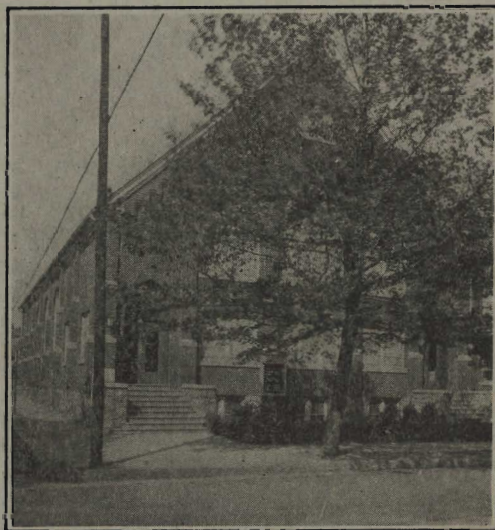


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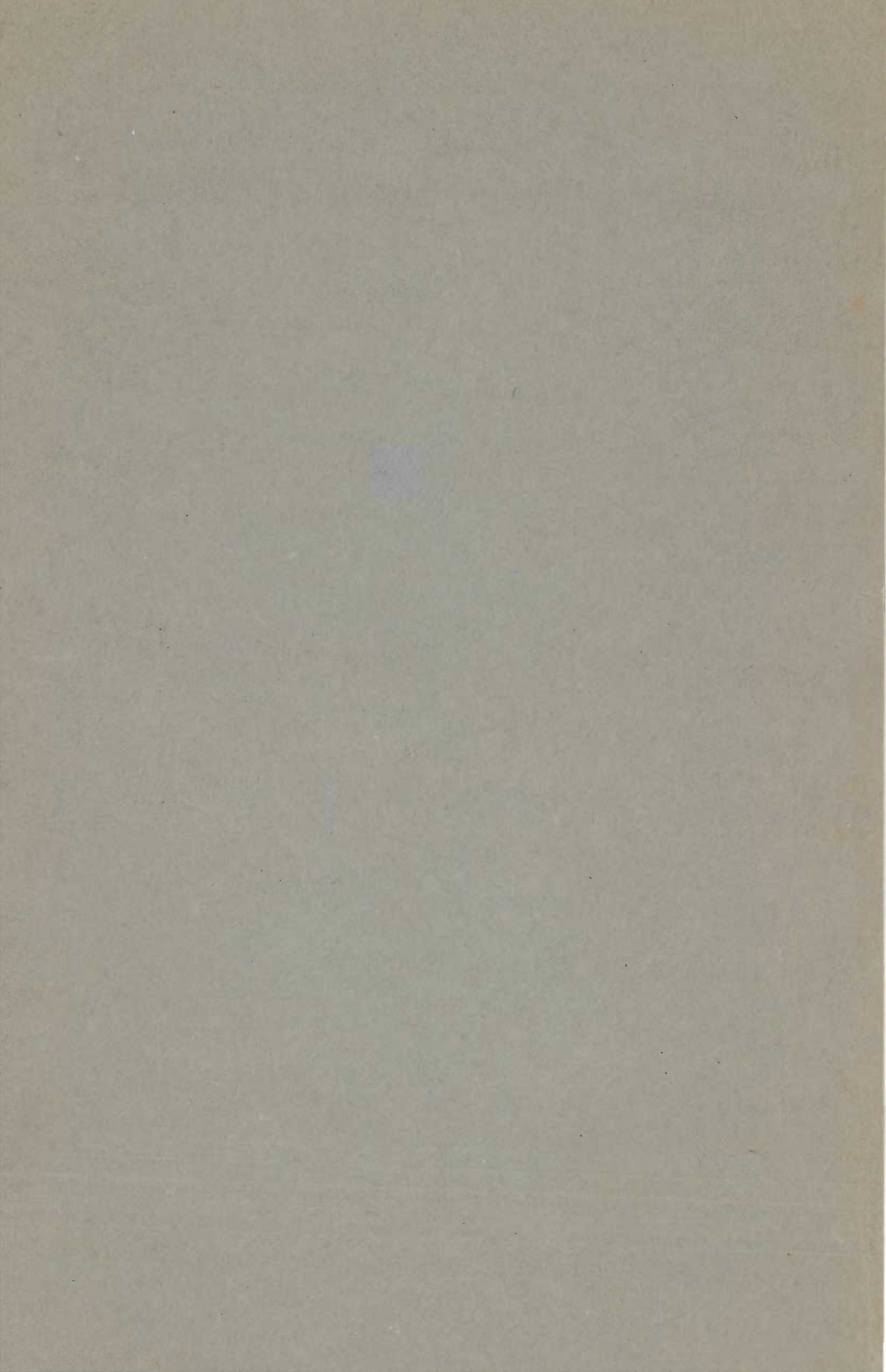
MENNONITE BRETHREN
IN CHRIST



EBENEZER M. B. in C. CHURCH

Bethlehem, Pennsylvania

1941



PROCEEDINGS

Fifty-eighth Annual Conference

OF THE

MENNONITE BRETHREN
IN CHRIST

OF PENNSYLVANIA

1941

Convened in Ebenezer Mennonite Brethren in Christ Church

1125-27 N. Main Street, Bethlehem, Pa.

OCTOBER 16-19, 1941.

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C. H. BRUNNER, Editor

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OFFICIAL RECORD

Officers of the Fifty-eighth Conference

Chairman, H. B. Musselman.

Secretary and Treasurer, C. H. Brunner.

Assistant Secretary, B. Bryan Musselman.

Recording Secretaries, N. H. Wolf, H. W. Hartman
and A. G. Woodring.

Officers for 1941-1942

Chairman, H. B. Musselman. Secretary and Treasurer, C. H. Brunner.

Presiding Elders

Allentown District—H. B. Musselman.

Easton District—W. G. Gehman.

Vice Presiding Elders

B. Bryan Musselman and C. H. Brunner.

Boards and Committees

Committee over the Presiding Elders—Chairman, P. T. Stengele; Secretary, J. B. Layne; F. B. Hertzog.

Executive Board—President, H. B. Musselman; Secretary, E. N. Cassel; W. G. Gehman, C. H. Brunner, B. Bryan Musselman, J. B. Layne, T. D. Gehret.

Board of Foreign Missions—President, H. B. Musselman; Secretary, C. H. Brunner; W. G. Gehman, B. Bryan Musselman, P. T. Stengele.

Board of Examiners—President, E. N. Cassel; Secretary, T. D. Gehret; H. K. Kratz.

Board of Trustees of The Home—President, H. B. Musselman; Secretary, E. N. Cassel; Assistant Secretary, Paul I. Wentz.

Trustees for One Year—B. Bryan Musselman, F. M. Hottel, G. F. Yost, F. B. Hertzog, Paul I. Wentz, Herbert E. Gehman.

Trustees for Two Years—H. B. Musselman, W. G. Gehman, E. N. Cassel, C. H. Brunner, Allen M. Gehman, Timothy H. Gehman.

Committee over Camp Meeting Equipage and Tabernacle Outfits—Chairman, B. Bryan Musselman; Secretary, F. B. Hertzog; P. T. Stengele, T. D. Gehret, Paul E. Baer.

Board of Publication and Printing—President, B. Bryan Musselman; Secretary, T. D. Gehret; C. H. Brunner.

Beneficiary Society—President, W. G. Gehman; Secretary, F. M. Hottel; Treasurer, B. Bryan Musselman.

Laymen's Benevolent Society—Board of Trustees: President, Allen M. Gehman; Secretary, C. E. Musselman; Treasurer, H. G. Brunner.

Home Mission Fund—Chairman, H. B. Musselman; Secretary, C. H. Brunner.

Gospel Herald Society—President, W. G. Gehman.

Business Rules of the Conference

1. Two sessions shall be held daily, as follows: From 9:00 a. m. to 12:00 noon, and from 1:30 p. m. to 5:00 p. m.
2. The Chairman shall take his seat precisely at the time to which the Conference adjourned, open and conduct the devotional exercises. The Secretary shall call the roll and read the minutes of the preceding session, after which business shall proceed as follows:
 - (a) Committee Reports.
 - (b) Petitions.
 - (c) Unfinished Business.
 - (d) Miscellaneous Business.
3. Anyone wishing to speak shall rise and respectfully address the Chair. In case more than one should address the Chair at the same time, the Chairman shall decide who is entitled to the floor.
4. No one shall be allowed to speak more than ten minutes on any subject unless he receive permission by the Chair.
5. No one shall speak the second time until all who desire have spoken. He shall then ask permission of the Chairman.
6. It shall be the duty of the Chairman to preserve order.

Committees

Committees appointed by the Chairman, subject to the approval of the Conference:

1. Committee on Worship.
2. Committee on Communication.
3. Committee on Finance.
4. Committee on Statistics.
5. Committee on Examination of Annual Conference Records.
6. Committee on Examination of Quarterly Conference Records.
7. Committee on Examination of Traveling Elders.
8. Committee on Examination of Presiding Elders, Local Preachers, Evangelists and Missionaries.
9. Committee on Examination of Applicants for Annual Conference License.
10. Committee on Examination of Candidates for Ordination.
11. Committee on Resolutions.
12. Auditing Committee.
13. Stationing, Boundary and Appropriating Committee (Appointed by Conference).

Standing Committees

- (a) Appointed by the Chairman
 1. Committee on Camp Meeting Equipage.
 2. Board of Publication and Printing.
- (b) Elected by Ballot.
 1. Committee over the Presiding Elders.
 2. Executive Board.
 3. Board of Foreign Missions.
 4. Board of Trustees of The Home.
 5. Board of Examiners on the Reading Course.
 6. Laymen's Benevolent Society Officers.
 7. Beneficiary Society Officers (Elected by the Society).

Special Laws and Resolutions

We print here from the Records, for convenient reference, the following Laws and Regulations, together with the time of their enactment.

I.—Members of the Annual Conference

A. The following shall be the members of the Annual Conference:

- (a) Ordained Ministers as specified by the discipline.
- (b) Probationers who have a charge.
- (c) One delegate from each charge, elected by ballot at the last Quarterly Conference in the Conference year. [Act of General Conference, 1892.]

Each Quarterly Conference shall elect one Alternate Delegate to the Annual Conference, who shall serve in case the regular Delegate is unable to do so. [Enacted March 7, 1898.]

It is requested that all members of the Annual Conference shall be present at each session. In case of absence they shall submit a written report and cause of absence. [Enacted February 3, 1892.]

If a delegate fails to be present at the beginning of the Annual Conference session, unless detained through sickness or accident, the Conference is not bound to recognize him as a member. [Enacted February 3, 1894.]

The delegates from the Missions who expect support from the Conference shall not be members of the Stationing, Boundary and Appropriating Committee. [Enacted February 22, 1897.]

B. Advisory Members—

The following shall be Advisory Members of the Annual Conference:

- (a) Annual Conference Licensed Evangelists and Missionaries.
- (b) Quarterly Conference Licensed Missionaries.
- (c) Local Workers. [Enacted February 7, 1896.]

II.—Applicants and Probationers

A.—No applicants for the Ministry shall be received into the Conference as Probationers who are not willing to submit themselves unconditionally to the Stationing Committee. [Revised October 17, 1903.]

B.—All applicants for the Ministry shall be examined by one of the Presiding Elders as mutually agreed upon, on our Articles of Faith and Church Discipline at the same time and place when the Probationers are examined on the Reading Course. [Enacted October 8, 1893.]

C.—The Annual Lessons for Probationers on the Reading Course for each class shall be divided into two parts. Probationers shall be examined semi-annually by a written examination by a Board elected annually by the Annual Conference for this purpose. [Enacted February 1, 1895.]

D.—The traveling and other expenses of the Reading Course Committee and Probationers at the Spring examination shall be paid out of the Conference Fund. [Enacted October, 1906.]

E.—No Probationer shall be ordained who is not fully in accord with our doctrine, with the itinerant plan, and submission to the Conference. [Enacted February 3, 1890.]

F.—Licenses shall be written and given by the Chairman of the Annual Conference and signed by the Presiding Elder, as Chairman.

III.—Quarterly Conference Rules

A.—Each Pastor shall see that the Summary Financial Reports are correctly compiled and appended to the proceedings of the last Quarterly Conference of the current year.

B.—The Presiding Elder shall nominate the Secretaries of the Quarterly Conference and the Quarterly Conferences shall elect them. [Enacted October 15, 1906.]

C.—All officers of Quarterly Conference who are absent from Quarterly Conference shall submit a written report and a satisfactory excuse. Failing to do this, they shall appear before the next Quarterly Conference. If such are absent the next time without submitting a written report and statement of the cause of absence, they shall be removed from office. [Enacted February 3, 1894.]

D.—We will not permit any of our Quarterly Conference Licensed Workers to travel as Evangelists, except by permission of the Annual Conference. [Enacted February 22, 1897.]

E.—No person shall be elected to the office of Deacon, Class Leader, or Sunday School Superintendent who uses or deals in tobacco. [Enacted February 20, 1897.]

F.—The Class Leaders and Stewards shall be elected shortly before, and their term of office begin immediately after, the last Quarterly Conference. [Enacted October 28, 1904.]

G.—The Quarterly Conference accounts of the Stewards shall be from quarter to quarter, and the reports on the schedules from October 1 to September 30. In case a Pastor is changed, his allowances shall end with the month of September. The Pastors shall report the amounts received out of the Home Mission Fund at the Quarterly Conference. [Revised October 15, 1910.]

H.—The former Pastor shall see that the rent is paid for the month of October before he moves from his charge. [Enacted October 15, 1905.]

I.—The Pastors shall leave their former charge as soon as possible after the Conference. [Enacted October 15, 1905.]

J.—Whenever a congregation has a membership of 300 or more, they shall be permitted to increase the membership of the Board of Trustees from three to five.

IV.—Boards and Committees

The following Boards and Committees shall, as soon as practicable after their election, elect a President and a Secretary: Executive Board, Board of Foreign Missions, Board of Trustees of the Home, Board of Publication and Printing.

The Chairman and Secretary of the Annual Conference shall be President and Secretary of the Home Mission Fund.

The Annual Conference shall elect a Conference Treasurer annually who shall be the Treasurer for the Executive Board, Board of Foreign Missions, Board of Trustees of The Home, the Home Mission Fund and the Annual Conference Fund.

He shall deposit all the various funds in the name of the Annual Conference of the Mennonite Brethren in Christ of Pennsylvania
Treasurer. The various Boards shall draw on the Treasurer for the funds needed, using form of voucher check furnished by the Annual Conference. They shall not draw beyond the amount of their respective funds except by permission of the Executive Board.

The Treasurer shall keep an account of the amounts drawn by each Board in a book furnished by the Annual Conference and report to the

Annual Conference the standing of each fund as well as the total in the Treasury.

All Boards and Standing Committees shall submit a full and classified report of their work, financial and otherwise, to the Annual Conference. They shall hold meetings annually or oftener.

Executive Board.—The Annual Conference shall elect an Executive Board annually consisting of seven ordained members who have submitted themselves unconditionally to the Annual Conference.

This Executive Board shall constitute a Board of Trustees and hold the title of all property belonging to the Annual Conference, except where there is a regularly organized class or church that has a local Board of Trustees and where the Annual Conference has otherwise provided for, by electing a separate Board of Trustees.

The Executive Board shall direct as to how and where the money in the Annual Conference Treasury shall be deposited, and also have the right to place it on certificate of deposit, or savings deposit, or make other good, safe and substantial investments.

It shall have the right to buy any property that it may deem good and necessary for the furtherance of the work of the Annual Conference. It shall have the authority to sell any property that it holds in trust and execute and deliver a lawful deed for the same.

It shall have the authority to sell any property deeded to a local Board of Trustees at places where for any reason there is no longer a local board, or class, or organized church, and execute and deliver a lawful deed and conveyance, and use the net proceeds of the sale of such property for other church properties as it may deem advisable.

It shall have the right to borrow money and issue mortgages on the properties that it holds in trust or give other securities, and shall have the right to loan out any money that it may have on mortgages or other good securities, and also satisfy said mortgages or securities.

It shall have charge of all property belonging to the Annual Conference unless otherwise provided for.

It shall have charge of all the old Quarterly Conference records, class records, and all other records that are no longer needed by the various classes, boards or committees.

It shall act as a Board of Advisers to the Pastors and the President of the Gospel Herald Society in matters relative to the purchasing of properties for church purposes and the erection of churches and parsonages. The President of the Gospel Herald Society shall purchase no property for church purposes without consulting the Executive Board and receiving its consent.

It shall act as a Board of Advisers to the Laymen's Benevolent Society in all matters not clearly stated, and in matters of dispute that may arise from time to time between Annual Conference sessions.

It shall purchase all tabernacles and living tents pertaining to tabernacle outfits, and the lumber for camp meeting purposes and all new furniture and such articles as may be needed.

It shall designate the place and arrangement for the storing of the Camp Meeting equipage and tabernacle outfits.

Camp Meetings held in Mizpah Grove shall pay into the treasury of the Executive Board, rent for the lumber that they use at the rate designated by the said Board.

In case there is a balance left at the various Camp Meetings after all the expenses are paid, it shall be deposited into the treasury of the Executive Board.

