against them. One of them one evening prayed and said, "O God, you know what a terrible life I have lived, and how I gave

such terrible medicine to people to drink, and how I have beat so many people until they nearly died. I want you to forgive me for all that I have done. I want you to come into my heart and abide."

He and his wife were both baptized yesterday and they expect to go out into the villages as evangelists. They just recently buried their little girl, but the Lord helped them and kept them in the midst of their great sorrow.

These Christian natives will form the first native church. We are trusting the Lord to lead many more out from their heathenism to serve Him, the living and true God. Will you join us in the prayer that they may be filled with the Spirit of our God and be flaming torches going forth with the message of Life to lost and dying souls, and that through their lives many others may see Christ and



Africa—Nigeria (Rev. J. Ummel)

have a desire to know Him as their Saviour? It means much for them to really follow Jesus, but we do know that He will give them strength, as they need it. His Grace is sufficient for them as well as for us.

Can you picture or realize the joy which comes to our hearts as we partake of the Lord's Supper with our first native converts? Such joy was ours today. The afternoon native service was in full charge of the native Christians. Each one that was baptized yesterday gave their testimony. One exclaimed, "You people see me with your eyes, but you do not see my heart, I am not like I used to be, I am different. The Lord saved me and I am going to follow Him." They all testified of how the Lord has saved them from their sins, and has taken out of their hearts the desire for the things of this earth and has given them a desire to love, serve and follow Him. I just wish you all could have been here and joined with us in these services. I am sure your hearts would be full of joy tonight also.

Kahonga Elia, a native Christian boy who has been with us ever since I arrived in Congo, said tonight to us, "God is so very good to us. When we first came here many of the people did not want to hear of Jesus, but now in almost all the villages I visited while on my evangelistic trip, the people were so hungry for the Gospel. Many of them begged me to stay for a while to tell them more. Others asked that some one come with the Words of Life to them. Surely God hears and answers prayer." He also said, "My heart is so very happy tonight because of those who have given up all to follow Jesus."

This boy has been nearly killed three times by the natives for calling them for services. Once the knife scratched the skin right over the heart. He is one of God's little ones and needs your prayer.

Later on she writes:

Last evening the native Christians met with us to start their native church. They elected their own officers such as pastor, assistant pastor, and treasurer. They voted by ballot. It was very interesting, as they all seemed to be of one mind and they all voted for the same person. So we do believe that the Lord has been speaking to their hearts and showing them just what He would have them do, and who the ones are whom He has chosen to fill the place of leadership among them. Wish you would kindly remember them in prayer, that grace and power may be given to each of them to do just as the Lord will have them do. A number of them desire to go out into the villages to tell about Jesus to those who have never heard. Also remember them in prayer.

Miss Miller has returned to the homeland, arriving at Shamokin, Pa., around the first of October.

AFRICA—Nigeria

(United Missionary Society)

Missionaries—Rev. Joseph Ummel, Rev. Paul Ummel

Extracts from letters from Joseph Ummel, Salka, Nigeria:

Itinerating

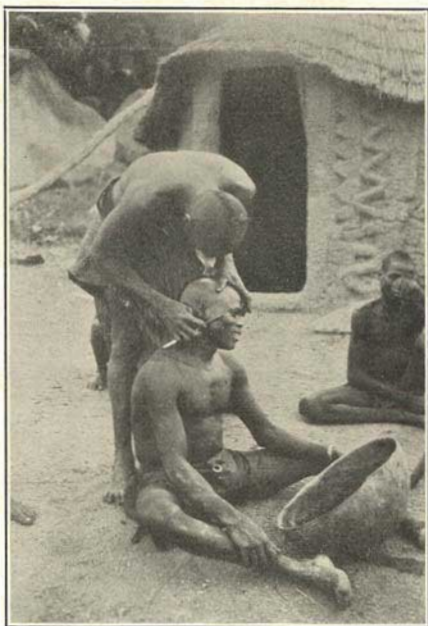
We recently returned from a nineteen days' trip to villages to the east of Salka. During this time we travelled 137 miles by bicycle, visited seventeen towns and villages, and held thirty-four meetings with an attendance ranging from twenty or so in some of the smaller places, up to three or four hundred at the larger towns. The total attendance of all the meetings was nearly 3500. Had it not been the busy farming season the attendance no doubt would have been larger, but they did well in turning out as well as they did. The attention and interest was good at nearly every place.

The Lord has been blessing in the village work I have been engaged in. While away on my last trip I had the best attended meetings I have yet had. Twice the estimated attendance was five hundred. The farmers were just over their rush in the farm work and so more came to the meetings. For a few trips previous to this last one the attendance had not been so good for so many of the people were out at work from early to late and did not come back to their homes until night. Sometimes I found it impossible to begin meetings until about nine o'clock. During this wet season I had the privilege of bringing the Gospel to a goodly number for the first time. While some have heard it once or twice it will take much more preaching to them before any results can be expected in the way of conversions.

The Eclipse

The people are very superstitious in so many ways. An eclipse is a fearful thing for many of them, especially the Mohammedans. For several weeks we told them of an eclipse of the moon which was to take place last Saturday evening. When it came, it caused much consternation in the town. We were able to hear them drumming, beating calabashes, shouting and praying. They think the sun caught the moon, while some others say the moon had fever.

November 1, 1929, we had an eclipse of the sun at noon which was nearly total. It so happened that just the evening before we had a meeting in which I told them of the last days, of the coming judgment and the fear caused by the signs seen at that time. The



Africa—Nigeria (Rev. J. Ummel)
Kambari "Barber Shop" at Kinkia.

eclipse next day brought my message to their minds. Some who were out on their farms came hurrying back to town. How we do wish some of them would get to where they would have a real, wholesome fear of sin and judgment and get to the place where they would really seek forgiveness. We are glad some are finding the Lord, but so many more need Him so badly.

Mrs. Ummel takes charge of the school work. She quite often has more than twenty present. She has started having meetings in the town with the women in their compounds. Many of them scarcely ever leave them and so do not get to any other kind of meeting. They look forward to her visits and messages and even ask for meetings. We hope some of them will find the Lord. The lack of re-

sponse among the women in this field is quite a handicap to the work. Not until the women respond better to the Gospel will we see the results we would like. At many of our meetings the men outnumber the women ten to one.

Quite a few locusts have been seen here and some damage has been done by them from time to time, but I do not think it has been nearly as serious as during the past two years. A few times we have seen them coming, appearing at a distance like smoke, or like a brown blanket covering the earth. At such times, if they approach farms and people are at hand, all rush out shouting or beating drums to chase them off. If a sufficient number of people are at hand they can drive them away before damage is done, but if they are not there in but a few hours a field of corn will be so completely destroyed so that nothing remains to be seen but a few bare stalks.

Famine Conditions at Zuru

Paul Ummel

On a Sunday morning during services, an old thin woman appeared at the church door and said, "Goa mi" (Save me). Upon invitation she came inside and sat down but several times interrupted the service with "Save me." After service when she was given about two pounds of grain, her face as well as voice expressed her thankfulness for the little gift (but to her a big gift) of food. If only these poor starving people would be as concerned for salvation of the spiritual man as they are for the physical!

Another old starving woman who was barely able to walk, came $3\frac{1}{2}$ miles to beg for a little grain, and then upon receiving some, walked home again without as much as entering town.

Remember the Dakarkari people when you pray!

Famine conditions in the Zuru division, due to locusts destroying the crops last year, has caused the normal death rate of 60-80 per month to increase to 235 deaths last month.

Brother and Sister Ummel left Nigeria on furlough April 30, 1932.

AFRICA—Nigeria

(Sudan Interior Mission)

Missionary—Miss Grace E. Feldges

Miss Feldges is the daughter of Rev. and Mrs. H. W. Feldges. She was baptized at Zionsville, Pa., and joined the church when quite young, during the time of one of their furloughs. She spent her younger years with her parents in Chile until her mother's health broke down. Since then she and her mother lived in Los Angeles, California. Here she was actively engaged in mission work among the Mexicans and also graduated as a trained nurse. We have room to insert but a few of the many interesting facts she writes in her letters.

"When He putteth forth His own sheep, He goeth before them" and when the S. S. Aurania steamed out of the New York harbor on December 12, 1931, we clearly felt that He who had led so marvelously "hitherto" would likewise continue, for He is ever the same and "changeth not." There was quite a crowd to see and to sing us off, and for a few minutes America and the loved faces at home seemed very dear and hard to leave behind. But the joy of being in His service and on such a glorious mission to such a needy people, overbalanced our homesickness.

In our group, there were seventeen, Dr. and Mrs. Lambie—returning to Abyssinia, with Dr. Hooper and four other missionaries; going to Nigeria were Mr. and Mrs. Reeves and eight new missionaries.

A farewell meeting was held in Liverpool and the messages and earnest prayers and communion will be ever remembered by us as we go out to those lonely and hard places. Don't know how we could go without the backing of home-folks who daily remember us before the throne of God in earnest intercession. Already we have distinctly felt the effect of it, and only beg of you to keep it up through the coming months and years when things are really hard and our patience, health, love, endurance, wisdom and tact, etc., are tried to the limit. We have devotions together every morning, and meet also in the afternoon for discussion and reading together. It is a real privilege to travel with senior missionaries, as they can give so much advice and needed information to us who are still so "green".

Last evening we docked at Bathurst—and had our first glimpse of Africa—and what a *real* THRILL that was!—the land of our adoption. With the greatest interest we looked over the rail for three whole



Africa—Nigeria (Miss Grace Feldges)

Miss Feldges at extreme left. Six faithful native Evangelists.
Church built by natives, of red mud, holds about 100.

hours, watching the natives work, talk and get on board, etc. What did they wear? Well—anything—and anyhow, and some were a "jolly" sight indeed. But we did not look at their clothes or odd ways, but those faces!—and the hearts and souls behind them. They jabbered away so fast and bossed each other about, it was funny. I thought they were talking their native language, but found out it was "pidgeon English" and such English I never did hear tell of!

We steamed into Lagos, early on January 28, and lost no time in getting our feet on real Nigerian soil. The next morning, after some palaver with the carriers, we finally boarded the train for the up-country trip. Trains here are on the English style, with compartments, and quite comfortable, considering that we are in Africa.

Of course we were "all eyes and ears", taking in the new and interesting things about us, and becoming accustomed to the country to which God had called us and which is to be our home for the next few years. Everything, from a match-box to the heaviest luggage is cleverly balanced on the head, and carried in that way, and it is astounding what weights they are able to carry. Saw a man with a long, heavy log of wood on his head. He had been wearing an old derby hat, and

so—in order to have full use of the hat, he set it on top of the log on his head. The natives are quite keen on European clothing, and one sees some funny sights in the dress-line. In Sierra Leone, one man in a canoe was wearing nothing more than a derby hat, a collar and tie, and a loin cloth. He would dive for coins, collar and all, but was always careful to leave the derby in the canoe while he was in the water.

By this time we had become used to the natives' faces, but one bright countenance at the Minna station struck us immediately as being different. We inquired and found that she was a Christian, the wife of Dogago, the native evangelist in that town—and that accounted for the changed face. What a difference Christ in the heart and life does make even on the countenance and very expression of the face! We later heard Dogago preach (he speaks five languages), and although we could understand practically nothing of what he said, one could feel the Spirit's presence, and the man was truly the mouthpiece of God as he brought the Message of Life to those heathen souls. Jewels, like Dogago and his wife, are what make the bright spots and joy in the missionary's life.