The title to Church property where the Church is incorporated shall be conveyed directly to the Corporation. In cases where the Church is not incorporated the conveyance shall be made to a Board of Trustees duly elected according to the Rules of the Annual Conference (setting forth their names), their successors and assigns. Whether the title is

conveyed to a Corporation or to a Board of Trustees, said title shall contain a trust clause in the following words:

In trust for the use of the ministry and membership of the Church of the Mennonite Brethren in Christ Church of Pennsylvania at; subject to the doctrines, laws, usages, and ministerial appointments of the Annual Conference of the Mennonite Brethren in Christ Church of Pennsylvania as from time to time established, made, and declared by the lawful authorities of the said church and if the said property shall be sold or encumbered, the proceeds of the sale or encumbrance shall be applied for the use of the aforesaid, subject, however, to the provisions of the law of the church relating to abandoned church properties and of that forbidding mortgaging of real estate for current expenses.

The title to Parsonages shall be conveyed in like manner as the Churches and shall contain the following clause of trust:

In trust, that said premises shall be kept, maintained, and disposed of as a place of residence for the use and occupancy of the preachers of the Mennonite Brethren in Christ Church of Pennsylvania who may from time to time be duly appointed in said place according to the rules and usages of the said church, and if sold, the proceeds to be used according to the rules of said church. If the congregation controlling this property shall be disbanded the property shall be controlled and disposed of according to the rules of the Mennonite Brethren in Christ Church of Pennsylvania.

Foreign Missions—A.—The Annual Conference shall elect annually a Board of Foreign Missions consisting of five members. All money contributed for the cause of Foreign Missions throughout the Conference shall be paid into the Annual Conference Treasury. They shall disburse the funds that they receive for the spread of the Gospel in heathen lands according as they deem good and proper.

B.—Each Pastor shall continue to hold a Harvest Home Service at each appointment annually, and speak on Foreign Missionary Work. These services shall be held soon after the Annual Conference, and a subscription for Foreign Missions shall be taken on the occasion, to be collected before February 1. [Enacted February 3, 1934.]*

C.—The Pastor shall see that the Superintendent of each Sunday School appoint a "Missionary Day" semi-annually. In this service the necessity of establishing and supporting Foreign Missions shall be impressed upon the minds of the children, and an offering taken for the same. [Enacted February 3, 1934.]

The Home.—The Annual Conference shall elect a Board of Trustees for The Home consisting of eight ordained ministers and four laymen. They shall be elected for a term of two years in such a manner that the term of office of four ministers and two laymen expires at each Annual Conference.

The Board of Trustees shall have the privilege to elect or appoint a Superintendent or Manager, sub-boards or committees to carry forward the work of the Home and the farm connected therewith, and shall direct all other matters relative to the same.

It shall have the right to purchase additional property from time to time as it deems necessary to carry on the work of the Home and

*Note. The members of our Church shall be respectfully recommended to forward their funds for the Foreign Missionaries through the Foreign Missionary Board and not to the missionaries directly, which would lessen or cause to neglect their contributions in the direct channel provided by Conference for the support pledged to our respective missionaries.

shall also have the right to sell any property that to the best of its judgment it may deem advisable for the interest of the work under its supervision and trust and execute and deliver good and lawful deeds and conveyances for the same.

It shall have the right to remove any of the present buildings or to erect additions to the present building or erect additional buildings as may be needed to carry on the work of the Home and the farm connected therewith.

It shall have the right to borrow money and give mortgages or other securities on the properties. It shall have the right to loan out any funds in its possession on mortgages or other securities or make other investments with the funds that it may have on hand, and also satisfy all mortgages or other securities.

It shall decide as to who shall be admitted into the Home and on what conditions, and shall also decide to whom and to what extent the Board shall give help to worthy poor throughout the Church.

All money or donations of any kind received by any Pastor for The Home shall be forwarded as soon as practicable to the Superintendent or Managing Committee, who shall acknowledge the receipt of the same.

Each Pastor shall hold a special service at each appointment on which occasion the Annual Offering for the Home shall be received. The Pastors shall bring this offering to the Annual Conference and pay it into the Annual Conference Treasury as The Home funds.

All money collected for charitable purposes not paid over to the Treasurer of the Board of Trustees of The Home shall be included in the report of the Treasurer of the local Board of Trustees where collected.

In case there are any poor in any class that need help beyond that given them by their respective classes, the deacon on that charge where there is one, or the Pastor where there is no deacon, shall make known the nature of the need to the President of the Board of Trustees of The Home, who shall bring the matter before the Board. The Board shall assist as it may deem advisable.

Publication and Printing.—A.—The Chairman shall appoint a committee of three as a Board of Publication and Printing. This committee shall have charge of the Annual Conference Fund. [Revised October 15, 1910.]

B.—An offering shall be lifted once a year in a prayer meeting, in each class by its respective Class Leaders for this Fund. The Pastor in charge shall bring the same to the Annual Conference. [Enacted October 20, 1902.]

C.—The Annual Conference shall supply class books, steward books, rent books, trustee books, and all the other account books for the different charges to be paid for out of the Conference Fund. [Enacted October 15, 1906.] Also the expenses of materials used by the Secretary of the Annual Conference. [Enacted October 15, 1910.]

D.—All expenses of committees of investigation, appointed by the Presiding Elder, shall be paid out of the Conference Fund. [Revised October 17, 1903.]

Camp Meeting Equipage.—The Chairman of the Annual Conference shall appoint a committee who, under the direction of the Presiding Elders, shall see that the Camp Meeting Equipage and Tabernacle outfits are kept in good working condition and repairs. They shall purchase such articles as will be necessary to the proper maintenance of the Camp Meeting Equipage and Tabernacle outfits. For

the payment of their expenses they shall submit bills from time to time to the Executive Board.

In case any Pastor, or the President of the Gospel Herald Society desires to use, or cause to be used a tabernacle, he shall make application for the same to his respective Presiding Elder. In case the privilege to use a tabernacle is granted, the Presiding Elder shall inform the Equipage Committee. The Pastor or the President of the Gospel Herald Society shall be present in person and in conjunction with a member of the Camp Meeting Equipage Committee shall see that the tabernacle and outfit is shipped. The expenses of this shall be paid by the one that uses or causes the tabernacle to be used.

The number of tabernacles to be used on the respective Presiding Elders' Districts and in the Gospel Herald Society shall be mutually agreed upon by the Presiding Elders.

Ministers' Retirement Fund.—This shall be a permanent Fund for the benefit of retired ministers of the Pennsylvania Conference of the Mennonite Brethren in Christ.

The object of this Fund shall be to provide and pay annuities to itinerant ministers of the Pennsylvania Conference of the Mennonite Brethren in Christ who by reason of age are no longer qualified to continue in active service; also to provide and pay annuities to the widows of such itinerant ministers according to the rules hereinafter stated.

These Funds shall be sustained by—First—An offering taken by each Class Leader in his prayer meeting once a quarter and paid to the Presiding Elder of the District at the Quarterly Conference. The Presiding Elders shall pay to the Treasurer of the Executive Board the amounts received for this purpose at the Annual Ministerial Convention and at the Annual Conference.

Second—Each Pastor shall pay into this Fund from his Steward's receipts and from his Home Missionary Appropriations and each Presiding Elder from his offerings at the Quarterly Conference as follows: One per cent. of the first thousand dollars or fraction thereof, 1½ per cent. of the second thousand dollars and above. Three Hundred Dollars shall be deducted from the Presiding Elder's income to offset the Parsonage rent. Payments shall be made at the Annual Ministerial Convention and at the Annual Conference.

Third—This Fund will also welcome gifts, bequests and devises from any sources.

Fourth—This Retirement Fund shall be deposited with the Treasurer of the Annual Conference as a separate account and be under the management and control of the Executive Board of the Annual Conference.

Annuities

First—If a minister of the Pennsylvania Conference has arrived at the age of sixty-five years and is in the judgment of the Executive Board incapacitated from further serving a charge, he shall be placed on the Retirement List and from that day shall receive an Annuity in monthly installments of ten dollars for each year of active service in the itinerancy of the Annual Conference of the Mennonite Brethren in Christ of Pennsylvania.

Second—A minister having arrived at the age of seventy years may at his own request be placed on the Retirement List and receive an Annuity of ten dollars for each year of active service in the itinerancy of the Mennonite Brethren in Christ of Pennsylvania.

Third—Services rendered after the age of seventy years shall in no case increase the Annuity. Annuities shall in no case exceed five hundred dollars per year. If, however, the money in the Retirement Fund at any time should not warrant the payment of the Annuities in full the Executive Board shall determine the amount of the monthly installments pro rata.

Fourth—No minister shall be entitled to the full amount of the Annuities unless he and the congregations that he served shall have paid in full as stipulated in paragraphs one, two and three for the period of five years. No exceptions to this rule may be made except by the decision of the Executive Board.

Fifth—In case a minister is located by the Annual Conference he ceases to be a member of the Retirement Fund. In this case one half of the dues he had paid into the Fund shall be refunded to him and he thereby forfeits all further claims upon the Fund. A minister who has given thirty years or more of service in the itinerancy and desires to change his occupation and be placed on the Local Preachers List shall become an annuitant at the age of seventy years, and receive an annuity for the years in actual service.

Sixth—Widows of deceased ministers who had complied with the provisions of the fund shall receive annuities beginning at the time of the death of the husband provided that the said widow shall have attained the age of sixty-five years or at the time that she shall attain the age of sixty-five years, and continue until the time of her death, or remarriage or her severance from church membership of the Mennonite Brethren in Christ Church. Widows of ministers who were retired and receiving annuities at the time of marriage shall in no case receive any annuity. Widows' annuities shall be compiled at the rate of five dollars for each year that she was the wife of a minister who was in active service, giving his whole time to ministry in the Church. [Enacted October 1935, Revised October 19, 1938.]

Laymen's Benevolent Society.—The Annual Conference shall elect annually a Board of three Trustees from among the laity for the Laymen's Benevolent Society. The Annual Conference shall elect and designate them as President, Secretary and Treasurer of said board.

The Treasurer shall acknowledge to the various Pastors any contributions which he has received from time to time for this Fund.

Whenever a member of the Society dies, the Pastor shall return the membership book to the Secretary.

Whenever a member of the Laymen's Benevolent Society fails to pay his contribution till after February 1, after it was due, he shall pay then and thereafter at the rate under which he would re-enter at that time as a beneficiary. The Pastor shall be careful that the names of members shall be written correctly and alike in both the Member's Certificate Book and the Pastor's Book. The Pastor should always be careful to send names of members exactly as recorded when he forwards the respective contributions to the Treasurer through the Secretary. If for any reason or other the names of members should change, then the change should be recorded on the books and the Secretary of the Society be informed accordingly.

Camp Meetings.—The advisability of having boarding stands at the various camp meetings shall be left to the decision of the Presiding Elder. [Enacted September 17, 1900.] There shall be a General Camp Meeting Committee, consisting of two Presiding Elders and

the Chairman of each Camp Meeting Committee, to which matters that may refer to Camp Meetings in general may be referred. [Enacted October, 1906.] The collections for Camp Meetings shall be reported by the Chairman of the General Camp Meeting Committee and be recorded by themselves on the Summary Statistical Report. [Enacted October 16, 1909.]

B.—All bills of Camp Meeting expenses shall be submitted to the Secretary of the Committee in an itemized form giving date of all expenses. The Secretary shall have the bill O. K.'d by the Chairman of the Committee and issue an order on the Treasurer, who shall pay such orders when properly signed by the Chairman and Secretary of the Committee.

The Secretary shall enter the bills in his book as they are submitted, and also enter all money as it is received, giving date, and name of party from whom such money is received, making the Camp Meeting Committee creditor for all money received and debtor for all money paid out. He shall also compile a summary of receipts and expenses at the end of the record of all expenses for the year.

The Treasurer shall make himself debtor in his book for all the various amounts of money as they are received and creditor for all money paid out, giving date and name of party or parties from whom the money is received and date and name of party or parties and number of order to whom money is paid. [Enacted October 10, 1908.]

Gospel Herald Society.—Gospel Heralds who desire to take the Reading Course may, with the concurrence of the President of the Gospel Herald Society, be permitted to take the Reading Course without entering the Annual Conference. Upon the satisfactory completion of their Course the Board of Examiners shall give them a certificate which may serve as credit whenever they are admitted into the Annual Conference.

We recommend that the Board of Examiners of the Probationers specify the length of time the Probationers shall take to answer the questions according to their best judgment.

Whenever the President of the Gospel Herald Society desires to present a Gospel Herald as an Applicant for Annual Conference License, or turn over a Gospel Herald Mission as a Church appointment, he shall have the endorsement of the Executive Board.

Year Books.—A.—The Annual Conference minutes shall be published only in the Year Book. The Secretary shall be privileged to curtail them as he sees fit. [Revised October 14, 1907.]

B.—The Pastors shall pay for their Year Books within one week after they receive them. [Enacted October 13, 1905.]

C.—The Secretary shall send Year Books to our Foreign Missionaries and also the local Railroad Companies. [Enacted October 12, 1908.]

D.—The Secretary of the Annual Conference shall also be Editor of the Year Book of the same session.

In case a church or parsonage will be built or purchased during the year, a photograph of the same shall be taken and a cut inserted in the Year Book of next year.

V.—Special Services

A.—Matrimony.—Each pastor shall preach a sermon on Matrimony at each appointment on his charge in the first year.

B.—The Lord's Coming.—Believing that the coming of the Lord is rapidly approaching, therefore we recommend our ministers to give still more earnest prominence to this blessed hope of the Church as we see the Day approaching. [Enacted February 4, 1894.]

C.—As the Scriptures contain a number of instances where children of Godly parents were formally and publicly dedicated to the Lord, (1 Sam. 22:28; Mark 10: 13-16,) we heartily encourage our people to dedicate their children to the Lord by prayer and laying on of the hands of the Elders, who shall then furnish proper certificates. [Enacted October 5, 1901.]

D.—Class Meetings.—Each Pastor shall hold a class meeting four times a year in each class, and read the general rules or have them read once a year. [See Discipline.]

E.—Camp Meetings.—Camp Meetings shall be held annually according to the decision of the Presiding Elders and Pastors of their respective districts.

F.—Sunday School Conventions.—One or more Sunday School Conventions shall be held annually. The officers shall be elected at the Annual Conference. The committee on program shall meet six weeks before the convention to arrange a program. Each Sunday School shall be represented by the Pastor and the Superintendent. The Superintendents and Essayists shall have their fares paid. Each Superintendent shall lift a liberal offering to defray the expenses of the Convention. [Enacted October 29, 1904. Revised October 15, 1938.]

G.—Funerals.—We recommend our ministers not to officiate at Sunday funerals and use their influence strongly against the same. [Enacted October 29, 1904.]

VI.—Special Offerings

I.—To be paid at the Ministerial Convention.

A.—Beneficiary Fund—Annual.

A free-will offering from each class.

B.—Conference Fund—Annual.

An offering from each Sunday School on the basis of twenty-five cents for each officer and teacher reported at the last Annual Conference.

C.—Ministers' Retirement Fund.

(a) A quarterly offering taken by each class leader and paid over to the Presiding Elder at the Quarterly Conference.

(b) Ministers' personal offerings from receipts since the Annual Conference.

II.—To be paid at the Annual Conference.

D.—Foreign Missions.

(a) Offering for Foreign Missions—Annual.

Pledges shall be taken between Conference and New Year.

(b) Missionary Offerings in the Sunday School—Semi-annual.

E.—Home Missions—Annual.

Offering for Home Missionary Work.

Pledges shall be taken between New Year and April 1.

F—The Home—Annual.

Offering for the Home for Orphans and the Aged.
This shall be taken on or before Thanksgiving Day.

G—Conference Fund—Annual.

One offering taken by each Class Leader.

H—Annual Conference Expenses—Annual.

This amount shall be paid by each class on the basis of ten cents per member reported at the last Annual Conference.

I—Ministers' Retirement Fund.

- (a) A quarterly offering taken by each class leader and paid over to the Presiding Elder at the Quarterly Conference.
- (b) Ministers' personal offerings from receipts since the Ministerial Convention. (See Article "Ministers' Retirement Fund").

Note A—Offerings A, B and C shall be paid by the Ministers at the Ministerial Convention. All the others shall be paid at the Annual Conference.

Note B—Offering A shall be paid to the Treasurer of the Beneficiary Society.

Note C—The other offerings, D, E, F, G, and H shall be paid to the Treasurer of the Annual Conference; offering D on one check and all the others on a separate check.

Note D—For the convenience of all concerned, all of these offerings should be paid by check or money order. If paid in cash, it should be enclosed in an envelope stating name of the giver, the amount enclosed and the fund for which it is designated.

VII.—Miscellaneous

A.—Transfers.—When a good standing member moves from one class to another, his or her name shall be transferred at once. [Enacted February 3, 1894.]

B.—Each Pastor shall bring an itemized report to the Annual Conference, according to the form of the report of the Financial Secretary.

C.—No charges shall be brought against any Annual Conference member which have not been recorded in the Quarterly Conference proceedings of their charge, except such as have been committed or discovered since the last Quarterly Conference. [Enacted February 1, 1891.]

D.—Each Pastor shall record the mailing lists of the subscribers to the "Gospel Banner" and "Gospel Herald" in a book together with an accurate statement of the account of each subscriber, to be transferred to his successor. [Enacted October 15, 1906.]

E.—Beneficiary Fund.—We recommend each Pastor to make a special effort to swell the Beneficiary Fund to assist the worthy widows of our deceased Pastors. [Enacted October 29, 1904.] An offering for this Fund shall be lifted sometime before the Semi-Annual Ministerial Convention and a check to the amount be made out to the Treasurer and brought to the Ministerial Convention.

F.—Ministers' Retirement Fund.—A free-will offering shall be lifted in each prayer meeting class once each quarter by their respective Class Leaders for the Ministers' Retirement Fund. (Enacted October 20, 1934).

G.—Home Mission Funds.—Whenever any Presiding Elder desires any money from the Home Mission Treasurer, he shall inform the Secretary of the desired amount, who shall take note of the same and forward the request to the Treasurer, who shall forward the same to the Presiding Elder, up to the amount appropriated to him at the Annual Conference.

H.—Collections.—The Pastor shall have charge of the offerings for the Home, Foreign and Home Missionary work, and Conference Fund, until the Annual Conference unless needed sooner. The offering for the Ministers' Retirement Fund shall be delivered to the Presiding Elder at the Quarterly Conference and reported by the Pastor to the Annual Conference. All collections received on a charge for the building or purchase of churches, parsonages or other purposes on another charge shall be reported to the pastor where collected. [Enacted October 28, 1904.]

I.—No offering shall be lifted for the Secretary of the respective Sunday School Convention, and Annual and Semi-Annual Ministerial Conventions, but a donation of two dollars shall be given him on each occasion out of the treasury of the Sunday School Convention and out of the Collections for expenses for the Ministerial Conventions respectively. The Chairman of these respective Conventions shall see that the above is duly paid.

J.—The election of the officers of the Sunday School shall be held in a regular church service shortly after the Annual Conference and not later than November 15. [Enacted October 19, 1925.]

K.—The Pastor, by virtue of his office, shall be counted as an officer of the Sunday School. The number of officers and teachers of the Sunday School shall be determined by the number of offices and not only by the number of persons holding the offices.

L.—Annual Conference Records.—The Committee on Annual Conference Records shall carefully compare the Annual Year Book with the Annual Conference Minutes and note any and all errors, make a copy of any and all corrections, omissions or additions and certify in the following form:

We hereby certify that we have examined the Annual Conference Minutes for the Session of and found them correct except as follows:

Two copies of this certificate shall be made and signed by the Committee and pasted into two copies of the Conference Year Book, one to be held by the Chairman of the Annual Conference and one by the Secretary. These shall serve as the Records of the Annual Conference.

Annual Conference Proceedings

1941

FIRST MEETING

Thursday Morning, October 16, 1941

The Fifty-eighth Annual Conference of the Mennonite Brethren in Christ of Pennsylvania convened in Ebenezer M. B. in C. Church, 1125-27 Main Street, Bethlehem, Pa.

The Chairman, H. B. Musselman, Presiding Elder of the Allentown District, opened the first meeting as announced at 10:00 A. M., Thursday, October 16, 1941.

After singing "Draw Me Nearer," Presiding Elder W. G. Gehman led in prayer. The Chairman gave us a very timely message appropriate for the hour. This was followed by a season of thanksgiving and prayer.

The Secretary, Pastor C. H. Brunner, appointed his assistants as follows: Assistant Secretary, B. Bryan Musselman; Recording Secretaries, N. H. Wolf, H. W. Hartman and A. G. Woodring.

The Secretary enrolled the names of the members of the Conference as follows:

Ministers

Ordained — H. B. Musselman, W. G. Gehman, C. H. Brunner, B. Bryan Musselman, E. N. Cassel, P. T. Stengele, G. F. Yost, F. B. Hertzog, T. D. Gehret, F. M. Hottel, J. B. Layne, A. G. Woodring, H. K. Kratz, Paul E. Baer, J. C. Roth, N. H. Wolf, H. W. Hartman, J. B. Henry, R. H. Gehman, W. W. Hartman, A. M. Sprock, E. E. Kublic, E. B. Hartman, W. F. Heffner, E. W. Bean, C. E. Kirkwood, E. J. Rutman, C. F. Snyder, C. L. Miller, H. W. Feldges and E. T. Shick.

Probationers—J. T. Anderson, T. E. Turnbull, R. C. Reichenbach, G. C. Watson and W. H. Frank.

Delegates

Allentown District

R. Paul Schaeffer, Allentown, (Bethel).
 Paul H. Cressman, Bethlehem.
 Fred Geibel, Philadelphia, (Salem).
 Charles T. Knauer, Reading.
 Paul I. Wentz, Emmaus, Macungie and Zionsville.
 H. L. Shelly, Coopersburg and Allentown, (Salem).
 E. R. Hartman, Royersford and Spring City.
 G. K. Himmelreich, Fleetwood, Blandon and Terre Hill.
 H. H. Bergey, Quakertown.
 M. M. Ziegler, Graterford and Harleysville.

A. W. Deppe, Nazareth, Northampton and Walnutport.
 A. A. Schaeffer, Lehighton and Weissport.
 Thomas W. Campbell, Sr., Wissinoming and West Philadelphia.
 Clyde H. Snyder, Hatfield.

Easton District

Herbert V. Smith, Easton.
 George John, Shamokin.
 J. W. Boehmer, Mt. Carmel.
 George R. Fish, Stroudsburg.
 C. B. Brosius, Sunbury.
 H. H. Dietrich, Jr., Scranton.
 George S. Messersmith, York.
 David Gardner, Harrisburg.
 R. Spedden, Chester.
 Charles W. Weaver, Lebanon.
 Herbert E. Cole, Staten Island, N. Y.
 Ralph A. Weiss, Jersey City, N. J.

Every member of the Conference was present at the roll call of the first meeting.

Special thanksgiving was offered in the morning devotions for all our churches and missions in the homeland and the noble company of believers whom the Lord has given us. Special prayers were also made in their behalf.

We are remembering at this time the Gospel Worker Society and the Union Gospel Press, Cleveland, Ohio, as well as the Gospel Herald Society, a number of whom are present at this Conference. While we are praying for our young men called into the service of the Master in our home work as well as our devoted Missionaries on foreign fields, we would also especially ask an interest in prayer for our young men who are drafted into the service of "the powers that be," that the God of all grace shall preserve them in their Christian testimony and use them to the glory of God and the salvation of their fellow men.

Resolved, That the first five pews in the center and to the right of the Chair constitute the Conference Bar.

Resolved, That the Chair appoint a Reporter and a Timekeeper. He appointed H. K. Kratz as Reporter and W. F. Heffner as Timekeeper.

Resolved, That no member be permitted to leave the conference bar without permission by the Chair except P. T. Stengele and Paul H. Cressman, the Pastor and Delegate of the Bethlehem Congregation.

Committees

Committee on Worship: (Appointed at the last Annual Conference):
 H. B. Musselman, W. G. Gehman and P. T. Stengele.

The following committees were then appointed by the Chair and approved by the Conference:

Committee on Communications: P. T. Stengele, C. H. Brunner and J. B. Layne.

Committee on Finance: C. H. Brunner, H. L. Shelly, R. Paul Schaeffer and R. H. Gehman.

Committee on Statistics: E. N. Cassel, J. B. Layne, T. D. Gehret, Paul E. Baer, H. W. Hartman, A. M. Sprock, E. B. Hartman and C. E. Kirkwood.

Committee on Examination of Annual Conference Records: J. C. Roth and E. E. Kublic.

Committee on Examination of Quarterly Conference Records: F. B. Hertzog, J. B. Henry, E. W. Bean, W. W. Hartman, W. F. Heffner, E. J. Rutman, George John, H. H. Dietrich, Jr., George R. Fish, M. M. Ziegler, David Gardner, George S. Messersmith, Thomas W. Campbell, Sr., J. W. Boehmer, Herbert E. Cole, Charles W. Weaver, Clyde H. Snyder and R. Spedden.

Committee on Examination of Traveling Elders: Herbert V. Smith, H. H. Bergey, Paul I. Wentz and G. K. Himmelreich.

Committee on Examination of Presiding Elders, Local Preachers, Evangelists and Missionaries: J. B. Layne, H. K. Kratz, T. D. Gehret, F. M. Hottel and J. B. Henry.

Committee on Examination of Applicants for Annual Conference License: T. D. Gehret, P. T. Stengele, B. Bryan Musselman and F. M. Hottel.

Committee on Examination of Candidates for Ordination: B. Bryan Musselman, F. B. Hertzog, E. N. Cassel and J. B. Layne.

Committee on Resolutions: W. G. Gehman, A. G. Woodring and Paul E. Baer.

Auditing Committee: G. F. Yost, Paul H. Cressman, Charles T. Knauer, Fred Geibel, A. W. Deppe, A. A. Schaeffer, Paul I. Wentz, C. B. Brosius, E. R. Hartman, R. C. Reichenbach and Ralph A. Weiss.

Resolved, That we suspend the rules and have a meeting this evening. The minutes of the afternoon meeting shall be read at the opening of the Friday morning meeting.

Program of Services

The Committee on Worship, appointed by the last Annual Conference, met on September 26th, 1941, and arranged the following program:

Thursday, 7:30 P. M.—The Pastors shall submit their oral reports limited to three minutes each. The Presiding Elders shall also give their oral reports.

Friday, 7:45 P. M.—Thirty-minute addresses by Pastors F. M. Hottel and T. D. Gehret.

Saturday, 7:45 P. M.—Twenty-minute addresses by Pastors H. K. Kratz and W. F. Heffner.

Sunday, 9:45 A. M.—Sermon by Presiding Elder H. B. Musselman, Chairman of the Annual Conference.

2:15 P. M.—Sermon by Presiding Elder W. G. Gehman.

7:00 P. M.—Thirty-minute addresses by Pastors E. N. Cassel and B. Bryan Musselman.

H. B. Musselman, P. T. Stengele,
W. G. Gehman, Committee.

Resolved, That we suspend the Rules and adjourn to the call of the Chair.

Adjourned at 11:45 o'clock with prayer by Clyde H. Snyder and benediction by E. E. Kublic.

Second Meeting

Thursday Afternoon, October 16, 1941.

The Chairman opened the afternoon meeting at 3:40 o'clock with singing, "What a Wonderful Saviour," and prayer by R. C. Reichenbach.

The roll was called after which the minutes of the morning meeting were read and approved.

The following reports were read and adopted:

Report of the Board of Examiners (See Reports).

Report of the Chairman of the General Camp Meeting Committee (See Reports).

Report of the Board of Trustees of the Laymen's Benevolent Society (See Reports).

Report of the Committee on Finance (See Reports).

Report of the Committee on Examination of Presiding Elders, Local Preachers, Evangelists and Missionaries:

We beg leave to report that we have examined the Presiding Elders, Evangelists, Missionaries and Local Preachers and found them all satisfactory.

J. B. Layne, F. M. Hottel,
H. K. Kratz, J. B. Henry,
T. D. Gehret, Committee.

Report of the Committee on Examination of Annual Conference Records:

We have examined the Minutes of the 1940 Session of the Annual Conference and state that the two corrected and certified copies of the 1940 Year Book, herewith submitted, are true copies of the proceedings of the Annual Conference of 1940.

J. C. Roth,
E. E. Kublic, Committee.

Report of the Committee on the Examination of Traveling Elders:

After examination of each of the Traveling Elders through the respective delegates, we take pleasure in reporting them entirely satis-

factory and highly commendable for their work of faith and labor of love.

Herbert V. Smith,	Paul I. Wentz,
H. H. Bergey,	G. K. Himmelreich,
	Committee.

Report of the Committee on Examination of Quarterly Conference Records:

We, the Committee on Examination of Quarterly Conference Records, beg leave to report that we have examined the Quarterly Conference Records and have found them in very good condition.

A few slight errors were found which were corrected by the Pastors in our presence.

F. B. Hertzog,	M. M. Ziegler,
J. B. Henry,	David Gardner,
E. W. Bean,	George S. Messersmith,
W. W. Hartman,	Thomas W. Campbell, Sr.,
W. F. Heffner,	J. W. Boehmer,
E. J. Rutman,	Herbert E. Cole,
George John,	Charles W. Weaber,
H. H. Dietrich, Jr.,	Clyde H. Snyder,
George R. Fish,	R. Spedden,
	Committee.

Report of H. B. Musselman, Presiding Elder of the Allentown District (See Reports).

Report of W. G. Gehman, Presiding Elder of the Easton District (See Reports).

Report of W. G. Gehman, President of the Gospel Herald Society (See Reports).

The Executive Board recommends that the Gospel Herald Society Mission at Irvington, N. J., recently organized with 37 members, be accepted as a Mennonite Brethren in Christ Mission and a Pastor be stationed there.

Whereas, The applicants for Annual Conference License, John E. Golla, of Trenton, N. J., and John Dunn, of Roxborough, Philadelphia, Pa., having creditably passed the examination on Discipline given by H. B. Musselman, P. E., therefore,

Resolved, That they be accepted as candidates and be referred to the Committee on Examination of Applicants for Annual Conference License.

Resolved, That we elect two Presiding Elders.

Resolved, That the Secretary call the roll for Conditional and Unconditional Ministers.

The following was the result:

Unconditional—H. B. Musselman, W. G. Gehman, C. H. Brunner, B. Bryan Musselman, E. N. Cassel, P. T. Stengele, G. F. Yost, F. B.

Hertzog, T. D. Gehret, F. M. Hottel, J. B. Layne, A. G. Woodring, H. K. Kratz, Paul E. Baer, J. C. Roth, N. H. Wolf, H. W. Hartman, J. B. Henry, R. H. Gehman, W. W. Hartman, A. M. Sprock, E. E. Kublic, E. B. Hartman, W. F. Heffner, E. W. Bean, E. J. Rutman, R. C. Reich-
enbach, C. E. Kirkwood and G. C. Watson.

Conditional—None.

The Chair appointed the following as tellers: F. B. Hertzog, J. B. Layne and A. G. Woodring.

The following were elected Presiding Elders for the ensuing year: H. B. Musselman and W. G. Gehman.

Resolved, That we suspend the rules and extend the time indefinitely.

Resolved, That H. B. Musselman be Presiding Elder of the Allentown District and W. G. Gehman Presiding Elder of the Easton District and President of the Gospel Herald Society.

Resolved, That the two Presiding Elders and a Delegate from each Station and Circuit constitute the Stationing, Boundary and Appropriating Committee.

Adjourned at 5:05 P. M. with prayer by E. J. Rutman and benediction by H. W. Hartman.

Third Meeting

Thursday Evening, October 16, 1941.

The evening meeting was opened at 7:30 o'clock with singing, "Give Him the Glory" and prayer by C. E. Kirkwood.

The roll was called.

The Pastors submitted their oral reports, followed by the oral reports of the Presiding Elders.

A large representative audience from both Districts attended the service. Their interest and loyalty was reflected in the reports of the various Pastors and Presiding Elders.

Adjourned at 9:45 o'clock with prayer and benediction by E. N. Cassel.

Fourth Meeting

Friday Morning, October 17, 1941.

The meeting was opened with singing "How Beautiful to Walk in the Steps of the Saviour" and prayer by F. M. Hottel.

The Chairman, Presiding Elder H. B. Musselman, read II Timothy 3 and gave a very helpful exhortation.

The roll was called after which the minutes of the Thursday afternoon and evening meetings were read and approved.

Resolved, That we suspend the Rules and adjourn to the call of the Chair.

Adjourned at 10:15 o'clock with prayer by J. B. Layne and benediction by J. C. Roth.

Fifth Meeting

Friday Afternoon, October 17, 1941.

The meeting was opened at 4:30 o'clock with prayer by G. F. Yost.

The roll was called after which the minutes of the previous meeting were read and approved.

The following reports were read and adopted:

Report of the Committee on Examination of Applicants for Annual Conference License:

We have examined Probationers John E. Golla and John Dunn and recommend that they be granted Annual Conference License on three years probation according to the Discipline.

T. D. Gehret,	F. M. Hottel,
B. Bryan Musselman,	P. T. Stengele,

Committee.

Report of the Stationing, Boundary and Appropriating Committee
(See Reports).

Resolved, That T. E. Turnbull and W. H. Frank be admitted to the bar.

Adjourned with prayer by E. W. Bean and benediction by E. E. Kublic.

Sixth Meeting

Saturday Morning, October 18, 1941.

The meeting was opened with singing "I Need Jesus" and prayer by E. B. Hartman.

Presiding Elder W. G. Gehman read portions of II Corinthians, Chapters 3 and 4, and gave an instructive and helpful exhortation.

The roll was called and the minutes of the previous meeting were read and approved.

The following reports were read and adopted:

Report of the Committee Over Camp Meeting Equipage and Tabernacle Outfits (See Reports).

Report of the Ailentown District Sunday School Convention (See Reports).