I went to six services on Sunday—in about that many languages. The natives surely are remarkable in their ability to speak so many different languages. The little "rustic" church (no expensive buildings, or furnishings here!) was almost filled at each service. We took our guitar and harps along, and played for their singing, which was quite a treat to them. It fairly made our hearts thrill as we heard them pray and sing and worship the living God. We also attended an open-air market service, where there were crowds and smells a-plenty. They gathered around us so thick and fast that we almost had to lock arms in order to keep together. Some even climbed the mangoe trees above us in order to see and hear, reminding us of Zaccheus of old, who also climbed a tree to see Jesus. Dogago gave the message first in Hausa, then in Gbari language. Oh, how much prayer these native Christians need as they give forth the Gospel in word and by the testimony of their changed lives and interests.

In the afternoon I went to the little Sunday School and was able to do my "little bit" for the first time in Africa. It was such a privilege and I pray God may bless it to His honor and glory. In the evening we had an English service, at which Mr. Playfair spoke. Mr. Playfair is our beloved Field Director, who had come to Minna in order to interview us and assign us to our different stations. There had been much prayer about this matter and we felt God's presence as we talked the matter over and looked to Him for guidance. Mr. Playfair is a great deal like my own dear Dad, and it wasn't long before we all felt we knew him and had full confidence in him. Please remember to pray for Mr. Playfair as he superintends this large work and group of workers. By the way, Mr. and Mrs. Playfair expect to be home on furlough soon, and I do hope you folks will get a chance to hear them speak.

I was assigned to Tsibiri, in French territory, and I will be learning French in addition to the native language up there, which is Hausa. The tribe we will work amongst is the "Gobarawa" tribe, who have been touched only slightly by Mohammedanism. There are about seventeen Christians there now and a small school and dispensary work.

I had the privilege of attending a service in Miango the other day. The church there is native in style, a round cone-like roof made of grass, and a very low entrance, and only two holes for windows. The seats were one-foot high elevations off the ground. We white folks sat on chairs in front, facing the audience. The room was packed, and it was a real treat to hear them sing and conduct the service entirely in



Africa—Nigeria (Rev. J. Ummel)
Mrs. Ummel standing at the door of the Church at Zuru.

a native fashion. Even the songs were native tunes, and quite weird, but we were told that the words were those of different Psalms. They had a testimony meeting. The chief of this tribe is a Christian and he gave a long exhortation, which Mr. Oglivie said was a splendid message and he himself took a long page of notes from it. We believe in letting the natives carry on the work as much as possible, while the missionary presses on inland to reach the untouched ones. We have not come to Europeanize the natives, but to bring Christ to them. Please "hold the ropes." We are depending on you.

COLOMBIA

(Christian and Missionary Alliance)

Missionary—Rev. H. W. Feldges

The following are extracts from some of Brother Feldges' recent communications:

The Christian and Missionary Alliance came into Colombia from the south during a season of earthquakes the last days of 1923. There was a center established in the city of Ipiales, where God had providentially given them an open door and many adversaries. Progress has been slow. Entering wedges have been placed in many communities. It behooves us all to help drive home these gospel blocks with prayer. The breaks in the enemies' ranks are not very noticeable but they are ever widening. God has given us an opening amongst the Indians in two distinct localities.

When Jesus comes to gather up His precious jewels some will come from the south and south-east of Colombia to take their place at the marriage supper of the Lamb. Our aim is to have our full quota separated and ready for the "great home-coming over there". May the Lord help us as well as they to be among those of whom Jude says, "He is able to present you faultless before the presence of His glory with exceeding joy"!

Our Society is the only evangelical agency in the three southern Departments. The entire southeastern Hinterland is altogether unoccupied. There are a few isolated Roman Catholic missions along the mighty Amazon and Orinoco rivers and their headwaters, but farther inland and right across the Continent, for thousands of miles, the benighted beings that have their existence in those remote regions can truly cry out "no man careth for our souls". Oh Lord, how long? What a challenge!

Is our Lord going to find us not "occupying" when He Comes? Let us do our part to give these neglected peoples at least one chance to accept the glorious Gospel of their salvation. It is their only hope, for we read, "for as many as have sinned without law shall also perish without law."

As the stage is being set for the great smash-up of present world conditions and as the night is coming on when no man can work, let us all join in a final onslaught of intercession for these poor souls! "Ask of Me and I will give thee the heathen for thine inheritance and the uttermost parts of the earth for thy possession." Being in Christ, we can claim this promise. The Lord Himself also tells us to "pray ye therefore the Lord of the harvest, that He would send forth laborers into His harvest."



Colombia, S. A. (Rev. H. W. Feldges)
Mr. Banguera and family. Services are held in their house.

Well, I am truly glad to hear that Grace, our daughter, had an interview with you before she left for Africa. And now comes a letter stating that you were taking her on as your missionary. Praise God! Kindly convey to the Mission Board my hearty thanks. My only as well as my wife's prayer and desire to God is that she may make full proof of her ministry.

How near must be the coming of the Lord. Some thirty years ago there were some of God's best men who thought by 1930 the Millennium would have begun, and now it is 1932! How the years have come and gone! How near we must be to the coming of the Lord! But it behooves us just to "occupy" till He comes.

God is a very present help in time of trouble. I have had some very strange experiences of late, some hair-breadth escapes from death. But somebody must have been praying for me.

According to the latest reports from the Board in New York, Brother Feldges is soon coming home on furlough and then, after his furlough, both Brother and Sister Feldges plan to go back to Colombia. Let us pray especially for Sister Feldges' health.

CHILE

(Christian Missionary Alliance)

Missionaries—Mrs. Nettie Meier and Anna LeFevre

Mrs. Meier arrived home on furlough about the middle of March, 1932.

My furlough was due in November but my heart's desire was to stay for two or three years more. Last July my health suddenly broke and my condition was such that there was nothing else to do but come home.

In the natural course of affairs there was not much prospect of my going back to Chile, but with God all things are possible and if He wants me there I'll get back. I praise God for I am feeling stronger and better already.

My heart is bound up with Chile and her needy people. I would love to be there, but in the meantime I shall serve Him here the best I can.

Again as in times past I want to thank you and all the dear Menonite Brethren in Christ for my support financially and in prayer; also for the good literature I received throughout these years.

It is a pleasure to remember you all in prayer before the Throne of Grace and may I depend on you to intercede for me that soon I may be in a fit condition to serve our blessed Lord even better than before.

Miss Anna LeFevre has been in the homeland since the spring of 1931 and is being used of the Lord in deputational work throughout the country.

FINANCIAL

The contributions for Foreign Missions from the various congregations and Sunday Schools throughout the Conference for the year ending October 5, 1932, amounted to \$14,160.90.

We have been supporting a number of missionaries under several boards during the year as follows:

Christian and Missionary Alliance (January 1 to December 31, 1932)

Palestine (1 Missionary).....	\$ 660.00
Africa (4 Missionaries).....	1,680.00
India (2 Missionaries).....	787.50
China (2 Missionaries).....	960.00
French Indo-China (4 Missionaries).....	2,400.00
Chile (2 Missionaries).....	840.00
Colombia (1 Missionary).....	600.00
On Furlough (3 Missionaries).....	1,800.00
	<hr/> \$ 9,727.50

United Missionary Society (January 1 to December 31, 1932)

Africa (2 Missionaries).....	900.00
Africa Inland Mission (January 1 to December 31, 1932)	
Africa (2 Missionaries).....	800.00

Sudan Interior Mission (January 1 to December 31, 1932)

Africa (1 Missionary).....	500.00
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United Tribes Mission (February 4, 1932, to February 4, 1933)

Africa (1 Missionary).....	500.00
Printing <i>Regions Beyond</i> , Half-tones, literature and extras to Missionaries, postage, Board Meetings, etc.....	721.46

Total\$13,148.96

DIRECTORY

The Annual Conference held at Allentown, Pa., October 12-14, 1932, elected the following Board of Foreign Missions for the Conference year, which organized as follows:

President—H. B. Musselman, 1129 N. 18th Street, Allentown, Pa.
 Secretary—C. H. Brunner, 3848 N. Park Ave., Philadelphia, Pa.
 W. G. Gehman, 1136 Northampton Street, Easton, Pa.
 B. Bryan Musselman, 529 N. 8th Street, Allentown, Pa.
 F. M. Hottel, 1124 N. Main Street, Bethlehem, Pa.

NAMES AND ADDRESSES OF MISSIONARIES

I. Christian and Missionary Alliance

(a) Palestine

Butterfield, Miss Mary A. On furlough. 30 Tyler St., Attleboro, Mass.

(b) Africa

Crist, Rev. E. E. }	On furlough. 417 S. Prince St., Lancaster, Pa. Boma, Congo Belge, West Africa.
Crist, Mrs. E. E. }	
Hess, Rev. E. R.	

(c) India

Kerr, Rev. Samuel R. }	On furlough in Ireland.
Kerr, Mrs. Samuel R. }	

(d) China

Snyder, Rev. C. F. }	Hochow, Kansu Province, China.
Snyder, Mrs. C. F. }	

(e) French Indo-China

Cadman, Rev. Wm. C. }	No. 1, Rue Nguyen Trai, Hanoi, French Indo-China.
Cadman, Mrs. Wm. C. }	
Jackson, Rev. R. M.	Thanh-hoa, Annam, French Indo-China.
Jackson, Rev. H. A.	Dalat, Annam, French Indo-China.
Cressman, Rev. N. M. }	Pnom Penh, Cambodia, French Indo-China.
Cressman, Mrs. N. M. }	

(f) Chile, South America

LeFevre, Miss Anna	On furlough. 120 Nevine St., Lancaster, Pa.
Meier, Mrs. Nettie	On furlough. 160 Prospect Ave., Hamilton, Ohio.

(g) Colombia, South America

Feldges, Rev. H. W. }	On furlough. 331 West Avenue 37, Los Angeles, Calif.
Feldges, Mrs. H. W. }	

II. Africa Inland Mission

Stam, Rev. Harry }	Aba, Congo Belge, via Kartoum and Rejaf, Sudan.
Stam, Mrs. Harry }	

III. United Missionary Society

Ummel, Joseph Zuru, Zunguru, via Lagos, Nigeria, West Africa.
 Ummel, Paul On furlough. Elkhart, Indiana.

IV. Sudan Interior Mission

Feldges, Miss Grace E. % Sudan Interior Mission, Tsibiri, via Katsina, North Nigeria, West Africa.

V. Unevangelized Tribes Mission

Miller, Miss Mary A. On furlough. Shamokin, Pa.

FORMS OF BEQUEST AND DEVISE**BEQUEST**

I give and bequeath unto H. B. Musselman, C. H. Brunner, W. G. Gehman, B. Bryan Musselman and F. M. Hottel, Board of Foreign Missions of the Pennsylvania Conference of the Mennonite Brethren in Christ, and their successors in office the sum of..... payable one year after my decease.

.....

DEVISE

I give and devise unto H. B. Musselman, C. H. Brunner, W. G. Gehman, B. Bryan Musselman and F. M. Hottel, Board of Foreign Missions of the Pennsylvania Conference of the Mennonite Brethren in Christ, and their successors in office, the following described real property together with the appurtenances, in fee simple, viz: (Describe nature, situation and contents of property), possession to be given one year after my decease.

.....

H. B. Musselman, President,
 C. H. Brunner, Secretary,
 W. G. Gehman,
 B. Bryan Musselman,
 F. M. Hottel,
 Board.

XIV.—Ministerial Convention

The Forty-Second Annual Ministerial Convention of the Mennonite Brethren in Christ, Pennsylvania Conference, convened in the M. B. C. church, Twelfth and Spruce Streets, Easton, Pa., Thursday, April 14, 1932.