Report of the Easton District Sunday School Convention (See Reports).

Report of the Ministerial Convention (See Reports).

Report of the Board of Trustees of The Home (See Reports).

Report of the Executive Board (See Reports).

Report of the Board of Publication and Printing (See Reports).

Report of the Board of Foreign Missions (See Reports).

Report of the Reference Committee on War and Military Service
(See Reports).

Report of the Conference Treasurer (See Reports).

Report of the Committee on Statistics (See Reports).

Report of the Committee on Auditing:

We have examined the following accounts: Presiding Elders' Reports, Benevolent Society, Camp Meetings, Sunday School Conventions, Board of Publication and Printing, Quarterly Conference Records, The Home, The Executive Board, Foreign and Home Missions, Conference Treasurer, Committee on Finance and Ministers' Retirement Fund.

All accounts were presented in a satisfactory manner and the few minor errors found were readily corrected in the presence of those concerned.

G. F. Yost,	C. B. Brosius,
Paul H. Cressman,	E. R. Hartman,
Fred Geibel,	Paul I. Wentz,
Charles T. Knauer,	R. C. Reichenbach,
A. A. Schaeffer,	A. W. Deppe,
R. A. Weiss,	Committee.

Elections

Resolved, That we continue the election of Officers and Boards.

The following were elected:

Vice Presiding Elders: B. Bryan Musselman and C. H. Brunner.

Resolved, That the other Officers and Boards be nominated orally and elected by ballot.

The following were elected:

Chairman of the Next Annual Conference: H. B. Musselman.

Secretary of the next Annual Conference: C. H. Brunner.

Treasurer of the next Annual Conference: C. H. Brunner.

Committee Over the Presiding Elders: P. T. Stengele, F. B. Hertzog, and J. B. Layne.

Executive Board: H. B. Musselman, W. G. Gehman, E. N. Cassel, C. H. Brunner, B. Bryan Musselman, J. B. Layne and T. D. Gehret.

Board of Foreign Missions: H. B. Musselman, C. H. Brunner, W. G. Gehman, B. Bryan Musselman and P. T. Stengele.

Board of Examiners: E. N. Cassel, T. D. Gehret and H. K. Kratz.

Board of Trustees of The Home (For Two Years): H. B. Musselman, W. G. Gehman, E. N. Cassel, C. H. Brunner, Allen M. Gehman and Timothy H. Gehman.

Board of Trustees of the Laymen's Benevolent Society: President, Allen M. Gehman; Secretary, C. E. Musselman; Treasurer, H. G. Brunner.

Resolved, That we suspend the Rules and extend the time indefinitely.

Board of Publication and Printing (Appointed by the Chairman): President, B. Bryan Musselman; Secretary, T. D. Gehret; Treasurer, C. H. Brunner.

Committee Over Camp Meeting Equipage and Tabernacle Outfits (Appointed by the Chairman): President, B. Bryan Musselman; Secretary, F. B. Hertzog; P. T. Stengele, T. D. Gehret and Paul E. Baer.

The following reports were read and adopted:

Report of the Committee on Communications:

We, the Committee on Communications, beg leave to report that we have received no communications.

P. T. Stengele, J. B. Layne,
C. H. Brunner, Committee.

Report of the Committee on Resolutions:

1. **Whereas**, We were privileged to listen to the reports of the Presiding Elders and learn of the blessings of God upon the work, both spiritually and financially, and

Whereas, The President of the Gospel Herald Society informed us of the activities of this group of young Christian men engaged in home missionary work, and

Whereas, Our Leaders have rendered untiring service and given helpful counsel and spiritual guidance, therefore

Resolved, That we do hereby express our appreciation of their leadership and that we continue to pray that God will ever guide and sustain them.

2. **Whereas**, All the Pastors have been spared during the year for active service and have been able to attend this Conference and give their interesting reports, therefore

Resolved, That we praise God for His marvelous leadings, and that by His grace we strive to prove worthy of the calling wherewith we have been called.

3. **Whereas**, The Lord has blessed each Pastor with such a consecrated group of believers in the various charges who have stood by faithfully and by their consistent lives have meant much in the success of the work, therefore

Resolved, That we appreciate their many kindnesses and whole-hearted service and pray God to richly reward them and continue to make them a great blessing.

4. **Whereas**, C. H. Brunner, Secretary of the Board of Foreign Missions and also Editor of the "Year Book," has again secured much valuable information from the Missionaries through correspondence, arranging the reading material and cuts in such a manner as to give us an attractive and valuable "Year Book" and "Regions Beyond," therefore

Resolved, That we appreciate his splendid work and that we donate to him the sum of fifty dollars to be paid by the Foreign Missionary Board.

5. **Whereas**, The Christian Life series of Sunday School literature has been published by the Union Gospel Press of Cleveland, Ohio, being of the highest quality, both spiritually and doctrinally, therefore

Resolved, That we praise the Lord for their noble work and continue to pray in their behalf.

6. **Resolved**, That as a Conference we recognize W. G. Gehman, President of the Gospel Herald Society, as the agent appointed by the Union Gospel Press to handle their Sunday School supplies and all other publications.

7. **Resolved**, That the church property at Hereford be in charge of the Board of Trustees of Macungie, Pa.

8. **Whereas**, the Pastor, P. T. Stengele, and the members of the Bethlehem congregation have so abundantly provided for the entertainment of the Annual Conference members and friends of the work, all meals being served in the basement of the Church, therefore

Resolved, That we tender them a rising vote of thanks and unitedly pray God's blessings upon them for usefulness in the Lord's work.

W. G. Gehman, Paul E. Baer,
A. G. Woodring, Committee.

Whereas, Presiding Elder W. G. Gehman presented the names of R. C. Reichenbach, T. E. Turnbull and W. H. Frank as candidates for ordination, therefore

Resolved, That they be recommended to the Committee on Ordination.

Resolved, That we hold a Sunday School Convention on each District. The Presiding Elders, Pastors and Delegates of their respective Districts shall constitute a Committee to organize for these Sunday School Conventions.

Resolved, That the Chair appoint a Chairman in each District to organize for these Sunday School Conventions. He appointed the following:

Allentown District—B. Bryan Musselman.

Easton District—T. D. Gehret.

Resolved, That we hold two Camp Meetings next Summer on the Allentown District and one on the Easton District.

Resolved, That we suspend the Rules and adjourn to the call of the Chair.

Adjourned at 12:15 P. M. with prayer by Herbert E. Cole and benediction by R. H. Gehman.

Seventh Meeting

Saturday Afternoon, October 18, 1941.

The meeting was opened at 3:40 o'clock with prayer by H. K. Kratz. The roll was called after which the minutes of the previous meeting were read and approved.

The various Boards and Standing Committees reported to the Secretary the election of their officers (See Official Record).

The following reports were read and adopted:

Report of the Committee to Organize for the Allentown District Sunday School Convention (See Reports).

Report of the Committee to Organize for the Easton District Sunday School Convention (See Reports).

Report of the Committee to Organize for the Bethlehem Division Camp Meeting of the Allentown District (See Reports).

Report of the Committee to Organize for the Allentown Division Camp Meeting of the Allentown District (See Reports).

Report of the Committee to Organize for the Easton District Camp Meeting (See Reports).

Resolved, That the Reference Committee on War and Military Affairs, H. B. Musselman, W. G. Gehman, E. N. Cassel, T. D. Gehret and C. H. Brunner, be continued.

The following report was read and adopted:

Report of the Committee on Ordination:

We have examined Probationer R. C. Reichenbach who has passed the Reading Course with credit and served three years of probation. We have found him devoted to the work of the Lord and sound in doctrines of the Scriptures. We believe that he is called of God to the work of the ministry.

We, therefore, recommend that he be ordained on the coming Sunday afternoon.

We have also interviewed Probationers T. E. Turnbull and W. H. Frank, whom we feel should be given more time in which to receive practical experience in church management. We recommend that their ordination be deferred.

B. Bryan Musselman, E. N. Cassel,
F. B. Hertzog, J. B. Layne,

Committee.

The Board of Examiners requests the Annual Conference to ask the Executive Board to formulate a plan whereby due credit may be given for work done in approved Bible Schools, Colleges and Theological Seminaries by such as may desire to enter our active work.

Resolved, That we hold the next Annual Ministerial Convention in the M. B. in C. Church, Shamokin, Pa., on Good Friday. All ordained Ministers and Probationers having charge of a work shall be members of this Convention.

Officers: The following officers were elected for this Convention: Chairman, P. T. Stengele; Secretary, N. H. Wolf.

Committee on Program: H. B. Musselman, W. G. Gehman and Paul E. Baer.

Resolved, That Fifty Dollars (\$50.00) from the Annual Conference Fund be donated to the Shamokin Congregation toward the expense of this Convention.

Resolved, That the next Annual Conference convene in Bethel Mennonite Brethren in Christ Church, 528-30 North Eighth Street, Allentown, Pa., on Thursday, October 15, 1942, at 10.00 A. M., and continue over Sunday.

Resolved, That the Chairman of the next Annual Conference preach the Conference Sermon on Sunday morning and Presiding Elder W. G. Gehman preach in the afternoon.

Resolved, That the two Presiding Elders and the Pastor of the Allentown congregation constitute a committee to arrange a program of services for the next Annual Conference and send a copy to each of the Pastors.

Resolved, That all contributions received for the Laymen's Benevolent Society shall be paid by check or money order, made payable to H. G. Brunner, Treasurer, and forwarded to C. E. Musselman, Secretary, 1131 North Eighteenth Street, Allentown, Pa.

Resolved, That the Chair appoint a Committee of three to compile a report of the Conference and Sunday Services for the "Gospel Banner" and the "Year Book."

He appointed F. B. Hertzog, C. H. Brunner and Paul E. Baer.

The following report was read and adopted:

Report of the Beneficiary Society (See Reports).

Resolved, That we print 900 copies of the Year Book to be sold at twenty-five cents per copy. The deficit shall be paid out of the Conference Fund.

Resolved, That we suspend the Rules and extend the time indefinitely.

Resolved, That we ask the Board of Foreign Missions to print 1,000 copies of the Annual Report of the Board of Foreign Missions.

Resolved, That whenever an election is held for officers accountable to the Quarterly Conference (except where otherwise provided for by our Discipline), the informal ballot shall be used to nominate the candidates. When one officer is to be elected the three highest shall be used as candidates. Where three officers are required the five highest shall be considered. A majority in every instance shall be necessary for an election. After the first ballot has been cast, if there be no election, the candidate receiving the least number of votes shall be eliminated.

Resolved, That whenever a Congregation has a membership of 300 or more, they shall be permitted to increase the membership of the Board of Trustees from three to five.

Resolved, That this resolution be made a standing rule.

Adjourned at 5.40 o'clock with singing "Blest Be the Tie That Binds," prayer by E. N. Cassel and benediction by the Chairman, H. B. Musselman.

Signed:

H. B. Musselman, Presiding Elder, Chairman,		
W. G. Gehman, Presiding Elder,		
C. H. Brunner, Secretary-Treasurer, Vice Presiding Elder,		
B. Bryan Musselman, Assistant Secretary, Vice Presiding Elder,		
N. H. Wolf, Recording Secretary,		
H. W. Hartman, Recording Secretary,		
A. G. Woodring, Recording Secretary,		
E. N. Cassel,	W. F. Heffner,	G. K. Himmelreich,
P. T. Stengele,	E. W. Bean,	A. W. Deppe,
F. B. Hertzog,	C. E. Kirkwood,	George John,
G. F. Yost,	R. C. Reichenbach,	C. B. Brosius,
T. D. Gehret,	E. J. Rutman,	A. A. Schaffer,
F. M. Hottel,	T. E. Turnbull,	H. H. Bergey,
J. B. Layne,	W. H. Frank,	Thos. W. Campbell, Sr.,
H. K. Kratz,	R. Paul Schaeffer,	M. M. Ziegler,
Paul E. Baer,	Paul I. Wentz,	J. W. Boehmer,
J. C. Roth,	Paul H. Cressman,	H. H. Dietrich, Jr.,
J. B. Henry,	E. R. Hartman,	R. Spedden,
R. H. Gehman,	H. L. Shelly,	George R. Fish,
W. W. Hartman,	Fred Geibel,	David Gardner,
A. M. Sprock,	Herbert V. Smith,	Clyde H. Snyder,
E. B. Hartman,	Chas. T. Knauer,	Charles W. Weaver,
E. E. Kublic,	George S. Messersmith,	Ralph A. Weiss,
		Herbert E. Cole.

Official Records

C. H. Brunner

Various items of interest have occasionally appeared in the Year Book but for the benefit of such who have lately associated with us and do not possess or are not able to secure a complete set of these records it might be interesting to record a few historical facts.

The first Year Book was printed by B. F. Owen in Reading, Pa. in 1896 and contained twenty-four pages. Later editions were printed by Searle and Bachman, Easton Express, Bethlehem Times and Quakertown Free Press. The present edition therefore is the forty-sixth volume. Although the methods of punctuation and orthography of all the writers of the resolutions and reports in the Year Book vary, the Recording Secretaries have nobly assisted the Secretary in giving us a correct and reliable report of the transactions of our Conference Sessions in a readable composition.

The Pennsylvania Conference was organized on September 24, 1858, in the home of David Musselman, grandfather of our present senior Presiding Elder and also of the wife of the writer. This home eventually passed into the hands of Levi N. Shelly whose grandson Robert L. Shelly is living there at the present time. In this room the writer, who has now for more than eight years been the pastor of this historic church, the oldest in the Conference, has spent many visits of pleasant and profitable fellowship.

This church called Zionsville M. B. in C. Church for more than forty years was originally called Upper Milford Church after the name of the township in which it is located. The Chairman of this first Conference was William Geh-

man, father of W. G. Gehman who for many years has been Presiding Elder of the Easton District.

According to our records, our Conference has not seen it necessary or advisable to make very frequent changes in its officers. This may speak well for their ability and for the faithful performance of their respective officers as well as for the love and forbearance of the Conference.

For many years our present Presiding Elders, H. B. Musselman and W. G. Gehman, have served the Church most acceptably and without opposition. If our records are correct, as we believe them to be, our present Chairman H. B. Musselman has just been re-elected for his thirty-fifth consecutive year or for a total of thirty-nine terms.

As Secretary, this Conference elected the writer for his forty-fifth term while his grandfather, David Gehman, the first deacon in the Conference, served as Secretary of the first Conference or for a total of thirty semi-annual sessions.

Camp Meetings

C. H. Brunner

Some time ago a friend presented the writer with a copy of Rev. B. W. Gordham's "Camp Meeting Manual" published in 1854. According to this book, the first Camp Meetings held in the United States were held on the banks of the Red River in Tennessee in 1799 by two ministers, brothers, William and John McGee, the former a Presbyterian and the latter a Methodist.

These two devoted preachers, travelling together through Kentucky and Tennessee, arrived at a Presbyterian Church and tarried for a communion service. John was asked to preach. There came such an outpouring of the Holy Spirit that the meetings were continued. People from all the surrounding country came, supplying themselves with provisions, lodging in covered wagons, huts and booths.

Similar meetings started up far and wide till congregations were so large that it was impossible for any voice to reach them all. At first these meetings were held near the churches. The congregations being so immense the preaching was done from a window or from a platform outside of the Church. People from a distance camped around the meeting place. From these humble beginnings the Camp Meetings started and soon became a powerful means to promote the work of God. From the beginning until the present time the object of these great out-door services has been to reach the unchurched with the Gospel, to bring the messages of Salvation to the unregenerated and to prepare a people for the glorious appearing of our Lord and Saviour Jesus Christ.

Although the first church of the Pennsylvania Conference was organized in 1858, it was more than twenty years before we held our first Camp Meeting. The writer well remembers August 1879 when the congregations of Zionsville, then called Upper Milford, Fleetwood, Coopersburg, Springtown and Quakertown held several Grove Meetings on Chestnut Hill near Limeport. These services were largely attended so that by the following summer several families made and erected canvas tents of their own.

A small temporary pulpit was erected in the rear of which some of the invited preachers slept. Seats made of rough unplanned hemlock boards without backs were constructed. A large tent forty by sixty feet and several hundred camp stools were purchased to be used on rainy days. Soon the number of tents came up to thirty and more.

Thus began the annual Chestnut Hill Camp Meetings. Even in those horse and buggy days people came from quite a distance. As many as five hundred vehicles of every description were reported present on Sundays parked along the road and in the fields. These gatherings soon became annual events known far and near. Ministers from Ohio, Indiana, Canada and New York City were among the guest speakers.

From the beginning the water supply was a serious problem. Water was hauled there in barrels by one of the neighboring farmers. Then the Camp Meeting Committee composed of laymen decided to dig a well in which the writer assisted. After digging down seventy feet with no signs of water the project was abandoned. Thus for eighteen years all the water for cooking and drinking purposes for more than thirty families had to be hauled.

During all these years there had never been a cafeteria, restaurant, nor provision store allowed in the grove. There were no refrigerators and no ice. As the tents had no floors, some buried a box in the ground in a corner of their tent to keep their butter and milk. A butcher and a baker came in a few times a week. For a stove some families secured the top of an old cook stove or range and with a few bricks or stones made a fireplace under it.