The Chairman, Presiding Elder W. G. Gehman, of Easton, Pa., opened the Convention at 9:30 A.M., Pastor Paul E. Baer, of Scranton, Pa., recorded the minutes. Pastor E. E. Kublic, of Mt. Carmel, Pa., led in prayer.

Both of our Presiding Elders, all of the active pastors, together with a number of their families were present, also a number of the Gospel Heralds.

The Chairman appointed the following Committees:

COMMITTEE ON PUBLICATION: H. B. Musselman, J. B. Layne and F. M. Hottel.

COMMITTEE ON RESOLUTIONS: E. N. Cassel, A. G. Woodring and J. B. Henry.

COMMITTEE TO READ THE MINUTES OF THE LAST SESSION: W. F. Heffner, V. H. Reinhart and J. C. Roth.

TIMEKEEPER: E. H. Musselman.

REPORTER: H. K. Kratz.

An essay was then read as follows: "The Advisability of Employing Evangelists on Already Supplied Territory," by Pastor N. H. Wolf, of Spring City, Pa.

This was followed by a discussion on "How to Promote the Reading and Study of the Word of God," by Pastor G. F. Yost, of Emaus, Pa.

The essay and discussion were splendid and filled with necessary truths for the minister.

The meeting was closed with prayer by Pastor J. B. Layne, of York, Pa., and benediction by Pastor E. H. Musselman, of Quakertown, Pa.

Afternoon Meeting

The afternoon meeting was opened at 2.30 o'clock with singing and prayer by Pastor J. G. Shireman, of Shamokin, Pa.

The following essays were read and discussed:

"Entire Sanctification Defined," by Pastor T. D. Gehret, of Sunbury, Pa.

"Present Truths for These Times," by Pastor F. B. Hertzog, of Allentown, Pa.

These essays were well prepared and profitable to all.

Evening Meeting

The evening meeting was in charge of Presiding Elder H. B. Musselman.

This service opened at 7:30. Pastor R. L. Woodring, of Nazareth, led the congregational singing. Pastor Paul E. Baer led in prayer.

There were two addresses as follows: Pastor C. H. Brunner, of Philadelphia, spoke on Eph. 4:14 and Pastor B. Bryan Musselman, of Allentown, spoke on I Cor. 15:58.

Both of these addresses were timely, interesting, helpful and enjoyed by the hundreds of people present.

The Easton Mixed Chorus sang several excellent selections.

The weather was fair and the attendance was large throughout the day.

Pastor P. T. Stengele and the members of the Easton congregation entertained the Convention in a most cordial and generous way.

The committee to arrange for the program consisted of H. B. Musselman, W. G. Gehman, P. T. Stengele.

The Committee on Publication recommended that the essays: "Entire Sanctification Defined" and "Present Truths for These Times" be given to C. H. Brunner for publication in the *Gospel Banner*.

W. G. Gehman, Chairman.
Paul E. Baer, Secretary.

XV.—Sunday School Convention (Allentown District)

The Forty-third Annual Sunday School Convention of the Allentown District of the Pennsylvania Conference convened in the auditorium in Mizpah Grove, Allentown, Pa., on July 4, 1932, during the Bethlehem Division Camp Meeting.

Pastor B. Bryan Musselman was chairman, Pastor A. G. Woodring recorded the minutes and Pastor F. M. Hottel was treasurer.

The Committee on Program, consisted of H. B. Museslman, B. Bryan Musselman, C. H. Brunner, E. N. Cassel and F. M. Hottel.

The Presiding Elder, all the pastors, superintendents and delegates of the district were present and registered at 9:15 A.M. The Convention opened at 9:45. The Presiding Elder of the Easton District, a number of his pastors and many of the Gospel Heralds also were present.

The following committees were appointed by the Chairman:

COMMITTEE TO EXAMINE AND READ THE MINUTES OF THE PREVIOUS SESSION: H. K. Kratz and N. H. Wolf.

COMMITTEE ON PUBLICATION: E. N. Cassel, C. H. Brunner and G. F. Yost.

COMMITTEE ON STATISTICS: F. B. Hertzog, H. L. Shelly and C. E. Musselman.

COMMITTEE ON FINANCE: F. M. Hottel, P. H. Cressman and S. W. Heiser.

Rev. H. E. Schaeffer, A.M., D.D., Pastor of Grace United Brethren Church, Harrisburg, Pa., Dean of Harrisburg School of the Bible, gave us three very inspiring and helpful addresses as follows:

- 10:15 A.M.—"The Making of a Life."
2:00 P.M.—"Faith and Reason."
8:00 P.M.—"The Power of the Gospel."

These addresses were very helpful and inspiring.

The services were broadcast over Station WCBA owned and operated by Pastor B. Bryan Musselman. In spite of the heavy rains part of the day, the attendance was very large.

Statistics

Sunday Schools represented	22
Officers enrolled	180
Teachers enrolled	359
Scholars enrolled	4115
Total enrollment	4654
The increase in enrollment over last year was.....	110
Home Department enrollment	883
Cradle Roll enrollment.....	449

Finances

Report of the Treasurer

Receipts

July 4, 1931, Balance in Treasury.....	\$ 6 49
Received at this Convention.....	224 49 \$230 98

Expenditures

Expenses of the Convention.....	\$125 66
Donated to Executive Board.....	100 00
July 4, 1932, Balance in Treasury.....	5 32 \$230 98

F. M. Hottel, Treasurer.

B. Bryania Musselman, Chairman.

A. G. Woodring, Secretary.

XVI.—Sunday School Convention (Easton District)

The Forty-fourth Annual Sunday School Convention of the Menonite Brethren in Christ, of the Pennsylvania Conference, Easton District, convened in the M. B. C. Church, on Race Street, near Sixth, Sunbury, Pennsylvania, on Wednesday, May 18, 1932.

The Presiding Elder, W. G. Gehman, all the pastors of the District, all the leaders of the Gospel Herald Society Missions where there are Sunday Schools, Superintendents, delegates, essayists, and afternoon speakers were present.

Pastors E. N. Cassel and H. K. Kratz, of the Allentown District, were present, also C. E. Kirkwood, of the Gospel Herald Society.

The Committee to arrange the program consisted of W. G. Gehman, T. D. Gehret and J. G. Shireman.

Pastor P. T. Stengele, of Easton, Pa., was chairman of the Convention. Pastor J. B. Layne, of York, Pa., recorded the minutes, and Pastor E. E. Kublic, of Mt. Carmel, Pa., was treasurer.

All the pastors, superintendents and delegates were present and registered at 9:30 A.M.

The Convention was opened at 9:45 o'clock by singing part of the Convention Hymn entitled, "Longing to Go" and prayer by Pastor J. G. Shireman, of Shamokin, Pa. The chairman read Philippians 3:1-14 and gave a brief exposition on the verses.

The Chairman appointed the following committees:

COMMITTEE ON PUBLICATIONS: J. G. Shireman, J. B. Henry and Paul E. Baer.

COMMITTEE ON RESOLUTIONS: J. G. Shireman, H. W. Hartman and C. L. Miller.

COMMITTEE ON STATISTICS: J. B. Henry, E. George and R. H. Gehman.

COMMITTEE ON FINANCE: E. E. Kublic, W. W. Hartman and M. M. Myers.

COMMITTEE ON AUDITING: E. J. Rutman and R. H. Gehman.

COMMITTEE TO READ THE MINUTES: J. B. Henry and E. W. Bean.

TIMEKEEPER: E. George.

REPORTER: Paul E. Baer.

The Superintendents of the various Sunday Schools represented on the Easton District and the Gospel Herald Society, submitted their oral, statistical, and financial reports. Their reports were interesting, inspiring, and showed the schools in a thriving, spiritual and healthy condition.

The morning meeting was adjourned with prayer by Pastor E. N. Cassel, of Reading, Pa.

Afternoon Meeting

The afternoon meeting was opened at 2 o'clock with singing the Convention hymn and prayer by Pastor H. K. Kratz, of Northampton, Pa.

The roll was called and the minutes of the previous meeting were read and approved. Following the reports of various committees we listened to a well prepared essay on "Requisites of a Spirit-filled Sunday School" by R. H. Gehman, of Camden, N. J.

Two fifteen-minute addresses were then given by Pastor E. E. Kublic, of Mt. Carmel, on Rom. 12:11 and by Pastor P. T. Stengele, of Easton, Pa., on Proverbs 22:6. The thoughts presented by these brethren and the discussions by members of the Convention were helpful and deeply spiritual.

The essay was ordered published in the *Gospel Banner*.

Evening Service

Pastor T. D. Gehret was in charge of the evening service which started at 7:15 o'clock. After congregational singing, the Sunbury Male Quartet sang a special hymn entitled "Coming Again." Prayer was led by Pastor J. B. Layne, of York, Pa.

A few of the Gospel Heralds and the Scranton Male Quartet sang a few devotional hymns, after which the evening message was preached by Presiding Elder W. G. Gehman, of Easton, Pa., on "The Christian Warfare," I Timothy 6:12.

The address was fraught with salient truths for these days, and the speaker held his audience spell-bound and most attentive throughout.

The class and friends of the Sunbury M. B. C. Church entertained the Convention most cordially, under the wise and able leadership of their pastor, T. D. Gehret. Meals during the day were served in the basement of the church.

The attendance at every service was large. The weather was ideal. The Convention closed with singing "God Be With You Till We Meet Again" and prayer and benediction by Pastor J. G. Shireman.

Statistics

Number of Sunday Schools represented.....	17
Officers enrolled	109
Teachers enrolled	195
Scholars enrolled	1827
Total enrollment	2131
Home Department Members enrolled.....	481
Cradle Roll Members enrolled.....	424

Finances

Report of the Treasurer

Receipts

Balance in treasury from last year.....	\$ 1 81	
Received at this Convention.....	246 39	\$248 20

Expenditures

Expended at this Convention.....	\$236 26	
Balance in Treasury.....	11 94	\$248 20

E. E. Kublic, Treasurer.

P. T. Stengele, Chairman.

J. B. Layne, Secretary.

XVII.—Conference Report

REPORT OF THE COMMITTEE TO COMPILE A REPORT OF THE CONFERENCE AND THE EVENING SERVICES FOR THE "GOSPEL BANNER"

The forty-ninth session of the Annual Conference of the Mennonite Brethren in Christ of Pennsylvania convened in Bethel Mennonite Brethren in Christ Church, 526-530 North Eighth Street, Allentown, Pa., October 12-14, 1932.

An excellent spirit of love and unity prevailed throughout all the meetings of the Conference. A very interesting and inspiring session was held on Wednesday evening when the various Pastors gave their oral reports, limited to four minutes. The twenty-one Pastors gave a word picture of the Lord's doings, emphasizing the mercy and goodness of the Lord upon the work in the saving and establishing of many in the Truth. The noble company of believers have in many ways manifested their love for God's servants. The spirit of sacrifice is evidenced throughout the Conference by the splendid financial support given along various lines.

The work on the Charges has been progressing, giving many reasons for rejoicing and thanksgiving. The prayer meetings are largely attended (in many cases far above the membership) and the Sunday Schools are thriving.

On Thursday evening, Presiding Elder H. B. Musselman, Chairman of the Annual Conference, spoke on the Twelfth Chapter of Revelation, emphasizing the work of the Ministry in the perfecting of the Saints gathering out a People for the Coming of their Lord to be found blameless before Him in love.

On Friday evening, Presiding Elder W. G. Gehman, President of the Gospel Herald Society, delivered the message, "The Exaltation of Christ, through death, and Advancement of the Spiritual Life in the Believer through his Identification with Christ in Death," basing his remarks on Heb. 2:9.

The Brethren spoke with great power, bringing forth much needed Truth for these last and perilous times, while the congregation listened with rapt attention.