Practically all of the campers of these pioneer Camp Meeting days were farmers. Some members of these families had to go home every day to do the milking and feeding. Some of the women had to go home to do some baking and bring provisions back to camp. As there was no restaurant within two miles of camp, visitors coming for the day brought their lunch along while these good, generous, hospitable Pennsylvania German campers always entertained alternately those preachers and visitors from Canada, Ohio, Indiana and other places. Such were the good old days of our early Camp Meetings.

The Pennsylvania Conference soon began to hold similar Camp Meetings in other communities as is seen under the heading of "Camp Meetings" near the end of this Year Book. There you will also see that since 1892 the Conference held Camp Meetings at twenty-five other places, including Shamokin where they have been held in 1907, 1908, 1911 and annually ever since.

All these Camp Meetings had been held in rented groves. Very often suitable locations were hard to get. Then they usually meant much labor to get them ready and the expenses quite high. In 1910 the Executive Board of the Conference purchased a wild, undeveloped tract of woodland of about six acres, now in the Fourteenth Ward of the City of Allentown on the south side of Lawrence Street at Dauphin Street from John F. Saeger and Andrew S. Keck and held its first Camp Meeting in it in that year. More land was purchased at different times until the grove included more than thirty acres. Here then from two to three largely attended religious gatherings were held every summer.

In 1936 the City of Allentown built a large reservoir using about thirteen acres of our property, thus leaving us about seventeen acres as the present "Mizpah Grove."

The original grove contained many large chestnut trees. These were frequently damaged by people injuring them with large rocks. The Board put up signs, "Bumping Trees Forbidden." These were not needed very long for soon came the Chestnut Blight destroying every one of them. These were replaced by planting a large number of Carolina poplars, oriental planes and others which are now furnishing excellent shade.

In 1912 a large wooden auditorium 72 by 102 feet was erected. In 1925 this was replaced by the present steel auditorium, 80 by 98 feet with a nine foot projection, seating about 2,000 people. Often on Sundays many extra seats have to be provided on the outside. Added to the lower end of this and under the same roof is a large two-story and basement brick addition for office and storage purposes. Here also is located a broadcasting room from which, during Camp Meetings, there are daily broadcasts over stations WCBA and WSAW. This building and auditorium alone cost more than \$21,000.00.

Other improvements are two two-story brick storage houses, one large brick cafeteria and three brick lavatories. Three artesian wells of clear cold water free from limestone furnish running water for all these buildings and for the many families of tenters. All the buildings are connected with the city sewerage system. The Grove, owned and controlled by the Pennsylvania Conference, is valued at \$80,000.00. We heartily thank the Lord it!

REPORTS

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I.—PRESIDING ELDERS

Report of the Presiding Elder of the Allentown District

It is with a deep sense of realization that the mercy and goodness of God has again been our enabling in giving us the needed strength (strength as our day) to meet all appointments, and to minister the Word according to the wisdom and the ability which He gave us. We were made to realize more and more our utter insufficiency and His abundant all-sufficiency for all things. The abiding presence of the blessed Holy Spirit was never more real to us throughout the year, and the desire created within to please Him in all things was never more ardent.

The God of love and compassion has again spared all of our fellow-workers, together with their families, and His favor has been bestowed upon the dear brethren in their labors of love for Him. The much patience and kindnesses shown us by them, together with their remembrance of us in prayer, was never more appreciated, thereby enabling us to be lifted above the "light afflictions" which are but momentary in this pilgrim voyage.

We thank God for faithful, loving pastors who are compassionate under-shepherds of the flock, and who preach God's Word faithfully. As far as we can ascertain, the unity prevailing among the pastors of the District was never stronger, for which we praise God.

The various Church services are continuing to be well attended. As Christ is being lifted up, He knows and blesses. The Sunday Schools and prayer meetings are also continuing to be good in the attendance and interest manifested. May this ever continue. A Church without constant prayer cannot survive long in spiritual life.

The Church properties are being kept in good condition, with needed improvements and repairs having been made on quite a number.

Two Camp Meetings were again held on the District. Both of these gatherings were held in Mizpah Grove in the city of Allentown, with 252 tents put up for each. The interest and attendance was good, and God's messengers spoke the Word with Divine unction. A number of these services were again broadcast over Radio Station WCBA and WSAN, thereby enabling the many shut-ins and others to receive goodly portions of these feasts of tabernacles. A good response was manifested in regard to the preached Word, and over one hundred stood and knelt at the altar on the last Sunday afternoon.

Financial

Receipts

Received from the Treasurer	\$1,000.00
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Expenditures

(a) Appropriations

Lehighton and Weissport	\$240.00	
Hatfield	240.00	
Wissinoming and West Philadelphia	120.00	\$600.00

(b) Miscellaneous

Expended in interest of S. S. work on the District ...	\$ 48.00
Evangelistic work, (Special to Camp Committees) ...	25.00
Interests for Children (both Camps)	10.00
Lehighton, donation	15.00
Hatfield, donation	58.00
Quakertown, donation	60.00

H. K. Kratz, fares for regular helper	34.00	
Wissinoming, to Pastor and Trustees	60.00	
C. H. B., printing and publishing essay	51.50	
E. T. Shick	5.00	
Telephone, fares, etc.	25.15	
Postage, etc.	8.35	400.00
		<hr/>
		\$1,000.00

H. B. Musselman, Presiding Elder.

II.—PRESIDING ELDERS—Continued

Report of the Presiding Elder of the Easton District

Realizing that as our day so shall our strength be, we have been enabled to function during the year with little intermission. We are not worthy of the least of His mercies, yet they are great and new every morning. So on we go not knowing when it shall be the morning of mornings, the day of His appearing. With a few exceptions the pastors and their families were kept in health and strength for service to His glory. They are well united and concerned about each other's welfare, praying for each other and for us with much forbearance, which makes it a pleasure to work with and among them. As a consequence their members are throughout well united and concerned about their financial and spiritual support, as well as ours.

The Holy Spirit honors the preaching of God's Word in the salvation, sanctification, edification and physical health and healing of not a few. The Sunday Schools, prayer meetings, and regular Church services are well attended in general. However, recently the attendance was considerably curtailed by the infantile paralysis quarantine.

The Camp Meeting held in Edgewood Grove, Shamokin, Pa., was very much appreciated and well spoken of by many who testified to much help and comfort derived therefrom. The attendance was very good. Many young people were present and worshipped in unity with the older folks. There were 171 tents occupied. More could have been used if available. Many were the responses to the altar call, even during the last night. The Lord was faithful in supplying their needs. The Bosworth Evangelistic Party had charge of the singing and music. Rev. B. B. Bosworth spoke on Divine healing. Many were anointed and were physically helped. Dr. and Mrs. D. L. Cooper and daughters of Los Angeles, Cal., were present for several days. His Bible studies and other messages were appreciated. The illustrated talk to the children daily by Pastor A. G. Woodring was a special feature of the Camp Meeting. The pastors of the district and the invited pastors of the other district gave glorious messages from God's Word with divine unction. The offerings were perhaps larger and more freely given than ever before.

The Sunday School Convention for the district and the Gospel Herald Society was held in Scranton, Pa. The attendance was large. The messages and the discussions were illuminating, inspiring and productive of much good. The Pastor, A. M. Sprock, with his co-workers entertained most hospitably.

A young people's gathering in Tricking Springs Ranch, near Bloomsbury, N. J., on Memorial Day resulted in nearly 300 being present. Dr. George B. McNeely of Newark, N. J., and Pastor T. D. Gehret of Easton, Pa., were the speakers.

Shamokin, Sunbury, Easton, York, Harrisburg, Chester, Jersey City, and Staten Island materially reduced their property indebtedness. The properties all are in good condition. The pastors of Sunbury and Lebanon are broadcasting the Gospel regularly. It has been a great pleasure to meet the pastors and their families with their members at the quarterly meetings. Their never ceasing prayers in our behalf, the otherwise spiritual support as well as the financial support given, are appreciated. The Lord of the harvest will reward each one according to his labor of love in the Lord.

Financial

Receipts

Received from the Treasurer of the Home Mission Fund \$1,820.00

Expenditures

(a) Appropriations

Stroudsburg	\$360.00	
Harrisburg	420.00	
Chester	300.00	
Lebanon	300.00	
Staten Island, N. Y.	240.00	
Jersey City, N. J.	180.00	\$1,800.00

(b) Miscellaneous

Storage, Allen M. Gehman

		20.00
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Total

		\$1,820.00
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W. G. Gehman, Presiding Elder.

III.—GOSPEL HERALD SOCIETY

Report of the President of the Gospel Herald Society

October 1, 1940, to September 30, 1941

The Gospel Herald Society is a movement of the Pennsylvania Conference of the Mennonite Brethren in Christ Church composed of men in uniform who are called of God to preach and sing the Gospel in open air meetings, tents, halls, and tabernacles. They sell Bibles, Testaments, mottoes, the official paper called the "Gospel Herald," the "Christian Service Calendar," and other religious publications. While occupied thus they are in training for pastoral, evangelistic and missionary work at home and abroad as the Holy Spirit gives the ability. The Society has missions in Pennsylvania, New Jersey, and New York.

Wilkes-Barre, Pa.

A number have been standing by faithfully for a number of years. Many homes have been visited. Prison visitations have been made in which one soul accepted Christ. A large quantity of mottoes, Bibles and other literature was distributed during the year. Some shut-ins were visited, some of whom departed this life triumphantly awaiting our Lord's return. The Sunday School is an encouraging feature of the work. J. T. Anderson is in charge.

Philadelphia, Pa. (Roxborough)

In April a larger and more convenient place of worship and living quarters was acquired at the corner of Lyceum and Manayunk Avenues. This was nicely remodeled so that it furnishes a pleasant place of wor-

ship and living quarters. Much of the labor was donated by a number of men who are friends of the work. During the year God's richest blessings were showered upon them. A number of souls were won to Christ. Others became more established in the faith. The prayer meetings have been a source of blessing to all. The Wednesday afternoon Bible studies have brought a number into a deeper knowledge of the Word. The Friday night children's meetings and the Sunday School have furnished soil for seed sowing. The Lord supplied all the financial needs remarkably. Four children were dedicated and two adults were baptized. The large territory was well covered with the distribution of Gospel literature. A combined Rally and Decision Day held in the Sunday School resulted in a number of scholars accepting and confessing Christ as their Savior. John Dunn and H. D. Yarrington marshalled the forces well.

Brooklyn, N. Y.

This has been the scene of much aggressive warfare and fruitful activity through the past months. Two tent meetings were held at practically the same time, one in Brooklyn and one in St. Albans, Long Island. These busy days have not been without their blessings and times of refreshings from the fountain of life. Thousands have been reached through the tent meetings, street meetings, colportage work and other evangelistic efforts. A number of friends have been made and much seed has been sown. The St. Albans tent meetings resulted in a mission rented and meetings opened in the Glendale, Long Island, section. Countless opportunities are offered here for tract distribution and other means of reaching the masses. A number of young men in Brooklyn accepted Christ but need much prayer as they come from families antagonistic to some extent. There is at least a cloud the size of a hand portending the coming of showers of blessings. Two were baptized. W. H. Frank had charge of the work, J. E. Hartman, H. D. Yarrington, D. E. Thomann assisting. William Heffner assisted as trombonist and guardsman. A. C. Shutt helped as an applicant.

Binghamton, N. Y.

The attendance throughout has been very good. A number of people have proved faithful to the Lord and have stood by well. This mission is not without its tests but the Lord is faithful. Some were saved during the year and others consecrated their lives unreservedly to the Lord. Open air meetings were held during the summer months with great blessings, the young people assisting nobly with testimony by word and song. The Sunday School is in a sound and growing condition. Two children were dedicated to the Lord. Seven were baptized during the year. J. I. Somers is in charge. He was assisted part of the year by J. E. Hartman.

Irvington, N. J.

The Lord has been blessing this work in many ways. The class is well united and working co-operatively with their leader. Open air meetings were held where hundreds of tracts were distributed. The missionary spirit of the class is increasing. More than \$235.00 was received for the Foreign Missionary cause. The Sunday School is progressing nicely under organized leadership. The offerings in general have been very good. Offerings are coming in liberally for the chapel and lot fund. They should soon acquire a more commodious place of worship of their own. A number whose hearts are in the work joined the class during the year. T. E. Turnbull is in charge.

Elizabeth, N. J.

There are a number who are standing by faithfully in spite of opposing forces. Some have made progress in the Lord, growing in know-

ledge and grace. Several new people have been contacted who we trust shall become real standbys. Then there are such who are not able to attend regularly but who are friends of the work helping to support it financially. The prayer meetings are effectual in the healing ministry. The Sunday School is interesting though not large. Gospel literature has been distributed through many open doors. M. K. Ruth is in charge.

Trenton, N. J.

The Lord has gone before opening the hearts of men and women, gathering a people together for His name. A number are getting to know the Lord better with more of a passion for souls. Three weeks of tent meetings were held near the Mission with some visible results. The word preached sounded forth over a public address system. Many tracts were distributed and personal contacts made. Daily vacation Bible School was held in the tent every weekday morning with an average attendance of 24. Missionary vision was enlarged as a result of five series of missionary meetings with as many missionaries addressing them. The missionary offering for the year is \$175.00. The Sunday School enrollment is double that of the previous year through the co-operative work of teachers and officers. Four children were dedicated to the Lord. Complete repairs of the interior of the Mission property were made possible with the plumbing, carpentry and painting supplied by the men of the Mission. The Mission hall and the entire first and second floors were redecorated. J. E. Golla has charge and was assisted part of the time by R. C. O'Donnell, J. E. McClain and the Bosworth Party.

Camden, N. J.

This mission was supplied during the year by G. C. Watson, under the direction of the Presiding Elder of the District. In some respects the class has become more established and somewhat more organized. There are quite a number whose hearts are in the work and who stand by faithfully, co-operating with the minister. There have been times when the spacious mission place has been taxed to capacity. Quite an interest has been manifested at the Ordinances held during the year. There is an interesting Sunday School which is receiving splendid teaching and instruction continually. Seven were baptized during the year.

Several Institutes were held with the Heralds during the year on Bible and Bible doctrines which were appreciated and were very helpful. Examinations were given with gratifying results. The Herald brethren are devoted to the Lord and His work. They are united and co-operating with each other for the good of the work and the glory of God. They stand by us faithfully in prayer and sacrifice.

Financial

Value of Mission Property:
 Camden, N. J. \$12,000.00

Receipts

1. Collections

Rents	\$3,861.25
Sundry expenses	2,526.44
Light	271.07
Donations, gifts, etc.	1,217.70
President	428.91
Sunday Schools	1,143.20
Sunday School Convention	34.30
Conference Fund	44.39

Foreign Missions	627.89	
At. G. H. S. Conferences and Conventions	90.68	
Chapel and Lot Fund	223.30	
Beneficiary Fund	41.00	
Missionary Work	10.00	\$10,520.13

2. From M. B. C. Home Mission Fund

Appropriations	\$1,750.00	
Furniture, fares, repairs, freight, express, etc.....	703.28	2,453.28
Total		\$12,973.41

Expenditures

1. Appropriations

Wilkes-Barre, Pa.	\$ 300.00	
Irvington, N. J.	275.00	
Binghamton, N. Y.	300.00	
Brooklyn, N. Y.	220.00	
Trenton, N. J.	260.00	
Elizabeth, N. J.	120.00	
Camden, N. J.	275.00	\$1,750.00

2. Tabernacle Meetings

Brooklyn, N. Y.	\$ 45.14	
St. Albans, N. Y.	51.02	
Trenton, N. J.	32.11	128.27

3. Miscellaneous

Cartage	\$ 120.49	
Freight, express on literature	68.51	
Fares, telegrams, postage, etc.	188.59	
Old Mission repairs, furnishings and supplies.....	192.55	
Furniture	132.22	
Paints and painting	26.74	
Printing and stationary	28.74	
Rents	170.00	
Donations to Gospel Herald	105.00	1,032.84
Total		\$ 2,911.11

Literature

Literature, etc., sold at Missions	\$5,710.18	
Literature, etc., sold to laity at M. B. C.		
Camp Meetings	831.91	
Literature sold to ministers	7,728.13	
S. S. supplies sold to Sunday Schools	5,272.05	\$19,592.27

Statistical

Ordained ministers of the M. B. C. Conference	2
Probationers of the M. B. C. Conference	4
Full Gospel Heralds	9
Applicants	1
Members transferred to the M. B. C. Conference	51
Members dropped	1
Members died	1
Received by transfer from M. B. C. Conference	13
New members received into fellowship	30
Total membership	81

Baptized	18
Children dedicated	13
Sunday Schools	8
Officers and teachers enrolled	69
Scholars enrolled	333
Total enrollment	402
Average attendance	242
Home Departments	3
Cradle Roll members	22
Children's Meetings and Sunday Schools held	484
Open air meetings	36
Prayer meetings	447
Sermons and addresses	1,932
Pastoral visits	3,116
Copies of Gospel Heralds sold at 10c	20,695
Copies of Gospel Heralds sold at 5c	100
Copies of Christian Service Calendars sold	8,241

W. G. Gehman, President and Treasurer.

IV.—STATIONING, BOUNDARY AND APPROPRIATIONS

Report of the Stationing, Boundary and Appropriating Committee

A. Appointments

1. Allentown District—H. B. Musselman, P. E.

(a) Stations

- Allentown (Bethel)—B. Bryan Musselman
- Bethlehem—P. T. Stengele
- Reading—F. M. Hottel
- Philadelphia—G. F. Yost
- Quakertown—H. W. Hartman

(b) Circuits

- Royersford and Spring City—E. N. Cassel
- Graterford and Harleysville—R. H. Gehman
- Emmaus, Macungie and Zionsville—C. H. Brunner
- Fleetwood, Bandon and Terre Hill—A. G. Woodring
- Coopersburg and Allentown (Salem)—F. B. Hertzog

(c) Missions

- Wissinoming—E. B. Hartman
- Lehighon and Weissport—J. C. Roth
- Nazareth and Northampton—H. K. Kratz
- Hatfield—E. W. Bean
- Walnutport—W. H. Frank

(d) Local Preachers

- E. T. Shick, Allentown (Bethel) Quarterly Conference

(e) Quarterly Conference Licensed Workers

- E. W. Martin, Mrs. C. H. Brunner, Willard E. Cassel
- Winferd B. Hottel and J. Alton Cressman

(f) Tabernacles to be Supplied

2. Easton District—W. G. Gehman, P. E.

(a) Stations

- Easton—T. D. Gehret

Shamokin—Paul E. Baer
 Sunbury—N. H. Wolf
 York—J. B. Layne
 Mount Carmel—W. W. Hartman
 Scranton—A. M. Sprock

(b) Missions

Harrisburg—W. F. Heffner
 Stroudsburg—E. E. Kublic
 Chester and West Philadelphia—J. B. Henry
 Lebanon—E. J. Rutman
 Staten Island, N. Y.—R. C. Reichenbach
 Jersey City, N. J.—C. E. Kirkwood
 Irvington, N. J.—T. E. Turnbull
 To labor under the Presiding Elder—G. C. Watson

(c) Annual Conference Licensed Workers

J. T. Anderson, G. C. Watson, J. E. Golla and John Dunn

(B) Appropriations**1. Allentown District**

Lehigh and Weissport, per month	\$ 20.00
Wissinoming, per month	15.00
Wainutport, per month	30.00
Hatfield, per month	30.00
Nazareth and Northampton, per month	15.00
To be used at the discretion of the P. E.	500.00

2. Easton District

Stroudsburg, per month	\$ 35.00
Harrisburg, per month	30.00
Chester and West Philadelphia, per month	10.00
Lebanon, per month	25.00
Staten Island, per month	25.00
Jersey City, per month	15.00
Irvington, per month	20.00

Moving expenses of W. H. Frank, E. B. Hartman and J. B. Henry to be paid.

The balance of the Home Mission money shall be used at the discretion of the Presiding Elder of the Easton District and President of the Gospel Herald Society.

(C) Gospel Herald Society

Missions to be supplied by the Society.

Elizabeth, N. J.—1169 Mary Street
 Trenton, N. J.—1140 East State Street
 Wilkes-Barre, Pa.—543 S. Main Street
 Philadelphia (Roxborough)—Corner Lyceum and Manayunk Avenues
 Brooklyn, N. Y.—2922 Fort Hamilton Parkway
 Binghamton, N. Y.—191 Hawley Street
 Camden, N. J.—2006 Federal Street
 Glendale, Long Island, N. Y.—74-10 64th Place

H. B. Musselman, Chairman,	Chas. T. Knauer,	Herbert V. Smith,
W. G. Gehman, Secretary,	H. H. Bergey,	G. K. Himmelreich,
H. L. Shelly,	H. H. Dietrich, Jr.	M. M. Ziegler,
R. Paul Schaeffer,	A. W. Deppe,	C. B. Brosius,
Paul I. Wentz,	George John,	George S. Messersmith,
Paul H. Cressman,	J. W. Boehmer,	E. R. Hartman,
Fred Geibel,		Committee.

V.—EXECUTIVE BOARD

The Fortieth Annual Report of the Executive Board

The board held three regular meetings during the year. The matter of the support of the Civilian Public Service Camps was discussed and ways and means were devised to collect funds necessary to maintain the camps. The pastors responded faithfully and one instalment has been paid to the Mennonite Central Committee.

Some repairs have been made on the buildings at Mizpah Grove.

Lumber for floors has been purchased for Mizpah Grove and Edgewood Grove.

The Board thankfully acknowledges the cooperation of the Camp Meeting Committees, the dining-room managers and the Sunday School Conventions for the fine balances turned over.

Financial

Receipts

Interest	\$ 15.00	
Hymn books	42.10	
Donations	44.98	
Telephone tolls	12.98	
Allentown District Sunday School Convention	120.00	
Easton District Sunday School Convention	40.00	
Lumber Rents:		
Bethlehem Division Camp Meeting	226.80	
Allentown Division Camp Meeting	226.80	
Easton District Camp Meeting	85.50	
Balances:		
Bethlehem Division Camp Meeting	328.16	
Allentown Division Camp Meeting	2,410.46	
Easton District Camp Meeting	162.53	
Cafeteria—Mizpah Grove	164.00	
Store and Dining Hall, Shamokin, Pa.	184.40	
Truck Fund:		
Bethlehem Division Camp Meeting	75.00	
Allentown Division Camp Meeting	75.00	
Easton District Camp Meeting	100.00	\$4,313.71
Loan Payment Received		1,000.00
Civilian Service Camp:		
Allentown District	\$1,416.00	
Easton District	599.50	2,015.50
Total		\$7,329.21

Expenditures

Hymn books	\$ 6.00
Maintenance of trucks	106.30
Electric repairs and bulbs	135.78
Lumber for tent floors	220.57
Labor and carfares	51.99
Repairs and replacements	71.38
Telephone	110.59
Taxes and insurance	131.35
Electric current	16.82
Building repairs	83.70
Erecting fence	19.85
Board meetings	95.43

Roofing for lumber piles	57.80	
Play-box sand	11.14	
Incorporation—Jersey City	11.00	
Civilian Service Camp	1,100.00	\$2,229.70

Truck Fund Account

October 1940, Balance due	\$ 342.81	
Maintenance	106.30	\$ 449.11

Receipts

Allentown District Camp Meeting....	\$ 150.00	
Easton District Camp Meeting	100.00	
October 1941, Balance due	199.11	\$ 449.11

The Board owes loans to the amount of \$15,700.00 and holds in trust funds to the amount of \$7,000.00. The actual debt on Mizpah Grove is \$3,189.62, and the deficit on the truck fund is \$199.11.

The Board loaned to the trustees of the Home the sum of \$11,562.60. There is an available cash balance of \$4,748.67, of which \$350.00 is in the reserve fund, and \$1,015.50 in the Civilian Public Service Camps Fund.

The Board holds securities to the amount of \$3,500.00, of which \$500.00 is out of the General Fund.

Ministers' Retirement Fund

October 10, 1940, Balance	\$8,308.83	
October 19, 1940, Received from Prayer Meetings ..	522.03	
October 19, 1940, Received from Ministers	200.59	
April 17, 1941, Received from Prayer Meetings	548.75	
April 17, 1941, Received from Ministers	211.18	
April 17, 1941, Interest	127.23	
April 17, 1941, Special donation (A. L. Wentz)	250.00	\$10,168.61

H. B. Musselman, President,	B. Bryan Musselman,
E. N. Cassel, Secretary,	J. B. Layne,
C. H. Brunner, Treasurer,	T. D. Gehret,
W. G. Gehman,	Board.

VI.—THE HOME

The Thirty-sixth Annual Report of the Trustees of the Home

With thankful hearts we submit this thirty-sixth annual report. The Lord has supplied the needed grace, physical strength and the material wherewithal so that the work could be continued through another year.

It is encouraging to note that in this age of carelessness and lukewarmness, there are some who really care, and are praying for the blessings of the Lord on this part of His work so that it might continue and even be enlarged.

The Board met in two regular and one special meeting during the year.

The Manager, I. K. Wismer, and his wife as Matron, are doing what they can for the welfare of the Home and the comfort of the guests. Through part of the year Miss Luella Reinhart helped with the care of the guests and since she sailed for Africa, Miss Katie Bradford is helping the matron with the work. The guests are in fairly good

health except two who are practically helpless and need constant attention.

In spite of a rather dry summer, the crops have been good. The herd consisting of 90 head has done well. The retailing of milk in Bethlehem and Easton has been discontinued, and the greater part of the milk is sold in bulk at the present time.

The full-time workers on the farm are Victor Stauffer, Leidy Bleam and Byron Moyer. Albert Moser has been ill for the past six months. The shortage of help has been a serious handicap.

The Board thankfully acknowledges the following donations: A Friend—cash \$9.13; A Friend—beautiful white kitchen cabinet; H. L. Shelly and Family—large basket fruit; Quakertown Sunday School—large donation of groceries; E. N. Cassel—the value of \$60.00.

Financial

Receipts

(a) Home Account

Offerings for the Home	\$ 400.12	
Interest	116.24	
Donation	9.13	\$ 525.49

(b) Bethlehem Property Account

Rents		300.00
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(c) Farm Account

Cattle	\$ 2,508.10	
Refund on cattle	75.00	
Hogs	624.27	
Milk	12,014.73	
Potatoes	39.00	
Wheat	263.32	
Feed	41.60	
Rent	26.00	
Insurance claim	19.85	
Refunds	192.20	
Soil conservation	247.49	
Milk routes	492.50	16,544.06

Total		<u>\$17,369.55</u>
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Expenditures

(a) Home Account

Advertising and periodicals	\$ 13.95	
Building repairs	117.77	
Coal	110.72	
Electric current	76.18	
Wages	610.00	
Provisions	376.78	
Repairs	7.80	
Fuel gas	25.82	
Inmates	234.50	
Taxes	22.71	\$ 1,596.23

(b) Bethlehem Property Account

Taxes and insurance		113.37
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(c) Farm Account

Advertising and periodicals	\$ 60.24	
Automobile maintenance	435.86	

Building repairs	253.52	
Carfares and telephone	132.83	
Dairy supplies	948.51	
Electric current	307.13	
Feed	3,086.79	
Fertilizer	201.03	
Implements	82.00	
Wages	6,157.94	
Livestock	393.50	
Cattle	837.50	
Gasoline and oils	1,334.80	
Poultry	18.00	
Registrations and transfers	44.50	
Repairs	582.84	
Seeds and plants	99.98	
Spraying material	52.59	
Straw	359.63	
Taxes and insurance	552.28	
Veterinary services	190.80	
Interest	325.00	
Loan paid	600.00	17,057.21
Total		<u>\$18,766.81</u>

Report of the Appraisal Committee

Stock Account

(a) The Home

Property (The Home)		\$ 7,000.00
Miscellaneous:		
Furniture	\$ 710.00	
Canned goods	153.25	
Provisions	46.65	
Coal	4.00	
Poultry	25.00	
Office equipment	125.00	1,063.90
Securities:		
Loans	\$ 400.00	
Investments	6,226.51	
Bethlehem properties	2,600.00	9,226.51
Total for the Home		<u>\$17,290.41</u>

(b) Farm

Properties:		
Farms including land at the Home		\$30,300.00
Implements and dairy equipment		3,617.86
Live Stock:		
Holstein Friesian cattle	\$12,910.00	
Horses	225.00	
Swine	490.00	13,625.00
Produce:		
Potatoes	\$ 100.00	
Corn	2,236.00	
Silage	1,150.00	
Hay	1,912.00	

Straw	280.00	
Feed	193.50	
Oats	135.00	
Wheat	450.00	
Apples	20.00	
Truck	5.00	6,481.50
<hr/>		
Miscellaneous:		
Firewood and coal	\$ 10.00	
Crates	10.00	
Oil and gasoline	31.50	
Furniture	25.00	
Spraying material	18.00	
Bottles, caps and crates	259.50	
Milk route	300.00	
Accounts receivable	414.00	1,068.00
<hr/>		
Total for the Farm		\$55,092.36
<hr/>		
Grand total		\$72,382.77
The Board reduced the inventory of property by \$1,000.00 on account of depreciation.		
Mortgages, notes and bills payable	\$ 7,665.14	
Loans from Executive Board	11,912.60	\$19,577.74
<hr/>		

The Board holds a cash reserve of \$350.00.

- | | |
|----------------------------|--------------------|
| H. B. Musselman, President | F. B. Hertzog, |
| E. N. Cassel, Secretary | F. M. Hottel, |
| C. H. Brunner, Treasurer | G. F. Yost, |
| Paul I. Wentz, Asst. Sec'y | Allen M. Gehman, |
| W. G. Gehman, | Timothy H. Gehman, |
| B. Bryan Musselman, | Herbert E. Gehman, |
| | Board. |

VII.—CAMP MEETINGS

Annual Report of the Chairman of the General Camp Meeting Committee

Two Camp Meetings were again held in Mizpah Grove, Fourteenth Ward, in the City of Allentown, Pa. One Camp Meeting was held in Edgewood Grove, Shamokin, Pa.

Allentown District

- Bethlehem Division, June 28 to July 6, 252 tents.
- Allentown Division, July 12 to 20, 252 tents.

Easton District

- Shamokin, Pa., August 2 to 10, 171 tents.

Receipts

Allentown District:		
Bethlehem Division	\$2,731.57	
Allentown Division	5,000.00	\$7,731.57
<hr/>		
Easton District:		
Shamokin, Pa.		1,948.21
<hr/>		
Total		\$9,679.78

H. B. Musselman, Chairman.

VIII.—CAMP MEETING EQUIPAGE**Report of the Committee on Camp Meeting Equipage**

We worked under the direction of the Presiding Elders and the Executive Board.

The expenses of the committee were met by the Executive Board.

B. Bryan Musselman,	T. D. Gehret,
F. B. Hertzog,	Paul E. Baer,
P. T. Stengele,	Committee.

IX.—PUBLICATION AND PRINTING**Annual Report of the Board of Publication and Printing****(Annual Conference Fund)**

Receipts

October 7, 1940, Balance in Treasury	\$ 374.63	
Received at Annual Conference	194.57	
Received from sale of Year Books	201.25	
Received from Sunday Schools	213.25	\$ 983.70

Expenditures

Printing Year Books	\$ 264.64	
Conference Secretary and Year Book Editor	50.00	
Board of Examiners	16.50	
Printing 400 Discipline reprints	3.00	
Donated to Wisconsinomg Congregation for Ministerial Convention	50.00	
Printing 120,000 Steward and Parsonage Fund Envelopes	463.01	
Printing 30,000 class record cards	164.00	
October 7, 1941, Deficit in treasury	27.45	\$ 983.70

B. Bryan Musselman,	C. H. Brunner,
T. D. Gehret,	Board.

X.—BENEFICIARY SOCIETY**Annual Report of the Beneficiary Society**

October 19, 1941.

The Society met during the Conference session, transacted routine business and re-elected its officers.

W. G. Gehman, President,	B. Bryan Musselman, Treasurer.
F. M. Hottel, Secretary,	

XI.—BENEVOLENT SOCIETY**Thirtieth Annual Report of the Board of Trustees of the Laymen's Benevolent Society**

October 8, 1941

October 13, 1940, Members enrolled	241
Members died during the year	5
Members withdrawn during the year	2
Total decrease	7

Members added during the year	4
Net decrease in membership	3
October 8, 1941, Members enrolled	238

Financial

Report of the Treasurer

Receipts

October 13, 1940, Cash in bank	\$ 4,036.35		
October 13, 1940, Investment Securities	25,982.50		
Contributions received during the year	\$410.00		
Interest	806.33	1,216.33	\$31,235.18

Expenditures

Donations	\$387.00		
Sundry expenses	6.29	\$ 393.29	
October 8, 1941, Investment Securities	27,982.50		
October 8, 1941, Cash in bank	2,859.39	\$31,235.18	

Respectfully submitted,

Allen M. Gehman, President	H. G. Brunner, Treasurer
C. E. Musselman, Secretary	Board.

XII.—READING COURSE

Report of the Board of Examiners

(a) Discipline—H. B. Musselman, Examiner

John E. Golla—97

John Dunn—96

	Philosophy of the Plan of Salvation	Nelson on Infidelity	Knowing the Scriptures	Bible—Romans	Church History	Fletcher's Appeal	Jesus Is Coming	Law of Liberty in the Spiritual Life	All About the Bible	Bible—First Timothy	Average
First Year's Course											
R. C. O'Donnell	95				97			92	93	82	92
Third Year's Course											
J. E. Hartman	93	98	92	95	98	83	91				93
M. K. Ruth	76	74	72	96	83	80	79				80
H. D. Yarrington	80	94	81	95	88	90	85				88

E. N. Cassel,	H. K. Kratz,
T. D. Gehret,	Board.

XIII.—FOREIGN MISSIONS

The Fifty-seventh Annual Report of the Board of Foreign Missions for the year ending September 30, 1941.