The Allentown congregation, under the leadership of the Pastor, B. Bryan Musselman, entertained the Conference in a most commendable and hospitable manner. All meals were served in the basement of the Church. The Conference expressed its appreciation and thanks for the consideration and kindness of the Class manifested during the time of the Conference session.

Home Mission Work

The large gatherings at the Camp Meetings during the past summer have again proved that the people still love and appreciate the spiritual value of these Annual Camp Meetings.

In Mizpah Grove, Allentown, Pa., two Camp Meetings were held with 225 and 226 tents, respectively. Another Camp Meeting was held at Edgewood Grove, Shamokin, Pa., with 115 tents. Many attended these gatherings for the first time. Through the courtesy of B. Bryan Musselman, a number of the meetings were broadcast direct from Mizpah Grove Camp Ground over Station WCBA, which proved a great blessing to many.

Twenty young men are at present in the Gospel Herald Society working in eight missions which are located in various cities of Pennsylvania, New Jersey and Delaware. These brethren are engaged in

real practical home missionary and colporteur work which has been blessed of the Lord in the saving of souls as well as the scattering of Truth which shall not return void. The interest and attendance at the various missions has been most encouraging, while the open air meetings have been the means of reaching many hungry hearts. Hundreds of folks listened eagerly as the Brethren faithfully preached the Word and sang the Gospel.

The Conference has contributed during the year \$4,905.10 for Home Missionary Work to be used in the Conference and the Gospel Herald Society.

The regular broadcasts from station WCBA which is owned and operated by B. Bryan Musselman, have been made a great blessing to a large number of people. Through this medium of spreading the Gospel, some real definite and encouraging results have been noted which occasions rejoicing as we see the hand of the Lord working. The station is located at Mizpah Grove, Allentown, Pa., and operates on a frequency of 1440 kilocycles and 208.1 meters.

Foreign Mission Work

The support of a number of missionaries on various fields has again been assumed by Conference. The members and friends of the Church have been much interested in this part of the Lord's work and have given liberally towards its support. The sum of \$10,588.84 has been contributed to this cause during the year by pledges and through the Sunday School.

The total offerings throughout the Conference for the past year and for all purposes amounted to \$119,889.12.

Officers for 1932

H. B. Musselman and W. G. Gehman were again elected to serve as Presiding Elders, and B. Bryan Musselman and C. H. Brunner, Vice-Presiding Elders. W. G. Gehman was also elected President of the Gospel Herald Society. H. B. Musselman was elected chairman of the next Annual Conference, and C. H. Brunner was elected Secretary and Treasurer.

Appointments and Announcements

Seven changes were made by the Stationing Committee in the assignment of Pastors. P. T. Stengele was transferred to Bethlehem, Pa., charge; F. M. Hottel, Reading, Pa.; E. N. Cassel, Royersford and Spring City, Pa.; T. D. Gehret, Easton, Pa.; V. H. Reinhart, Mount Carmel, Pa.; E. E. Kublic, Stroudsburg, Pa., and N. H. Wolf, Sunbury, Pa.

The Sunday School convention of the Allentown District is announced for Mizpah Grove, Allentown, Pa., July 4, 1933. The Easton District Convention is announced for Wissinoming, Philadelphia, Pa., Wednesday, May 24, 1933.

The Annual Ministerial Convention shall meet in the M. B. C. Church, Tenth St., near Oley, Pa., Reading, Pa., on April 13, 1933.

The next Annual Conference will convene (D.V.) in the Beulah M. B. C. Church at Twelfth and Spruce Streets, Easton, Pa., on October 11, 1933.

E. N. Cassel,
A. G. Woodring,
T. D. Gehret,
Committee.

XVIII.—Announcements for 1933**(A) MINISTERIAL CONVENTION****Annual Ministerial Convention**

This Convention is announced to convene in Faith Church of the Mennonite Brethren in Christ on Tenth Street near Oley Street, Reading, Pa., on April 13, 1933.

Chairman, W. G. Gehman; Secretary, T. D. Gehret.

Committee on Program: H. B. Musselman, W. G. Gehman and F. M. Hottel.

(B) SUNDAY SCHOOL CONVENTIONS**(a) Allentown District****Report of the Committee to Organize for the Allentown District
Sunday School Convention for 1933**

This Convention shall convene in Mizpah Grove, Allentown, Pa., on Tuesday, July 4, 1933.

The following officers were elected: Chairman, B. Bryan Musselman; Secretary, F. M. Hottel; Treasurer, F. B. Hertzog.

Committee on Program: H. B. Musselman, B. Bryan Musselman, P. T. Stengele, F. M. Hottel and C. H. Brunner.

Two meetings shall be held, one in the morning and one in the afternoon. The offerings above the regular expenses shall be used for the improvement of the grove.

A hearty invitation shall be extended to Presiding Elder W. G. Gehman and the pastors of the Easton District.

F. M. Hottel, Chairman.

C. H. Brunner, Secretary.

(b) Easton District**Report of the Committee to Organize for the Easton District
Sunday School Convention for 1933**

This Convention shall convene in Wissinoming, Philadelphia, Wednesday, May 24, 1933.

The following officers were elected: Chairman, N. H. Wolf; Secretary, Paul E. Baer; Treasurer, E. E. Kublic.

Committee on Program: W. G. Gehman, T. D. Gehret and J. B. Henry.

We invite and heartily desire the Gospel Herald Society and their Sunday Schools to be represented at this Convention.

Two meetings shall be held, one in the forenoon and one in the afternoon.

The advisability of having an evening service shall be left to the discretion of the Committee on Program.

We extend a hearty invitation, through the Secretary, to Presiding Elder H. B. Musselman and the other ministers of the Allentown District to be present at this Convention.

T. D. Gehret, Chairman,

J. B. Henry, Secretary.

(C) CAMP MEETINGS

(a) Allentown District

Bethlehem Division

**Report of the Committee to Organize for the Bethlehem Division
Camp Meeting for 1933**

This Division comprises Bethlehem, Reading, Fleetwood, Blandon, Terre Hill, Royersford, Spring City, Nazareth, Walnutport, Northampton, Quakertown, Hatfield, Lehighton and Weissport.

Place—Mizpah Grove. Date—July 1 to 9, 1933.

Chairman, P. T. Stengele; Secretary, A. G. Woodring; Treasurer, F. M. Hottel.

The Committee resolved that the Presiding Elder, together with the officers of the Committee, make all the arrangements. The Presiding Elder shall invite the preachers and shall secure the extra help if he and the Committee deem it advisable.

H. B. Musselman, Chairman.

A. G. Woodring, Secretary.

Allentown Division

**Report of the Committee to Organize for the Allentown Division
Camp Meeting for 1933**

This Division comprises Allentown (Bethel), Philadelphia, Emaus, Macungie, Zionsville, Coopersburg, Allentown (Salem), Graterford and Harleysville.

Place—Mizpah Grove. Date—July 15 to 23, 1933.

Chairman, B. Bryan Musselman; Secretary, C. H. Brunner; Treasurer, G. F. Yost.

The Committee resolved that the Presiding Elder, together with the officers of the Committee, make all the arrangements. The Presiding Elder shall secure the preachers and also extra help if he and the Committee deem it desirable.

H. B. Musselman, Chairman.

C. H. Brunner, Secretary.

(b) Easton District

**Report of the Committee to Organize for the Easton District
Camp Meeting for 1933**

This District comprises Easton, Stroudsburg, Scranton, Shamokin, Sunbury, Mt. Carmel, Wissinoming, West Philadelphia, and York, Pa.

Place—Edgewood Grove, Shamokin, Pa. Date—August 5 to 13, 1933.

Chairman, J. G. Shireman; Secretary, J. B. Layne; Treasurer, N. H. Wolf.

W. G. Gehman, Chairman,

J. B. Layne, Secretary.

(D) ANNUAL CONFERENCE

The Fiftieth Annual Conference shall convene, should the Lord tarry, in Beulah Mennonite Brethren in Christ Church, Twelfth and Spruce Streets, Easton, Pa., at 9 A.M., October 11, 1933.

Chairman, H. B. Musselman; Secretary and Treasurer, C. H. Brunner.

(E) READING COURSE

**Announcements of the Board of Examiners
Studies for 1932-1933**

First Semi-Annual Studies**First Year's Course**

Philosophy of the Plan of Salvation, Walker. Chap. 1-5.
All About the Bible, Collett.
Church History.

Second Year's Course

Reformed Pastor.
Bible, Hebrews.
Philosophy of the Plan of Salvation, Walker. Chap. 6-12.
Church History.

Third Year's Course

Philosophy of the Plan of Salvation, Walker. Chap. 13-end.
Knowing the Scriptures, Pierson. Chap. 28-end.
Nelson on Infidelity.
Church History.

Second Semi-Annual Studies**First Year's Course**

Lessons in Holiness.
Church History.
Bible, John, Chapters 13-17; I Timothy.

Second Year's Course

Knowing the Scriptures, Pierson. Chap. 1-27.
Divine Art of Preaching, Pierson.
Bible, Second Timothy.
Church History.

Third Year's Course

Romans.
Fletcher's Appeal.
Jesus is Coming, Blackstone.
Church History.

The first examination shall commence on Tuesday, April 11, 1933,
7 P.M., at Reading, Pa.

The second examination shall commence on Monday, October 9, 1933,
7 P.M., at Easton, Pa.

E. N. Cassel, President,
H. K. Kratz, Secretary,
T. D. Gehret,

Board.

XIX.—Report of the Conference Treasurer

(A) Executive Board

Receipts

October 5, 1931, Balance in Treasury.....	\$ 9,870 29	
Received during the Year.....	1,266 25	\$ 11,136 54

Expenditures

Expended during Year	\$ 1,004 62	
October 5, 1932, Balance in Treasury.....	10,131 92	\$ 11,136 54

(B) Board of Foreign Missions

Receipts

October 5, 1931, Balance in Treasury.....	\$ 837 68	
Received during the Year.....	14,160 90	\$ 14,998 58

Expenditures

Expended during Year	\$ 13,148 96	
October 5, 1932, Balance in Treasury.....	1,849 62	\$ 14,998 58

(C) The Home

Expenditures

September 29, 1931, Deficit in Treasury.....	\$ 8,649 33	
Expended during Year	12,267 53	\$ 20,916 86

Receipts

Received during Year	\$ 11,906 50	
September 28, 1932, Deficit.....	9,010 36	\$ 20,916 86

(D) Board of Publication and Printing

Receipts

October 5, 1931, Balance in Treasury.....	\$ 769 31	
Received during Year	793 88	\$ 1,563 19

Expenditures

Expended during Year	\$ 653 78	
October 5, 1932, Balance in Treasury.....	909 41	\$ 1,563 19

(E) Home Missions

Receipts

October 5, 1931, Received at Annual Conference.....	\$ 6,401 06	
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Expenditures

October 5, 1932, Expended during the Year:		
Allentown District	\$ 1,760 00	
Easton District	4,641 06	\$ 6,401 06