Another year has passed and gone, a year of great changes, much strenuous service and many blessings from the Giver of every good and perfect gift. We are brought still one year nearer to the coming of the Lord of the harvest who will reward His servants according to their faithfulness.

Miss Luella Reinhart, a member of our Stroudsburg Church, who had been under appointment as a candidate for Nigeria, Africa, under the United Missionary Society for quite some time, sailed on the Egyptian Steamer El Nil, has arrived safely in Nigeria and has joyfully entered into the activities of her chosen mission field.

Miss Marcella Dunne, originally from Ireland, for some time a member of the Gospel Worker Society of Cleveland, Ohio, and later a member of our Salem Congregation at McFerran Street, near Broad Street, Philadelphia, has been accepted as a Missionary by the Orinoco River Mission of Venezuela. She, too, has arrived and has begun her labor of love on her divinely chosen field.

The Board has decided to support Rev. and Mrs. C. C. Ryan of French West Africa instead of Rev. and Mrs. Paul E. Freligh who have been unavoidably detained at home. Rev. and Mrs. Ryan have served on the field very acceptably since 1916 and 1918, respectively. When Rev. Roseberry, the Chairman, left the field on furlough, Rev. Ryan was elected Chairman in his stead.

Financial**Receipts**

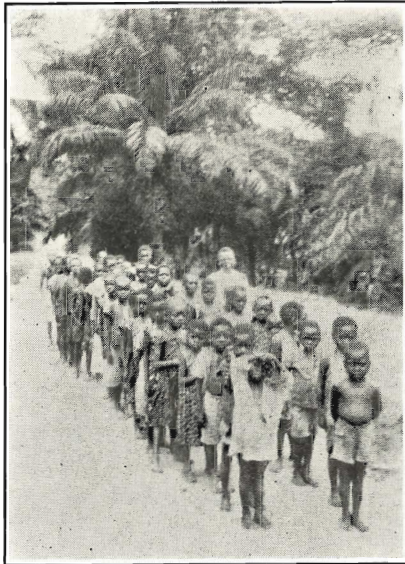
Contributions received during the year ending September 30, 1941:		
From the Churches and Missions	\$6,004.72	
From the Sunday Schools	6,700.92	
From Bethel Publishing Co.	200.00	
From Other Sources	98.52	\$13,004.16

Expenditures

Allowances paid to the treasurers of the various Societies up to December 31, 1941:

Christian and Missionary Alliance		
16 Missionaries	\$7,623.03	
United Missionary Society		
5 Missionaries	1,837.50	
China Inland Mission		
3 Missionaries	1,440.00	
Unevangelized Tribes Mission		
3 Missionaries and one child	1,600.00	
Africa Inland Mission		
2 Missionaries	900.00	
Sudan Interior Mission		
1 Missionary	500.00	
Orinoco River Mission		
1 Missionary (six months)	250.00	
Miscellaneous		
"Regions Beyond," printing, cuts, postage, etc...	398.47	\$14,549.00

As in former years we shall again permit our missionaries to report their work as though they were present in person, by submitting extracts from their reports received during the year. These all are very interesting, but space will permit the inclusion of only a few of the main items in this report. There is hardly a communication from any of them in which they do not express their heartiest appreciation to the Board and officers of the various Churches and Sunday Schools and the faithful sacrificing members and friends for their support. The Gospel Banner, Gospel Herald, Christian Life Missionary sent by the Board are much appreciated. They also invariably solicit our earnest continued fellowship in prayer for them and their work.



—Rev. E. E. Crist
Africa—Belgian Congo—One of the classes
of the 180 school children on this station.

As we read the reports of these faithful toilers and their appeals for prayer we trust that many will be stirred to more earnest service, devotion and sacrifice. Salvation is free, we know, but to bring it to the lost of earth in their own tongue and in a manner that they may understand it and be built up with the Church of the living God—that takes money. Who knows of any enterprise that guarantees better returns for investments, large or small, than MISSIONS?

All our Pastors receive an annual pledge from our Congregations for the carrying on of this work in the dark, neglected places of the earth. Any sums of money, large or small, will be received with thanks by any of the Pastors of the Mennonite Brethren in Christ Churches, or they may be sent to the Secretary and Treasurer, C. H. Brunner, Emmaus, Pa., who will furnish a receipt.

AFRICA—Belgian Congo

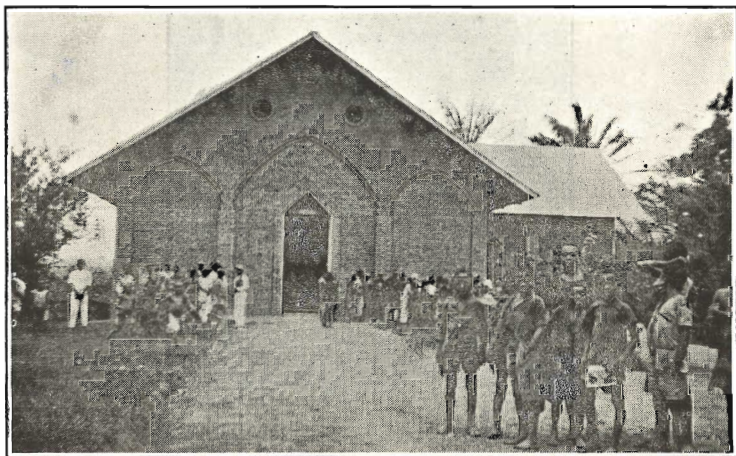
(Christian and Missionary Alliance)

Missionaries—Rev. E. E. Crist, Mrs. E. E. Crist and Rev. E. R. Hess.

Rev. and Mrs. E. E. Crist have returned to Africa after their furlough and received a happy welcome at their last conference. They were again appointed to the Kinkonzi Bible School. With the care of the school supply store, Mr. Crist also has the oversight of the Station and of the Yema Churches.

Rev. and Mrs. Hess have also recently returned to the field. Rev. Hess writes, "The call has come for us to return to our field of service, so I am sending you this as a prayer reminder. We crave your prayers for the blessing and help of God upon our work as we go forth in His name." Rev. and Mrs. Crist have been supported by our Conference since 1916, and Rev. Hess since 1917.

The Chairman of the Congo Field states in his last report, "We praise God for the 976 who were baptized this year and for the 15,317 members in the churches.



—Rev. E. R. Hess

Africa—Belgian Congo—This is one of the churches Rev. Hess built during his first term on the field in 1910.

"At the last Conference a lady missionary was appointed to spend her whole time in evangelistic work among the women, young girls, and children. God in a marked manner has set His seal upon this action. The missionary writes: 'At the church centers I have usually been able to remain for a week, teaching the women Christian truths, Christian standards of living, and showing the way of salvation to those still in sin', often in the evenings visiting from hut to hut and encouraging others to do so also. Some women walk from two to four hours daily to attend the special services, others bring their food and remain for the whole week. Not only have sinners been saved and backsliders reclaimed, but prayer bands have been formed to continue when the services are ended.

"At Kondo Nzeko from the beginning of the sessions we were conscious of a hunger for God and an attentiveness to the messages. Is there any wonder? Upon arrival I heard the taps of the drums and upon inquiry found that the Christians gathered each Tuesday and Saturday evenings under roofs or in their huts to pray for the Lord's blessing on the work. During the meetings over sixty women came for prayer, yearning to meet the Lord for their different needs. Of this group four young girls came for salvation.

"In the children's meetings we tried to make the message of salvation very plain, impressing upon their minds that God hates sin. One evening before service I heard a persistent knocking at the door and opening it I found a group of children, who said soberly: 'We have come, we want to get rid of our sins.' In the meeting that followed, fifteen children stayed to seek the Lord. There was no coaxing or pleading. They were convicted and knew they needed salvation. Some of these little children had been drinking, dancing, and smoking; some had even begun a life of impurity.

"At Ndungu over 100 women came forward for salvation and victory very plain, impressing upon their minds that God hates sin. One evening before service I heard a persistent knocking at the door and opening it I found a group of children, who said soberly: 'We have come, we want to get rid of our sins.' In the meeting that followed, fifteen children stayed to seek the Lord. There was no coaxing or pleading. They were convicted and knew they needed salvation. Some of these little children had been drinking, dancing, and smoking; some had even begun a life of impurity.

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"Another missionary is appointed to spend the greater part of his time visiting all the churches in the Mission, ministering to them spiritually and otherwise as occasion may require. He gathers together the workers in the district for two weeks at a central place, where two or three sessions a day are devoted to the study of the Word. In the evenings, evangelistic services are held for the village people. These gatherings are keenly anticipated by the teacher-evangelists who come to replenish their store of Bible knowledge so that they can minister more acceptably to those whom they shepherd."

AFRICA—Belgian Congo

(Africa Inland Mission)

Missionaries—Rev. Harry Stam and Mrs. Harry Stam.

The following report from Mr. and Mrs. Stam was dated April 10, 1941:

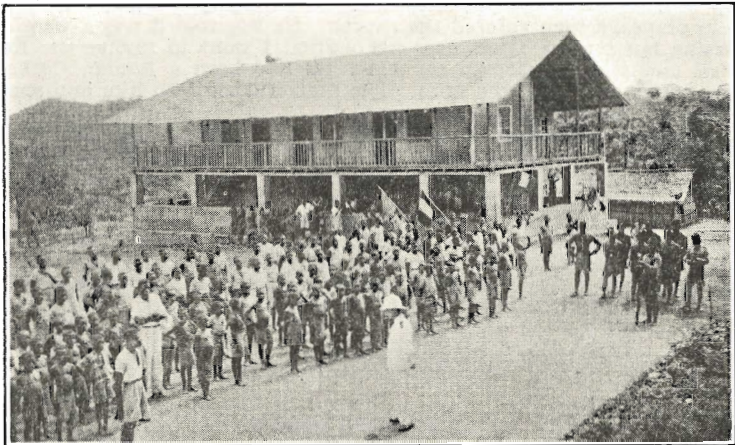
"How good the Lord is. On our recent trip five hundred miles to the south an incident occurred which came to us as a picture of the Lord's care for many of us who serve Him. Stopping at a plantation to buy a 'kilo' of cheese, we had 'after lunch coffee,' and then, the cheese business over, the French manager stopped with real courtesy to pick me three gardenias. Where but in Central Africa do you get gardenias with cheese? Our God, too, sees that we have the necessary, 'the cheese,' but repeatedly through the years we've suddenly found the gardenias held out to us also.

"The world's great heartache cannot but color much of our thinking and talking and praying. When we think of what a closing of doors for the preaching of the Gospel would result from England's defeat, and what an unloosing of the forces of unrighteousness, we feel we can honestly and in faith pray for her victory—unless there comes the answer to our more urgent prayer of 'come quickly, Lord Jesus'. And the turn of the tide in Abyssinia does make this corner of Congo

seem more secure than some months ago when direct line from Abyssinia to Aba seemed very short—especially after a mission station in the Sudan had had its taste of bombing.

“The first year with this class of forty-seven men and ten women was full and busy, but it was as full of the loving kindness of our God. They’ve been a joy to teach, and now as we begin this second year we rely again on your prayers. Our native assistant Mose Kioma will be away this year, but we trust the Lord to undertake for him and for us.

“Then, too, will you be praying about proper staff for the School, especially in view of our furlough in a year, or as the Lord leads? We are forced to admit that some of the old symptoms make us realize that the years have been rolling by since we sailed last time. The work, to be well done, should have several more workers right now for the training of these men, but especially in view of our absence, will you pray the Lord of the harvest to thrust out laborers, the special, properly prepared ones, full of His Grace and Truth?



—Rev. E. R. Hess

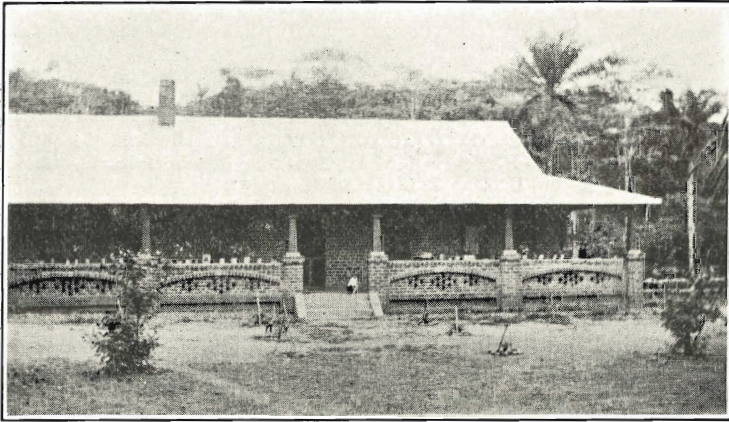
Africa—Belgian Congo—A group of our school children on Maduda Station appearing before the local Government officer on Armistice Day. The official spoke very appreciatively of the work of the Mission and urged the children to be faithful, says Rev. Hess.

“Some have expressed concern for us and the children—be assured we are safe and life really goes on much as usual. Above all, the Lord Jehovah is our Keeper. Last February we left the children at Rethi. Ruth is finishing her first year of ‘High’. Paul and Jonathan seem very happy in their classes. How glad we are to have them in such good climate and above all in such an atmosphere of love.

“Here at Aba we have a few rains and some coolness but with heat in between. However, the rain did bring out the lovely lilies, of which we have several kinds and turned our brown to green, which does make the heat more bearable. This past month has been full of extra interests: small-pox vaccinations, the first flying ants, renewed French class (family style), brick making for the church, and best of all the successful outcome of a serious operation on one of our fellow workers.

Each item could take a separate paragraph, but in it all there is the opportunity of letting Him live out His life in us, as various ones among us serve in these everyday things.

"After all, amidst the changes brought on by war, with mails delayed and sometimes lost, with supplies difficult to obtain, the important fact is that in the warfare for souls in which we are engaged, 'the Lord of Hosts is with us, the God of Jacob (and therefore the God of grace) is our refuge.'"



—Rev. E. R. Hess

Africa—Belgian Congo—This is the first missionary home Mr. Hess built at Maduda during his last term. Rev. and Mrs. Boyer have been occupying it from the first until now.

"Tell of His wondrous faithfulness
 And sound His power abroad;
 Sing the sweet promise of His grace,
 The love and truth of God;
 His Word of grace is true and strong
 As that which built the skies;
 The Voice that rolls the stars along
 Speaks all the promises."

The Africa Inland Mission is today one of the outstanding miracles of faith, devotion and sacrifice. Forty-five years ago a young man saw a vision. Peter Cameron Scott, frail of body but stalwart of spirit, was gripped by the need of the untouched tribes stretching across the great plateau of East and Central Africa. He was "not disobedient to the heavenly vision." Backed by a group of praying men in Philadelphia, he went forth in 1895 and hardly more than a year later, laid down his life in the land of his call. Thus, at the cost of this young life laid down, was the Africa Inland Mission born.

Through the years that have followed the work has been maintained solely by the prayers, the gifts, the service of the Lord's believing children scattered in various countries. It is governed by Home and Field Councils and accepts as members those only who believe the Bible to be the Word of God; the supreme work of the Church to be the bringing back of lost sheep to the Great Shepherd of their souls, the Lord Jesus Christ.

Kenya Colony is the oldest Field, with 22 stations and 100 missionaries. There are 200 out-stations and 200 native teacher-evangelists. Some stations had not reported when these figures were compiled. Kenya has been through terrific testings and siftings, but in the last year or two seems to be entering upon a period of real spiritual restoration and awakening.

Tanganyika Territory was opened in 1909. To-day there are 10 main stations and 42 missionaries. In the rural area 200 out-stations are carried on by 200 native teacher-evangelists. Busia is the center of a huge medical unit where each year an average of 100,000 patients receive treatment and hear the Gospel. There is a large Leper colony at Busia.

North-East Section of Congo was entered for work in 1912. One hundred and fourteen missionaries are at present manning 20 stations, assisted by 1,398 native teacher-evangelists who are at work on 1,118 out-stations, strategically placed in the rural areas. Two well-equipped central hospitals with a chain of local dispensaries are doing a splendid work in ministering to sick bodies and to sin-sick souls.

West Nile District of Uganda was opened shortly after Congo. With 188 native teacher-evangelists laboring on 167 out-stations, this District is at present under the supervision of British members of the Mission, as is also the recently entered section of Kenya known as the Eldoret Area. The missionaries of West Nile number 11 on two main stations. In spite of growing Mohammedan influence, the great interest in the West Nile District during the latter years has approached almost the dimensions of a mass movement.

French Equatorial Africa was entered in 1924 and is the present frontier of the far-flung line which Peter Cameron Scott envisioned. The work here is, and has always been, hedged about by many difficulties. Five missionaries are laboring at the one main station and do village work with two sub-stations as bases. A church has been formed and many are showing definite interest in the "things of God."

Today Africa stands at the cross-roads between the old order and the new. Her doors are wide open. A changing and bewildered Africa needs the Gospel and needs it right now. Never did the Mission so stand in need of devoted, faithful prayer-stewards. "Ask of Me," and "Pray ye therefore," and "Go ye" are commands, not requests.

AFRICA—Belgian Congo

(Unevangelized Tribes Mission)

Missionaries—Rev. C. L. Miller, Mrs. C. L. Miller, and Miss Mary A. Miller.