C. H. Brunner, Treasurer.

XX.—Financial Report

REPORT OF THE COMMITTEE ON FINANCE

Offerings from October 15, 1931, to October 12, 1932

Appointments	Home Mission	Foreign Mission	Foreign Mission in S. S.	For the Poor	Annual Conference Fund	Total
ALLENTOWN DISTRICT—H. B. MUSSELMAN, P. E.						
Allentown (Bethel)	\$ 630.00	\$ 590.00	\$ 422.55	\$ 30.00	\$ 24.00	\$ 1,696.55
Bethlehem	325.00	361.00	646.36	20.00	15.00	1,367.36
Philadelphia	319.60	470.75	153.95	22.00	11.50	977.80
Reading	205.00	184.40	187.68	31.00	5.30	613.38
Emaus	248.25	278.50	165.51	8.50	5.00	705.76
Macungie	85.00	121.00	46.32	7.00	3.00	262.32
Zionsville	196.50	233.70	175.81	12.60	3.40	622.01
Fleetwood	72.00	74.25	54.24	9.00	3.00	212.49
Blandon	52.95	63.45	86.60	12.00	2.50	217.50
Terre Hill	146.75	180.50	65.00	12.00	4.10	408.35
Spring City	97.00	67.50	106.28	10.01	4.68	285.47
Royersford	219.50	152.00	153.11	11.50	6.69	542.80
Graterford	76.50	115.00	136.83	14.50	3.55	346.38
Harleysville	110.25	117.00	97.08	10.50	3.25	338.08
Northampton	92.75	102.25	39.31	11.13	3.25	248.69
Walnutport	45.60	80.55	40.36	9.20	3.00	178.71
Coopersburg	414.00	392.75	265.45	66.50	7.60	1,146.30
Allentown (Salem)	163.75	174.75	174.29	14.00	3.85	530.64
Quakertown	195.95	255.75	122.78	29.59	10.59	614.66
Nazareth	145.50	195.50	76.55	11.50	8.15	437.20
Lehighton	93.75	83.25	59.56	8.00	8.00	252.56
Weissport .....	.....	.....	26.58	.....	.....	26.58
Total	\$3,935.60	\$4,293.85	\$3,302.20	\$360.53	\$139.41	\$12,031.59

EASTON DISTRICT—W. G. GEHMAN, P. E.						
Shamokin	\$ 58.50	\$ 130.50	\$ 131.35	\$ 8.00	\$ 5.00	\$ 333.35
Easton	302.75	436.00	279.69	21.00	8.70	1,048.14
Sunbury	242.00	172.50	132.15	12.25	6.50	565.40
Stroudsburg	51.75	54.50	86.74	9.50	4.50	206.99
Scranton	133.00	254.30	135.68	11.00	5.00	538.98
Mt. Carmel	35.25	42.65	54.23	9.10	4.30	145.53
Wissinoming, Phila.	48.00	84.00	76.13	7.00	4.25	219.38
West Philadelphia.	41.50	46.00	93.48	7.00	4.15	192.13
York	56.75	68.00	114.92	3.50	3.92	247.09
Gospel Herald Soc.	.....	.....	599.97	.....	.....	599.97
Total	\$ 969.50	\$1,288.45	\$1,704.34	\$ 88.35	\$ 46.32	\$ 4,096.96
Grand Total	\$4,905.10	\$5,582.30	\$5,006.54	\$448.88	\$185.73	\$16,128.55

F. M. Hottel,
H. L. Shelly,G. Henry Hildebrand,
C. H. Brunner,
Committee.

Appointments	Ministers and Officers										Membership										Sermons Preached	Pastoral Visits	Prayer Meetings Visited	Sunday Schools				
	Presiding Elders	Missionary P. E.	Ordained Ministers	Q. C. Licensed Preachers & Evang.	Deacons	Class Leaders	Stewards	Rent Collectors	Baptized	Members not Baptized	Children Dedicated	Received into Church Fellowship	Received by Transfer	Total Increase	Died	Withdrawn	Dropped	Moved to other Conferences	Transferred	Total Decrease					Net Increase	Net Decrease	Total Membership	
(A) ALLENTOWN DISTRICT—H. B. MUSSELMAN, P. E.																												
B. B. Musselman..	1	4	1	4	4	4	4	4	12	12	14	15	15	15	7	7	2	1	14	1	1	402	1	218	280	64	48	
F. M. Hotel.....	1	1	1	1	1	1	1	1	59	24	44	44	44	44	4	4	1	1	6	38	1	414	1	210	340	52	47	
Philadelphia.....	1	1	1	1	1	1	1	1	11	1	15	15	15	15	2	2	1	1	3	12	1	250	1	140	290	112	42	
C. H. Brunner.....	1	1	1	1	1	1	1	1	11	1	4	4	4	4	1	1	1	1	4	4	1	205	1	160	280	106	47	
E. N. Cassel.....	1	1	1	1	1	1	1	1	6	6	6	6	6	6	1	1	7	7	1	9	3	141	1	68	250	25	3	
G. F. Yost.....	1	1	1	1	1	1	1	1	1	1	5	5	5	5	1	1	1	1	1	5	5	53	1	61	35	18	4	
Macungie.....	1	1	1	1	1	1	1	1	29	6	13	13	13	13	4	4	4	4	4	9	2	73	1	54	266	13	15	
Fleetwood.....	1	1	1	1	1	1	1	1	3	3	1	8	8	8	2	2	2	2	12	9	2	58	1	49	142	14	12	
Bland.....	1	1	1	1	1	1	1	1	10	7	8	8	8	8	1	1	1	1	14	2	6	74	1	75	432	49	42	
Terre Hill.....	1	1	1	1	1	1	1	1	1	1	6	3	3	3	1	1	1	1	73	1	2	66	1	83	361	50	44	
Spring City.....	1	1	1	1	1	1	1	1	2	1	4	4	4	4	6	6	6	6	189	62	45	33	1	82	189	62	45	
Royersford.....	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	215	33	4	33	1	62	200	37	25	
Graterford.....	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	238	37	1	33	1	68	239	38	21	
Harleysville.....	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	14	1	1	86	1	79	181	35	26	
Northampton.....	1	1	1	1	1	1	1	1	6	3	9	9	9	9	1	1	1	1	1	8	110	1	110	1	77	266	49	21
Walnutport.....	1	1	1	1	1	1	1	1	8	2	8	8	8	8	1	1	1	1	3	13	13	118	1	198	599	91	65	
Allentown (Salem)	1	1	1	1	1	1	1	1	19	18	13	13	13	13	1	1	1	1	3	4	4	84	1	102	336	80	47	
Coopersburg.....	1	1	1	1	1	1	1	1	2	2	5	5	5	5	1	1	1	1	1	1	1	55	1	126	250	42	45	
Quakertown.....	1	1	1	1	1	1	1	1	2	2	2	2	2	2	1	1	1	1	1	1	1	55	1	126	250	42	45	
Hatfield.....	1	1	1	1	1	1	1	1	2	2	2	2	2	2	1	1	1	1	1	1	1	55	1	126	250	42	45	
E. H. Musselman..	1	1	1	1	1	1	1	1	2	2	2	2	2	2	1	1	1	1	1	1	1	55	1	126	250	42	45	
R. L. Woodring...	1	1	1	1	1	1	1	1	2	2	2	2	2	2	1	1	1	1	1	1	1	55	1	126	250	42	45	
Nazareth.....	1	1	1	1	1	1	1	1	2	2	2	2	2	2	1	1	1	1	1	1	1	55	1	126	250	42	45	
Lehigh.....	1	1	1	1	1	1	1	1	2	2	2	2	2	2	1	1	1	1	1	1	1	55	1	126	250	42	45	
Lehigh.....	1	1	1	1	1	1	1	1	2	2	2	2	2	2	1	1	1	1	1	1	1	55	1	126	250	42	45	
Weissport.....	1	1	1	1	1	1	1	1	2	2	2	2	2	2	1	1	1	1	1	1	1	55	1	126	250	42	45	
Total.....	1	17	3	139	40	40	187	1	106	167	6	173	20	33	2	9	64	127	18	2515	21	2091	5363	999	702			
(B) EASTON DISTRICT—W. G. GEHMAN, P. E.																												
P. T. Stengle..	1	2	2	2	2	2	2	2	11	11	12	12	12	12	1	4	4	4	9	4	137	1	160	340	90	48		
Shamokin.....	1	2	2	2	2	2	2	2	11	1	12	12	12	12	1	4	4	4	9	1	146	1	142	475	121	48		
Sunbury.....	1	1	1	1	1	1	1	1	5	5	5	5	5	5	1	1	1	1	3	2	97	1	147	348	68	48		
V. H. Reinhart..	1	1	1	1	1	1	1	1	5	5	5	5	5	5	1	1	1	1	3	2	97	1	147	348	68	48		
Stroudsburg.....	1	1	1	1	1	1	1	1	5	5	5	5	5	5	1	1	1	1	3	2	97	1	147	348	68	48		
Paul E. Baer.....	1	1	1	1	1	1	1	1	5	5	5	5	5	5	1	1	1	1	3	2	97	1	147	348	68	48		
Scranton.....	1	1	1	1	1	1	1	1	5	5	5	5	5	5	1	1	1	1	3	2	97	1	147	348	68	48		
Mt. Carmel.....	1	1	1	1	1	1	1	1	5	5	5	5	5	5	1	1	1	1	3	2	97	1	147	348	68	48		
E. E. Kubic.....	1	1	1	1	1	1	1	1	5	5	5	5	5	5	1	1	1	1	3	2	97	1	147	348	68	48		
J. E. Henry.....	1	1	1	1	1	1	1	1	5	5	5	5	5	5	1	1	1	1	3	2	97	1	147	348	68	48		
Wisconsinomg, Phila.	1	1	1	1	1	1	1	1	5	5	5	5	5	5	1	1	1	1	3	2	97	1	147	348	68	48		
West Philadelphia.	1	1	1	1	1	1	1	1	5	5	5	5	5	5	1	1	1	1	3	2	97	1	147	348	68	48		
York.....	1	1	1	1	1	1	1	1	5	5	5	5	5	5	1	1	1	1	3	2	97	1	147	348	68	48		
G. H. Society.....	1	1	1	1	1	1	1	1	5	5	5	5	5	5	1	1	1	1	3	2	97	1	147	348	68	48		
Total.....	1	10	11	17	17	17	139	4	67	49	6	55	5	9	31	4	3	52	16	13	795	9	4612	6847	1354	596		
Presiding Elders..	1	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	
Missionaries, etc..	2	1	31	1	3	156	57	326	5	173	216	12	228	25	9	64	6	12	116	143	31	3363	30	7142	12210	2353	1698	
Grand Total.....	2	1	31	1	3	156	57	326	5	173	216	12	228	25	9	64	6	12	116	143	31	3363	30	7142	12210	2353	1698	

XXI.—REPORT OF THE COMMITTEE ON STATISTICS—B.

Appointments	Pastor	Sunday Schools					Church Property					Offerings					
		M. B. in C. S. S.					Church Valuation of					Home Missions					
		Prayer Meeting Classes	Officers and Teachers Enrolled	Scholars Enrolled	Total Enrollment	Average Attendance	Home Dept. Members	Subscribers to Gospel Banner	Churches	Parsonages	Janitors' Homes	Decrease of Church Property	Present Valuation of Church Property	Foreign Missions	Foreign Missions in Sunday Schools	For the Poor	
(A) ALLENTOWN DISTRICT—H. B. MUSSELMAN, P. E.																	
Allentown (Bethel)	B. B. Musselman	4	1	52	540	592	422	96	20	1	1	2	.....	\$125,000.00	\$ 630.00	\$ 422.55	30.00
Bethlehem	F. M. Hotel	4	1	86	715	801	678	130	43	1	1	1	.....	70,000.00	325.00	646.36	20.00
Philadelphia	C. H. Brunner	4	1	40	322	362	272	70	42	1	1	1	.....	40,000.00	319.60	153.95	22.00
Reading	E. N. Cassel	3	1	39	281	320	256	52	40	1	1	1	.....	45,000.00	205.00	187.68	31.00
Emaus	G. F. Yost	3	1	26	184	210	173	57	25	1	1	1	.....	16,000.00	248.25	165.51	8.50
Macungie	"	1	1	14	82	96	68	10	7	1	1	1	.....	2,050.00	85.00	46.32	12.60
Zionsville	"	1	1	9	88	97	60	16	9	1	1	1	.....	4,050.00	196.50	175.81	12.60
Fleetwood	A. G. Woodring	1	1	21	125	146	131	45	11	1	1	1	.....	6,000.00	74.25	53.24	9.00
Blandon	"	1	1	18	134	152	128	12	17	1	1	1	.....	3,000.00	52.95	86.60	12.00
Terre Hill	"	1	1	20	200	220	156	16	13	1	1	1	.....	6,000.00	146.75	180.50	12.00
Spring City	N. H. Wolf	1	1	18	70	88	76	45	15	1	1	1	.....	6,000.00	97.00	106.28	10.01
Royersford	W. F. Heftner	1	1	22	80	102	88	45	17	1	1	1	.....	7,500.00	219.50	153.11	11.50
Graterford	"	1	1	17	92	109	91	24	16	1	1	1	.....	8,000.00	76.50	136.83	14.50
Harleysville	"	1	1	12	58	70	51	16	1	1	1	1	.....	2,500.00	110.25	97.08	10.50
Northampton	H. K. Kratz	1	1	11	59	70	59	34	10	1	1	1	.....	9,000.00	92.75	39.31	11.13
Walnutport	"	1	1	15	139	173	103	15	13	1	1	1	.....	6,500.00	108.25	40.36	9.20
Allentown (Salem)	F. B. Hertzog	2	1	28	230	258	175	59	15	1	1	1	.....	10,000.00	163.75	174.29	14.00
Coopersburg	Paul E. Baer	2	1	21	191	212	179	87	27	1	1	1	.....	5,000.00	414.00	265.45	66.50
Quakertown	E. H. Musselman	3	1	24	117	141	113	44	34	1	1	1	.....	15,000.00	195.95	122.78	29.59
Hatfield	"	2	1	18	107	108	80	15	16	1	1	1	.....	1,500.00	145.50	76.55	11.50
Nazareth	R. L. Woodring	2	1	18	116	134	104	21	12	1	1	1	.....	11,500.00	93.75	59.56	8.00
Lehighton	J. C. Roth	1	1	14	125	139	92	12	12	1	1	1	.....	7,900.00	93.75	59.56	8.00
Weissport	"	1	1	14	125	139	92	12	12	1	1	1	.....	1,500.00	93.75	59.56	8.00
Total		37	21	543	4058	4600	3555	883	408	23	15	4	\$ 5,000.00	\$409,600.00	\$3,335.60	\$4,293.85	\$360.53
(B) EASTON DISTRICT—W. G. GEHMAN, P. E.																	
Easton	P. T. Stengele	2	1	27	230	257	185	123	15	1	1	1	.....	\$ 55,000.00	\$ 302.75	\$ 279.69	21.00
Shamokin	J. G. Shireman	3	1	33	173	206	148	26	10	1	1	1	.....	20,000.00	58.50	131.35	8.00
Sunbury	T. D. Gehret	2	1	20	147	167	125	45	17	1	1	1	.....	12,700.00	242.00	132.15	12.50
Stroudsburg	V. H. Reinhart	2	1	14	105	119	71	12	8	1	1	1	.....	17,000.00	51.75	86.74	9.50
Scranton	Paul E. Baer	2	1	19	91	110	75	21	10	1	1	1	.....	21,000.00	133.00	254.30	11.00
Scranton	E. E. Kubic	2	1	15	60	75	58	18	9	1	1	1	.....	18,000.00	35.25	42.65	9.10
Scranton	Mt. Carmel	2	1	19	60	75	58	18	9	1	1	1	.....	18,000.00	35.25	42.65	9.10
Wissinoming, Phila.	J. B. Henry	1	1	21	87	108	93	30	2	1	1	1	.....	30,000.00	48.00	84.00	7.00
West Philadelphia	"	1	1	18	80	98	82	7	4	1	1	1	.....	12,000.00	41.50	92.48	7.00
York	J. B. Layne	2	1	23	185	208	145	44	13	1	1	1	.....	25,000.00	56.75	68.00	3.50
G. H. Society	W. G. Gehman, Pres.	1	1	108	659	767	550	274	9	1	1	1	.....	.....	.....	599.97	88.35
Total		17	9	298	1817	2015	1633	600	97	9	2	2	\$ 20,000.00	\$210,700.00	\$ 969.50	\$1,288.45	\$ 88.35
The Home													\$ 165.39	\$ 48,781.90			
Mizpah Grove													\$ 80,000.00				
Missionaries, etc.																	
Grand Total		54	30	841	5875	6615	4988	1483	1505	32	24	6	\$25,165.39	\$749,081.90	\$4,006.10	\$5,582.30	\$88.35

XXI.—REPORT OF THE COMMITTEE ON STATISTICS—C.

OFFERINGS—Continued

Appointments	Pastor	Church Properties	Repairing Church Properties	Parsonage and Maintenance and Hall Rent	Food and Gundry Expenses	Sunday Schools	Presiding Elders	Ministers in Cash	Ministers in Other Contributions
(A) ALLENTOWN DISTRICT—H. B. MUSSELMAN, P. E.									
Alletown (Bethel)	B. B. Musselman...	\$1,048.30	.....	.....	\$ 1,633.61	\$ 1,471.18	\$ 515.00	\$ 2,298.05	\$ 575.00
Bethlehem	F. M. Hottel	1,217.10	.....	.....	1,347.95	1,967.21	342.00	2,008.10	374.00
Philadelphia	C. H. Brunner	350.00	\$ 55.00	.....	1,196.51	1,536.40	320.00	1,342.97	158.00
Reading	E. N. Cassel	200.00	\$ 358.43	.....	698.09	565.61	255.00	1,141.75	242.84
Enaus	G. F. Yost	1,076.90	.....	.....	485.48	523.74	254.00	1,312.15	107.50
Macungie	"	82.95	.....	.....	134.18	164.29	121.00	303.30	36.00
Zionsville	"	48.35	.....	.....	105.06	96.93	109.00	292.50	40.00
Fleetwood	A. G. Woodring	.....	.....	76.25	383.20	368.55	56.00	447.20	113.50
Blandon	"	.....	.....	39.37	290.40	254.78	122.50	400.27	35.75
Terre Hill	"	.....	.....	92.75	363.88	314.16	81.90	741.00	58.00
Spring City	N. H. Wolf	.....	.....	73.85	362.25	211.74	125.32	484.35	81.35
Royersford	"	.....	.....	127.35	410.54	287.04	117.55	917.00	124.55
Graterford	W. F. Hefner	.....	.....	116.95	202.01	194.56	80.00	638.20	99.50
Harleysville	"	.....	.....	68.20	135.08	113.51	76.00	472.10	94.75
Northampton	H. K. Kratz	.....	.....	106.40	117.16	119.54	54.00	388.75	23.78
Walnutport	"	.....	.....	43.50	140.32	184.09	52.00	399.85	28.19
Alletown (Salem)	F. B. Hertzog	.....	.....	173.25	347.32	490.39	160.00	610.50	114.74
Coopersburg	"	.....	.....	117.70	580.45	433.94	160.00	1,125.37	158.00
Quakertown	E. H. Musselman	.....	184.37	203.20	363.33	340.62	187.39	995.05	651.50
Hatfield	"	.....	.....	.....	.....	.....	.....	.....	.....
Nazareth	R. L. Woodring	.....	.....	138.50	424.56	199.16	110.00	836.00	130.70
Lehighon	J. C. Roth	.....	73.00	181.50	311.13	217.72	123.05	622.25	152.50
Wellsport	"	.....	.....	.....	.....	170.58	.....	.....	.....
Total	.....	\$4,023.60	\$ 670.80	\$ 1,770.10	\$10,032.51	\$10,225.74	\$3,403.71	\$17,776.71	\$3,400.15
(B) EASTON DISTRICT—W. G. GEHMAN, P. E.									
Easton	P. T. Stengele	\$1,379.50	.....	\$ 400.10	\$ 940.07	\$ 1,007.89	\$ 272.95	\$ 1,408.40	\$ 361.40
Shamokin	J. G. Shireman	477.49	.....	156.70	372.52	413.16	139.50	1,033.70	374.80
Sunbury	T. D. Gehret	.....	\$ 149.12	.....	509.75	405.54	209.75	795.50	220.70
Stroudsburg	V. H. Reinhart	178.98	.....	225.05	368.78	226.00	123.50	808.55	117.00
Scranton	Paul E. Baer	.....	.....	441.40	513.54	384.16	166.00	708.18	435.06
McCarton	E. E. Kubie	205.00	.....	49.06	233.49	184.49	74.25	374.50	101.80
Wissinoming, Phila.	"	84.00	.....	203.55	384.44	434.53	85.55	471.25	73.80
West Philadelphia	J. B. Henry	212.08	.....	170.35	307.88	337.01	83.00	335.75	69.63
York	"	.....	.....	208.10	563.61	483.74	199.10	581.55	205.25
G. H. Society	J. B. Layne	.....	.....	6,682.81	3,784.12	2,357.20	806.28	.....	2,779.07
Total	W. G. Gehman, Pres.	\$3,605.04	\$ 149.12	\$ 8,836.27	\$ 7,978.20	\$ 6,233.72	\$2,159.88	\$ 6,517.38	\$4,738.51
Grand Total	.....	\$7,628.64	\$ 819.92	\$10,606.37	\$18,010.71	\$16,459.46	\$5,563.59	\$24,294.09	\$8,138.66

XXI.—REPORT OF THE COMMITTEE ON STATISTICS—D.

OFFERINGS—Concluded

Appointments	Pastor	Beneficiary Fund	Gospel Worker	Tabernacle, Missionary or Evangelistic Work	Camp Meetings	Other Conventions	Annual Conference Fund	Annual Conference Delegate	Beneficent Society	Total Offerings	Subscriptions and Literature Sold
(A) ALLENTOWN DISTRICT—H. B. MUSSELMAN, P. E.											
Allentown (Bethel)	B. B. Musselman...	\$ 24.00	\$ 28.00	\$2,500.00	.....	\$ 21.34	\$ 24.00	\$ 14.80	\$122.00	\$ 11,947.83	\$ 432.00
Bethlehem	F. M. Hotel.....	22.00	99.77	175.00	.....	21.00	15.00	15.00	86.50	9,042.39	260.00
Philadelphia	C. H. Brunner.....	12.50	128.63	160.00	.....	23.78	11.50	17.00	49.00	6,309.59	104.00
Reading	E. N. Cassel.....	12.10	47.96	33.45	.....	18.65	5.30	13.63	22.50	4,434.12	140.30
Emaus	G. F. Yost.....	6.00	43.10	240.00	.....	10.70	5.00	8.25	55.50	4,829.08	75.00
Macungie	"	5.40	13.60	30.00	.....	4.00	3.00	3.00	18.00	1,178.29	25.00
Zionsville	"	3.75	12.10	25.00	.....	4.08	3.40	2.25	14.00	1,375.03	15.00
Fleetwood	A. G. Woodring...	8.00	20.10	.....	.....	10.50	3.00	7.00	19.50	1,722.29	33.00
Bland	"	5.00	23.60	.....	.....	7.00	2.50	7.50	10.50	1,414.17	20.00
Terre Hill	"	9.25	35.60	.....	.....	10.00	4.10	6.50	1.50	2,122.89	32.00
Spring City	N. H. Wolf.....	5.68	16.50	.....	.....	8.86	4.68	6.76	15.00	1,756.03	72.32
Royersford	"	10.30	35.68	48.89	.....	10.30	6.69	10.52	25.00	2,687.52	94.43
Graterford	W. F. Heffner.....	6.75	30.50	73.09	.....	9.66	3.55	9.00	12.50	1,819.10	30.00
Harleysville	"	3.00	22.50	51.85	.....	7.08	3.25	4.50	6.00	1,392.65	20.00
Northampton	H. K. Kratz.....	4.00	23.44	38.00	.....	8.00	3.25	6.32	17.00	1,155.08	21.10
Walnutport	"	3.00	15.71	3.00	.....	10.70	3.00	6.35	29.00	1,065.42	26.85
Allentown (Salem)	F. B. Hertzog.....	6.50	26.68	46.19	.....	6.20	3.85	6.20	11.00	2,547.66	69.51
Coopersburg	"	10.75	45.58	44.00	.....	8.97	7.60	13.90	11.00	3,855.96	100.50
Quakertown	E. H. Musselman..	12.07	33.48	62.48	.....	6.25	10.59	7.74	25.00	3,637.14	170.75
Hatfield	"	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Nazareth	R. L. Woodring...	7.00	33.00	29.00	.....	4.95	8.15	8.00	20.00	2,378.07	57.00
Lehighton	J. C. Roth.....	9.00	12.15	.....	.....	5.40	8.00	12.00	5.00	1,947.26	90.00
Weissport	"	.....	.....	.....	.....	5.00	.....	.....	.....	202.16	.....
Mizpah Grove.....	Camp Meeting.....	.....	.....	.....	\$4,207.77	.....	.....	.....	.....	4,207.77	.....
Total	.....	\$186.05	\$ 747.68	\$3,638.85	\$4,207.77	\$222.47	\$139.41	\$186.47	\$564.50	\$ 73,088.70	\$ 1,888.76
(B) EASTON DISTRICT—W. G. GEHMAN, P. E.											
Easton	P. T. Stengele.....	\$ 8.50	\$ 61.67	\$ 65.00	.....	\$ 23.00	\$ 8.70	\$ 15.00	\$ 32.50	\$ 7,024.12	\$ 140.20
Shamokin	J. G. Shireman.....	10.00	22.36	8.00	.....	13.00	5.00	16.50	.....	3,520.20	125.00
Shunbury	T. D. Gehret.....	10.25	28.87	26.00	.....	12.00	6.50	13.00	7.50	3,183.51	170.00
Stroudsburg	V. H. Reinhart.....	6.75	19.13	50.00	.....	12.80	4.50	6.60	5.00	2,255.13	25.00
Scranton	Paul E. Baer.....	5.25	27.40	.....	.....	18.50	5.00	14.00	4.50	3,256.97	438.04
Wt. Carmel	E. E. Kubile.....	5.60	21.11	.....	.....	7.22	4.30	14.50	3.00	1,419.55	372.53
Wissahiking, Phila.	J. B. Henry.....	4.00	28.35	.....	.....	25.00	4.25	12.00	.....	2,025.85	102.90
West Philadelphia	"	4.00	17.50	.....	.....	25.00	4.15	10.06	.....	1,762.23	61.95
York	"	3.00	16.14	.....	.....	12.15	3.92	10.06	.....	2,529.79	274.70
C. H. Society.....	"	.....	.....	.....	.....	.....	.....	.....	.....	18,449.81	21,897.59
Edgewood Grove...	Camp Meeting.....	.....	56.98	.....	\$1,323.26	.....	.....	.....	.....	1,323.26	.....
Total	.....	\$ 57.35	\$ 299.51	\$ 149.00	\$1,323.26	\$494.06	\$ 46.32	\$109.66	\$ 52.50	\$ 46,800.42	\$23,607.91
Grand Total.....	.....	\$243.40	\$1,047.19	\$3,787.85	\$5,531.03	\$716.53	\$185.73	\$296.13	\$617.00	\$119,889.12	\$25,496.97

in N. Council C. Shireman I. B. Lave W. F. Heffner P. T. Stengele T. D. Gehret Committee

ROLL AND DIRECTORY OF MINISTERS

I. Itinerants

NAME	Licensed	Ordained	Received Present Charge	POST OFFICE ADDRESS
Baer, Paul E.....	1924	1928	1928	1023 Taylor Ave., Scranton, Pa.
Brunner, C. H.....	1893	1896	1923	3848 N. Park Ave., Philadelphia, Pa.
Cassel, E. N.....	1901	1904	1932	311 Yost Ave., Spring City, Pa.
Gehman, W. G.....	1896	1899	P. E.	1136 Northampton St., Easton, Pa.
Gehret, T. D.....	1921	1925	1932	1231 Ferry St., Easton, Pa.
Heffner, W. F.....	1917	1920	1925	Graterford, Pa.
Henry, J. B.....	1924	1928	1927	6214 Gray's Ave., Philadelphia, Pa.
Herzog, F. B.....	1922	1925	1925	723 Filmore St., Allentown, Pa.
Hottel, F. M.....	1905	1909	1932	936 Oley St., Reading, Pa.
Kratz, H. K.....	1906	1909	1923	1737 Washington Ave., Northampton, Pa.
Kubic, E. E.....	1901	1907	1932	21 S. 6th St., Stroudsburg, Pa.
Layne, J. B.....	1916	1919	1930	246 E. Princess St., York, Pa.
Miller, C. L.....	1928	....	1932	132 W. 4th St., Mt. Carmel, Pa.
Musselman, H. B.....	1890	1893	P. E.	1129 N. 18th St., Allentown, Pa.
Musselman, W. B.....	1883	1886	M.P.E.	Box 680, Cleveland, Ohio.
Musselman, B. B.....	1913	1916	1920	529 N. Eighth St., Allentown, Pa.
Musselman, E. H.....	1921	1928	1930	25 S. Third St., Quakertown, Pa.
Roth, J. C.....	1900	1903	1925	438 Cypress St., Lehigh, Pa.
Shireman, J. G.....	1898	1900	1922	35 S. Second St., Shamokin, Pa.
Stengele, P. T.....	1918	1923	1932	1124 N. Main St., Bethlehem, Pa.
Wolf, N. H.....	1916	1920	1932	144 N. Sixth St., Sunbury, Pa.
Woodring, R. L.....	1898	1900	1925	16 S. Broad St., Nazareth, Pa.
Woodring, A. G.....	1917	1920	1923	119 N. Richmond St., Fleetwood, Pa.
Yost, G. F.....	1908	1913	1923	25 N. Fifth St., Emaus, Pa.

II. Local Preachers and Evangelists

Bergstresser, R.....	1901	1904	....	Nazareth, Pa.
Barrall, J. F.....	1901	1904	....	Shamokin, Pa.
Hillegass, O. S.....	1889	1892	....	Allentown, Pa.
Reinhart, V. H.....	1907	1909	....	Stroudsburg, Pa.
Shick, E. T.....	1899	1901	....	515 Green Street, Allentown, Pa.

III. Annual Conference Licensed Preachers

Anderson, J. T.....	1909	....	....	Gospel Herald Society.
Bean, E. W.....	1928	....	....	" " "
Gehman, R. H.....	1928	....	....	" " "
George, E.....	1927	....	....	" " "
Hartman, H. W.....	1927	....	....	" " "
Hartman, E. B.....	1927	....	....	" " "
Hartman, W. W.....	1930	....	....	" " "
Meyers, M. M.....	1919	....	....	" " "
Sprock, A. M.....	1928	....	....	" " "
Wieand, A. C.....	1931	....	....	" " "

IV. Quarterly Conference Licensed Missionaries

Brunner, Mrs. C. H...	1893	....	....	Philadelphia, Pa.
Fretz, W. J.....	1898	....	....	Bethlehem, Pa.
Martin, E. W.....	1901	....	....	Terre Hill, Pa.

V. Foreign Missionaries

Cressman, N. M.....	1917	....	....	French Indo-China.
Cressman, Mrs. N. M..	1926	....	....	" "
Feldges, H. W.....	....	....	....	Popayan, Colombia, S. A.
Feldges, Mrs. H. W...	....	....	....	Los Angeles, Calif.
Feldges, Miss Grace...	1932	....	....	North Nigeria, Africa.
Miller, Mary A.....	....	....	....	Belgian Congo, Africa.
Snyder, C. F.....	....	....	....	Hochow, China.
Snyder, Mrs. C. F....	....	....	....	Hochow, China.

RECORD OF CONFERENCES

Yr.	Time.	Place.	Chairman.	Secretary.
I. EVANGELICAL MENNONITES (Semi-Annual)				
1858|Sept.	24.....	Upper Milford, Pa..	William Gehman ..	David Gehman.
1859|Nov.	1.....	Haycock, Pa.....	"	"
1860|May	28.....	Upper Milford.....	"	"
1860|Nov.	6.....	"	"	"
1861|June	4.....	"	David Henning....	"
1861|Nov.	5.....	Haycock	"	"
1862|June	3.....	Upper Milford.....	William N. Shelly.	A. W. Stauffer.
1862|Nov.	4.....	Haycock	E. Hershey.....	"
1863|June	2.....	Upper Milford.....	"	David Gehman.
1863|Oct.	1.....	Haycock	William Gehman....	"
1864|June	7.....	Upper Milford.....	William N. Shelly.	"
1864|Nov.	3.....	Haycock	David Henning....	"
1865|June	6.....	Upper Milford.....	"	"
1865|Nov.	7.....	Flatland	William Gehman....	"
1866|June	6.....	Upper Milford.....	"	"
1866|Nov.	3.....	Mount Joy	William N. Shelly.	"
1867|June	4.....	Flatland	David Henning....	"
1867|Nov.	5.....	Upper Milford.....	William Gehman....	Joseph Romig.
1868|June	2.....	Flatland	William N. Shelly.	"
1868|Nov.	5.....	Upper Milford.....	William Gehman....	David Gehman.
1869|June	1.....	Flatland	David Henning....	"
1869|Nov.	1.....	Upper Milford.....	William N. Shelly.	"
1870|June	7.....	Coopersburg	William Gehman....	"
1870|Oct.	31.....	Upper Milford.....	David Henning....	"
1871|June	5.....	Coopersburg	E. Hershey.....	"
1871|Nov.	6.....	Upper Milford.....	David Henning....	"
1872|June	3.....	Coopersburg	William Gehman....	Jonas Musselman.
1872|Nov.	6.....	Quakertown	William N. Shelly.	David Gehman.
1873|June	3.....	Upper Milford.....	David Henning....	"
1873|Nov.	11.....	Coopersburg	William N. Shelly.	"
1874|June	1.....	Quakertown	William Gehman....	"
1874|Nov.	10.....	Upper Milford.....	David Henning....	"
1875|June	5.....	Coopersburg	William N. Shelly.	"
1875|Nov.	6.....	Quakertown	William Gehman....	"
1876|*March	30....	Coopersburg	"	"
1876|June	3.....	Upper Milford.....	David Henning....	Jonas Musselman.
1876|Nov.	11.....	Mount Joy	William N. Shelly.	"
1877|June	2.....	Coopersburg	William Gehman....	"
1877|Nov.	10.....	Upper Milford.....	E. Hershey.....	"
1878|June	3.....	Quakertown	A. Kauffman.....	"
1878|Oct.	7.....	Coopersburg	J. Rosenberger....	"
1879|March	22....	Upper Milford.....	William Gehman....	S. M. Musselman.
1879|Oct.	6.....	Quakertown	"	"
1879|**Nov.	8.....	Upper Milford.....	S. Eby	"

II. EVANGELICAL UNITED MENNONITES (Annual)

1880|March	15....	Coopersburg	William Gehman....	S. M. Musselman.
1881|March	7.....	Quakertown	"	"
1882|Feb.	13.....	Upper Milford.....	"	"
1883|Feb.	5.....	Coopersburg	"	A. Kauffman.

RECORD OF CONFERENCES (Continued)

† III. MENNONITE BRETHREN IN CHRIST (Annual)

1884	Feb. 4.....	Terre Hill	William Gehman	W. H. Gehman
1885	Feb. 2.....	Quakertown	"	M. A. Zyner
1886	Feb. 1.....	Upper Milford.....	"	"
1887	Feb. 7.....	Reading	"	A. Kauffman
1888	Feb. 6.....	Coopersburg	"	"
1889	Feb. 4.....	Terre Hill	"	"
1890	Feb. 3.....	Bethlehem	"	M. A. Zyner
1891	Feb. 2.....	Quakertown	"	C. H. Brunner
1892	Feb. 1.....	Upper Milford.....	W. B. Musselman	"
1893	Feb. 6.....	Coopersburg	"	"
1894	Feb. 2.....	Terre Hill	"	"
1895	Feb. 1.....	Reading	"	"
1896	Feb. 7-10....	Allentown	"	"
1897	Feb. 19-22...	Royersford	"	"
1898	March 4-7....	Bethlehem	"	"
1899	March 3-6....	Upper Milford.....	C. H. Brunner	W. G. Gehman
1900	Sept. 14-17...	Reading	"	"
1901	Oct. 4-7.....	Bethlehem	W. B. Musselman	"
1902	Oct. 17-20...	Reading	H. B. Musselman	"
1903	Oct. 16-20...	Mt. Carmel	"	"
1904	Oct. 27-31...	Allentown	"	"
1905	Oct. 12-16...	Bethlehem	"	"
1906	Oct. 11-15...	Reading	W. G. Gehman	C. H. Brunner
1907	Oct. 10-14...	Royersford	"	"
1908	Oct. 8-12....	Bethlehem	H. B. Musselman	"
1909	Oct. 14-18...	Allentown	"	"
1910	Oct. 13-17...	Reading	"	"
1911	Oct. 12-16...	Royersford	"	"
1912	Oct. 10-14...	Allentown	"	"
1913	Oct. 9-13....	Reading	"	"
1914	Oct. 15-19...	Bethlehem	"	"
1915	Oct. 14-18 ...	Royersford	"	"
1916	Sept. 21-25 ...	Philadelphia	"	"
1917	Sept. 21-25...	Allentown	"	"
1918	Nov. 4-6....	Reading	"	"
1919	Oct. 16-20...	Reading	"	"
1920	Sept. 23-27...	Bethlehem	"	"
1921	Oct. 13-17...	Allentown	"	"
1922	Oct. 12-16...	Philadelphia	"	"
1923	Oct. 11-15...	Bethlehem	"	"
1924	Sept 25-29...	Allentown	"	"
1925	Oct. 15-19...	Bethlehem	"	"
1926	Oct. 14-18...	Allentown	"	"
1927	Oct. 13-17...	Bethlehem	"	"
1928	Oct. 11-15...	Allentown	"	"
1929	Oct. 17-21...	Bethlehem	"	"
1930	Oct. 16-20...	Allentown	"	"
1931	Oct. 15-18...	Bethlehem	"	"
1932	Oct. 12-14...	Allentown	"	"

*Special Session concerning the sale of certain church property to the "Church of God."

**Special Conference whereby a union was effected between the Evangelical Mennonites of Pennsylvania and the United Mennonites of the Western States and Canada. Now changed to "Evangelical United Mennonites."

†A special conference was held December 27, 1883, at Harrisburg, Ohio, whereby a union was effected with the Brethren in Christ of Ohio and the name changed to "Mennonite Brethren in Christ."

CAMP MEETINGS OF THE PENNSYLVANIA CONFERENCE

YEAR		TENTS		TENTS		TENTS		TENTS
†1879	Chestnut Hill	4						
1880	"	6						
1881	"							
1882	"							
to	"							
1891	"							
1892	"		Royersford					
1893	"		Spring City		Catasauqua			
1894	"		"		"			
*1895	"		"		Weissport	Annandale		
*1896	"		"		Walnutport	"		
1897	"		"		Rittersville	"		
1898	Quakertown		"		"	Sunbury		
1899	"		"		"	"		
1900	Macungie		Northampton		Terre Hill	64		
1901	"		Neffsville		Mohnsville			
1902	"	56	Northampton		"			
1903	"	52	"		Reading (East)			
1904	Wescovesville	104	Hellertown	73	Spring City			
1905	"	113	"	82	Bonnie Bray			
1906	"	136	"	125	Spring City			
1907	"	122	"	145	Bonnie Bray			
1908	"	148	"	164	Reading (Helmer's Spgs.)			
1909	Waldheim	153	"	139	Reading (Spg. Valley)	90	Shamokin	
1910	Mizpah Grove	167	Mizpah G'Ve.	154	(Easton Mt.)	75	Shamokin	85
1911	(Allen. Div.)	156	(Beth. Div.)	160	(Carmel Dist.)	75	(Bunker Hill)	75
1912	Mizpah Grove	163	Mizpah G'Ve.	160	(Easton Mt.)	75	(Bunker Hill)	
1913	(Allen. Div.)	165	(Beth. Div.)	169	(Carmel Dist.)	76		
1914	Mizpah Grove	143	Mizpah G'Ve.	170	(Mt. Car. Dist.)	68	Shamokin	71
1915	(Allen. Div.)	145	(Beth. Div.)	174	(Mt. Car. Dist.)	66	Shamokin	78
1916	Mizpah Grove	155	Mizpah G'Ve.	194	(Mt. Car. Dist.)	66	Shamokin	86
1917	(Allen. Div.)	162	(Beth. Div.)	203	(Mt. Car. Dist.)	106		
1918	Mizpah Grove	199	Mizpah G'Ve.	183	(Mt. Car. Dist.)	120	Harrisburg	65
1919	(Allen. Div.)	189	(Beth. Div.)	219	(Mt. Car. Dist.)	105		
1920	Mizpah Grove	195	Mizpah G'Ve.	238	(Mt. Car. Dist.)	126		
1921	(Allen. Div.)	224	(Beth. Div.)	221	(Mt. Car. Dist.)	128		
1922	Mizpah Grove	240	Mizpah G'Ve.	217	(Mt. Car. Dist.)	136		
1923	(Allen. Div.)	259	(Beth. Div.)	212	(Mt. Car. Dist.)	126		
1924	Mizpah Grove	278	Mizpah G'Ve.	232	(Mt. Car. Dist.)	174		
1925	(Allen. Div.)	282	(Beth. Div.)	233	(Mt. Car. Dist.)	155		
1926	Mizpah Grove	289	Mizpah G'Ve.	265	(Mt. Car. Dist.)	158		
1927	(Allen. Div.)	284	(Beth. Div.)	263	(Shamokin Dist.)	170		
1928	Mizpah Grove	294	Mizpah G'Ve.	241	(Shamokin Dist.)	161		
1929	(Allen. Div.)	260	(Beth. Div.)	235	(Shamokin Dist.)	161		
1930	Mizpah Grove	229	Mizpah G'Ve.	222	(Easton Dist.)	146		
1931	(Allen. Div.)	239	(Beth. Div.)	217	(Easton Dist.)	147		
1932	Mizpah Grove	226	Mizpah G'Ve.	225	(Easton Dist.)	131		
	(Allen. Div.)		(Beth. Div.)			115		

† A Grove Meeting held on Chestnut Hill.

* Camp Meeting was also held at Fairview Park, between South Allentown and South Bethlehem, in 1895 and 1896.

Sunbury Camp Meetings comprised the Church appointments of Mount Carmel and Girardville and the Gospel Worker Society.

The Gospel Worker Society held Camp Meetings at Pine Station, above Williamsport, in 1902, 1903.

Where the number of tents is not given, the number could not be ascertained.—Editor.

GENERAL CONFERENCES

The following is a list of the General Conferences held with the names of the Delegates from the Pennsylvania Conference.

1. ZIONSVILLE, PA. November 8-12, 1879.

A Union Conference, including sixteen Members of the Pennsylvania Conference. Name changed to Evangelical United Mennonites.

2. ELKHART, IND. 1882.

Wm. Gehman and John Traub.

3. HARRISBURG, O. December 27-29, 1883.

Wm. Gehman and A. Strawn.

A Union Conference with the Brethren in Christ. Name changed to Mennonite Brethren in Christ.

4. ZIONSVILLE, PA. 1885.

Wm. Gehman, P. E., and A. Strawn.

5. BERLIN, ONTARIO. 1888.

Wm. Gehman, P. E., A. Strawn and W. B. Musselman.

6. HARRISBURG, O. 1892.

W. B. Musselman, P. E., Wm. Gehman, Noah Detweiler and M. A. Zyner.

7. COOPERSBURG, PA. 1896.

W. B. Musselman, P. E., Wm. Gehman and C. H. Brunner.

8. BERLIN, ONT. 1900.

C. H. Brunner, P. E., H. B. Musselman, P. E., W. B. Musselman, M. P. E., W. G. Gehman and J. G. Shireman.

Layman—A. A. Wismer.

9. NAPPANEE, IND. 1904.

H. B. Musselman, P. E., W. B. Musselman, M. P. E., C. H. Brunner, M. P. E., and W. G. Gehman.

Laymen—Allen M. Gehman and J. D. Moyer.

10. BROWN CITY, MICH. 1908.
H. B. Musselman, P. E., W. G. Gehman, P. E., W. B. Musselman, M. P. E., J. C. Roth, C. H. Brunner and W. S. Hottel.
Laymen—O. B. Bartholomew and Allen M. Gehman.
11. BETHLEHEM, PA. October 23, 1912.
H. B. Musselman, P. E., W. G. Gehman, P. E., C. H. Brunner, E. N. Cassel, W. S. Hottel and W. B. Musselman, M. P. E., Publisher of the Gospel Banner.
Laymen—Allen M. Gehman and H. H. Bergey.
12. NEW CARLISLE, OHIO. October 11, 1916.
Announced for Berlin, Ontario, on the second Wednesday in October, 1916, at 9 A.M., but changed to New Carlisle, O., on account of the war.
H. B. Musselman, P. E., W. G. Gehman, P. E., C. H. Brunner, W. S. Hottel, E. N. Cassel and W. B. Musselman, M. P. E., Publisher of the Gospel Banner.
Laymen—G. O. Billig, H. S. Jones and Allen M. Gehman.
13. KITCHENER, ONTARIO. October 13-19, 1920.
H. B. Musselman, P. E., W. G. Gehman, P. E., W. B. Musselman, C. H. Brunner, E. N. Cassel and B. Bryan Musselman.
Laymen—Allen M. Gehman, G. O. Billig and H. L. Moyer.
14. BROWN CITY, MICHIGAN. October 15-22, 1924.
H. B. Musselman, P. E., Chairman, W. G. Gehman, P. E., B. Bryan Musselman, C. H. Brunner, F. M. Hottel and E. N. Cassel.
Laymen—G. O. Billig, Allen M. Gehman, H. H. Bergey and P. Ward Musselman (Alternate).
15. ALLENTOWN, PA. November 7-12, 1928.
H. B. Musselman, P. E., W. G. Gehman, P. E., B. Bryan Musselman, C. H. Brunner, E. N. Cassel, G. F. Yost and F. M. Hottel.
Laymen—G. O. Billig, H. H. Bergey, M. L. Musselman, Allen M. Gehman and C. D. Bean.
16. Announced for Wakarusa, Indiana, on the last Wednesday in October, 1932, at 9 A.M., Central Standard Time.

This Session has been postponed indefinitely by authority of the Executive Committee of the General Conference.