Good reports have been coming from this great field. From the report of the Annual Field Conference held at Panzi, January 13-16, 1941, we gather the following interesting items. These will give in a condensed form the extent and personnel of the U. T. M. in Africa.

Members Present at the Conference

Panzi—Mr. and Mrs. Buck, Mr. and Mrs. Street, Miss Wenger.
 Kikwit—Mr. and Mrs. Jantz.
 Kibenge—Mr. and Mrs. Graves.
 Kajiji—Mr. and Mrs. Zook, Dr. and Mrs. Smith, Miss Birdsall.
 Kamayala—Mr. and Mrs. Miller, Miss Mary Miller, Miss Bertha Miller, Mr. Pethick.

Wamba-Luadi—Mr. and Mrs. Peterson, Mr. and Mrs. Peters.
Kangu—Mr. and Mrs. Kroeker.

Members Absent

Balaka—Mr. and Mrs. Eicher, Miss Erickson, Miss Tieszen, Mr. and Mrs. Baiotti.
Kibenga—Dr. and Mrs. Morton.

Members on Furlough

Miss Rumberger, Mr. and Mrs. Shannon, Mrs. Fritzell, Miss Kolachny, Miss Nathan.

Mr. C. L. Miller was Chairman of the Conference and Mr. Peters and Mrs. Graves served as stenographers.

Here are some excerpts gathered from reports from the field, compiled mostly by the Field Secretary:



—Rev. E. R. Hess

Africa—Belgian Congo—This is the second missionary home Mr. Hess built at Maduda during his last term. Here the single ladies live.

“In the Kamayala district, two whole villages have turned to the Lord except a few old men. In the midst of it, lightning struck the new enlarged chapel, already too small and razed it to the ground. Shall we let this stand or shall we come to the rescue and help them with funds to build a larger one? That may take the heart out of the satanic opposition to destroy another one, for we know during the time when lightning took all we had in the Apende tribe, even our home and equipment, and stripped other stations of all but their bare lives, a call to prayer was sent out, and the missionaries had rest for many years. Shall we analyze the source of it and fight the Ephesians 6:10-14 battle or lapse into passive resignation to destruction and invite defeat?

“Look at Kikwit! Here industry has brought 27 tribes to our doors, so that, instead of praying for 150 missionaries for those tribes, we need only 8 more to send to the only two there, with no other Mission on the place. The 6,000 workmen from those tribes have necessitated the rise of a native village that is growing and presents a challenge to give them the Gospel and train them, to go back to their 27 tribes. Industrial companies, knowing their instability when away from home, make them sign contracts for a three-year job, backed by the State. Several missionary couples are waiting to fill the gap, but shall lack of \$5,000.00 for reinforcements and another \$5,000.00 for necessary buildings rob these heathens of their rightful heritage of being evangelized

and trained to be sent back with the Gospel instead of the many white missionaries, so costly otherwise needed, to reach them? Think of the consequences of procrastination!

"Kikwit has become a great transport center used so far by ten different Missions penetrating into the interior by which route they save six days of boat travel and at least \$50.00 per missionary. There is no hotel there. Missionaries must stop there for repairs, supplies, gas, oil, etc. Therefore, our good Rev. and Mrs. Jantz have with gladness of heart taken care of over 100 of the Lord's ambassadors in about six months, going and coming and some stopping for health reasons and to put in supplies for months to come, being hundreds of miles away from our dentist and stores. Dr. Smith needs dental rooms and guest rooms there, too. He has given Bibles away in eleven languages, including Hebrew, to his white patients drawn there from great distances by his dental skill. Several of them have been saved through his ministry while he had them secure in the dental chair.

"Again, among the many thousands of young men from 27 tribes working here in Kikwit are quite a large number of Christians from various missions. These also must be cared for. They demand our help, religious instruction and comfort. We owe them our best while they are here in an atmosphere of beer, cigarettes and vile movies that the world is introducing. These are a great temptation which we must counteract. Here is a great opportunity. Here God has use for consecrated human hands, feet, hearts and purses. Won't you pray?

"The Unevangelized Tribes Mission stands as a monument to answered prayers through its very helplessness, having no denomination, organization or endowment fund to back it up. If for any reason the Congo should fall into the hands of such who would deprive it of its liberties and religious privileges, we would need \$20,000.00 to bring home our thirty-five missionaries now on the field with their twenty-two children.

"We want to lay hold on funds in the hands of believers otherwise inoperative for God, so putting idle money to work for Him. In this way God has made this Mission the channel for sending forth sixty missionaries to unevangelized tribes in but twelve years of depression. Thus He has blessed us with revivals. Thus satan has been frustrated in his efforts to split or starve this work. He would let us alone, if we were not ever advancing on his uncontested territory, working only where other missions have not gone. Here is the list of requests which will help us to pray unselfishly and so ourselves advance in our knowledge of God, and His eagerness to answer prayer, neither self-asserting or self-centered:

1. Pray for Dr. and Mrs. Morton, their five daughters and Rev. and Mrs. Baiotti, who have lost their European supporters because of the war. Mrs. Baiotti is Swiss and he is a subject of Italy. Mrs. Morton is English. Three of their daughters are in London preparing as missionaries to Africa.

2. Pray for three fine missionaries from Norway, stranded, because all funds are entirely cut off. They have applied to the U. T. M. For these alone \$3,500.00 annually must be prayed in.

3. Pray for more workers for Kikwit, that strategic centre where we touch many tribes through the workmen in the employment of industrial and mining companies under contract to remain three years. Instead of having to send 150 missionaries to train thirty tribes, ten missionaries at Kikwit would be able to evangelize and send back to their tribes as new-born witnesses and evangelists, the cream of young manhood.

4. Pray for the urgent needs of Miss Dunkelberger's Missionary home needing to be furnished and supported. Twenty beds constitute a strain on bedding, etc.

5. Pray that funds sent to the Belgian Congo may continue to reach our missionaries safely. God is able. Just pray and praise."

In one of his letters Rev. C. L. Miller writes:

"I am writing these few lines while on the 'path'. At present I am staying in what is called a 'State Sambola.' This is merely a little shed made of grass and bamboo sticks. The one I am now in is on the bank of the beautiful Kwilu River. It is quite restful here as the noise of the rapids makes the constant, trying clamor of the natives less noticeable. This village, Kiwaka, is in the midst of a large neglected area. It is one of those many unfortunate places where missionaries pass through but seldom stop. So it has been a real joy to minister the Word of Life to these needy and, in some cases, hungry people.

"We have recently placed the native church on a more independent status. The three pastors we ordained are doing fine. God is working wonderfully in the church. On Saturday the Pastor of this district baptized nineteen adults. Several hundred have already been baptized this year and there are hundreds more waiting to be examined and baptized. At least a hundred village churches have been organized this year and many of them have already built their chapels.

"The pastors and many of the evangelist teachers are supported by the native church. We believe that the work here has reached that stage where, if the whites were compelled to leave, as may soon happen the native church could carry on the work under the direct guidance of the Holy Spirit. This does not mean that there is no more work here for missionaries. But we have, perhaps prematurely, rushed the organization of the native church. We hope we have not made a mistake. The present world conditions made this step appear imperative to us."

We also add the following by Miss Mary Miller:

"We now have forty-five lepers in the leper colony. My what a pitiful sight some of them are! But how happy they are, after receiving their injections, to see how their skin begins to clear up, their sores heal, and they feel stronger! It is heart breaking to see some of them so full of leprosy, holding a dear little baby in arms, or a little toddler walking around with their little bodies still free from the dreaded disease. One thing that causes our hearts to rejoice is, that some of them have accepted Jesus as their Saviour. Please continue to remember them in your prayers.

"Some terrible cases are brought into our hospital. Recently a man came in with his finger injured so badly from gun shot that it had to be amputated. Fragments of the bone were imbedded in the flesh, and had to be pulled out. Also a little boy from one of our neighboring villages was carried in. His poor little stomach was all bloated. My assistants and I did our best, but soon his little spirit took its flight. Evidently it was a case of being poisoned. Many children are thus killed out here, because of a grudge being held by parents, or because a debt has not been paid, etc. These are only some samples, as many come with huge burns, tropical ulcers, etc.

"Last month one of our Evangelists took very sick. We rushed to him and at once saw that it was not just an ordinary sickness. After long questioning and threatening to take the case to the Government Official at our State Poste, his uncle admitted that he had hired a woman of the village to kill him because of a debt that had not been paid by his elder. There was no way of finding out just what she did,

as his throat was in such a condition that it was impossible for him to talk. Finally they brought a piece of cloth and a gun as part payment. At first the uncle refused to accept the payment, but finally he accepted it and said he would see that our teacher got better. We had gathered around him in prayer. As we continued to sing, the hymns aroused him, he tried to see and speak, but could not as his speech was gone. Two days later he went to be with his Lord whom he loved and served. We miss him as he was a very good teacher. His scholars miss him. But we are glad that before he died he had the privilege of seeing three of his scholars follow their Lord in baptism. Please pray that another teacher may be raised up by the Lord to fill this vacancy."

Miss Mary A. Miller left the field last spring because of ill health, upon the urgent request of both the Mission and the State physicians. She arrived at the home of her parents in Shamokin, Pa., in July, after seven years' service on the field, this being her second term. According to the latest reports, she passed through a major operation and is well on her way to recovery. She asks prayer for a complete restoration of her strength and vitality.

AFRICA—Nigeria

(United Missionary Society)

Missionaries—Rev. Ira W. Sherk, Mrs. Ira W. Sherk, Rev. Joseph Ummel, Rev. Paul Ummel and Miss Luella M. Reinhart

Rev. and Mrs. Ira W. Sherk are residing at Mokwa. Rev. Sherk is Field Superintendent of the United Missionary Society. From a report sent by Rev. Sherk we give you the following:

"We really have appreciated the confidence you have placed in us and the work which we are doing, in supporting us. We feel honored, I'm sure, and our prayers are that we may live and work so that we may please Him who has chosen and sent us, as well as you who support us. We shall always appreciate your prayers, for how helpless we are without Him. Oh that He might work through us a greater work than we have thus far seen. This is our prayer.

"We have been back in Nigeria nearly 27 months since our last furlough. Time has passed very fast. God has been with us and blessed since we returned. We have opened two new out-stations among the Nupe tribe (among whom we work) since returning. We hope to be able to open possibly two more out-stations next dry season. This is such a time of uncertainty all around, and possibly the return of the Lord so near, that we must try and reach all the people with the Gospel that we possibly can. Native workers and evangelists can do a very good work, especially when they have the hand of the white Missionary to guide them, and have his advice and direction. We have some native pastor-evangelists that do a wonderful work. They are keen in their work, and are anxious to get souls saved. Some are tireless, it seems, to go to villages at a distance and tell the news of salvation through Jesus Christ. They are a real encouragement to us. We wish we had more native workers, and we shall continue to pray for more.

"Yesterday was a great day in the two services in the church at Mokwa. In the morning service the Holy Spirit was present. There was deep conviction, although no one yielded to God. In the afternoon Miss Yeo preached. Being a new worker, I interpreted for her. The conviction of the morning remained, and when the altar call came, a number came forward. Then as we dismissed the service and told all to go that didn't want to stay, hardly any left but instead, came for-

ward for prayer. It was camp meeting style for praying for sometime, as sins were confessed and consecrations were made to God. The Holy Spirit very definitely led as we prayed. Victories were won by a number of them. Some for whom we have very specially been praying, came out and were saved. God still answers prayer!

"We have been asked if the war effects us very much. Fortunately it has not effected us much so far. Until Italy came into the war, it was quite normal here. Since then it hasn't made much change, except that it has made the Nigerian Government more watchful, for we are South of the great Sahara Desert and Italian lands are on the North side of it. However we do not anticipate any serious difficulties out here. We are hopeful that the Government will not prohibit ladies in coming to Nigeria for the duration of the war. It is being proposed to do so, and fears that it will become effective have increased. Thus it is necessary that we pray the Lord to prevent its passing, for lady Missionaries are sorely needed here. The American Consul is doing all he can to bring before the British authorities the necessities of ladies coming to carry on their work as before. I do not see how we are going to carry on our work if ladies may no longer come.



—Miss Luella Reinhart
Africa—Nigeria

"We keep busy with the various activities of the work in connection with a Mission Station. There is considerable work to do at the Hospital each day. We always have a service with the patients before we treat them. Of course if someone comes with a bad tooth ache, we do not make them wait till next day; we see to removing it there and then. We have had good success in most cases as far as our knowledge of medicine goes. Besides this, when a case is beyond us, as they sometimes are, we can turn them over to the Government Hospitals about 82 miles from here, where they may receive treatment for their major difficulties, physically.

"Our health has been continuing very well since we returned to Nigeria. I have just last month completed 33 years since first coming to Nigeria. Mrs. Sherk completed 27 years last April. God has been so good to us through the years. We love Him and, had we other lives to give, they would be spent in this land for Him. In view of Calvary and its great sacrifices, we gladly yield all to Him still, and own Him Lord of our lives."

Miss Luella Reinhart, for many years a member of our Church at Stroudsburg, Pa., had been accepted by the United Missionary Society as a Missionary to the Belgian Congo. After a long delay due to war conditions, she has finally secured passports and sailed last May on the Egyptian S. S. El Nil. Before her sailing she faithfully assisted the matron at "The Home" for the Aged at Centre Valley, Pa., for quite a while.

AFRICA—Sudan

(Sudan Interior Mission)

Missionary—Mrs. Fred Whale.

Rev. and Mrs. Fred Whale have again located at Jos, Nigeria, West Africa.

In a letter dated April 15, 1941, Mrs. Whale writes:

"The time has come for our return to Africa and we go forth once again at His bidding. The missionary's call is to life service and cannot be affected by changing circumstances. We are glad that our vision of the Lord and of lost souls is still as clear as when we first went to the foreign field. It is wonderful to take a message of a Saviour who can save, keep and satisfy the need of every human heart.

"Our little Marjorie Linda, now two and a half years old, is staying behind with her grandparents in California. They themselves have just completed some 38 years on the Mission Field. It is hard, but we feel certain that this is His will in view of existing world conditions. The Lord has promised us 'grace and glory' and to us Matt. 19:29 is precious these days, for we are looking for the 'hundredfold'. We believe our Lord is coming soon and then our little family will all 'together be with Him'. Nothing else would make this sore parting, and the risk of travel these days, worthwhile. But we need your supporting prayer.

"During the past two terms of service in Africa, the Lord gave us a varied ministry in preparation for the greater challenge which lies ahead. We have been appointed to work among the young people on all the stations and we are full of enthusiasm as we return to take up this great work. It is a task so full of possibilities and we ask your prayer that many boys and girls, young men and women, will not only be reached, but kept and trained 'unto the measure of the stature of the fulness of Christ'.

"A friend gave us this verse as a parting word and we have appropriated it to ourselves for the voyage: 'Behold I send an angel before thee, to keep thee by the way, and to bring thee into the place which I have prepared' (Exod. 23:30)."

Our first letter from Mrs. Whale since their return to Nigeria from their furlough was written June 15, 1941, as follows: "'When He putteth forth His own sheep, He goeth before them'. (John 10:4). We are in Africa again after what we feel was truly a miraculous journey. Your prayers and ours have been abundantly answered in our safe arrival with all our baggage. Five and a half weeks on the water and

two days and nights on the train—and we are again at our post. Crossing the Atlantic on a small freighter was not too bad, except for repeated engine trouble in mid-Atlantic. There were four of us missionaries and four other passengers. Opportunities to witness were taken tactfully and we can only leave the results with Him.

"When we reached the Coast of Africa evident war conditions made us look to God alone for protection and safe arrival at our destination. We saw real warfare, but cannot give you details although they would make meaty news. Time and again we were allowed to just see the danger from which we had been saved in order that we might praise Him the more for our deliverance. Some sights we shall remember vividly to the end of our days, for they were awful!

"Although we had been forewarned of much trouble and delay in entering the country, at every new door it seemed there stood our guardian angel. Even on the train up-country we were ushered into first class, although we held second class tickets, thus making that hard trip much easier. We got to calling ourselves 'the Lord's pets' and it sobered us as we thought of the serious task He has called us to do. The welcome received here from our fellow-workers and Africans was really warm. A large group of boys among whom we had worked were at the station and escorted us to the Mission compound. It feels nice to love and be loved. Already we are in the swim of the work with a 'great door and effectual opened unto us—but there are yet many adversaries'.

"We are saddened to see so many of our fellow-missionaries looking worn and weary. But chances of their getting home on furlough for the present are very slim. Food and climatic conditions here are not conducive to good health even though one might rest all of the time. To be parted from our little one is sore, but we cannot help feeling that it is the only wise thing for the present. We praise God for the happy home and California climate where she can grow normally.

"The Boys' work presents to us a challenge which makes us wish there were two dozen of us instead of just two. A pile of mail awaited us and many requests that we go to establish or help organize the work on more stations. The matter of our living accommodations and transport are the immediate problems. We are in one small room, and board with some others at the guest house.

"Here is an urgent matter we commend to your prayers. Funds are needed for a new station which we are to open as a center for our work. Most of our stations are built with funds designated by friends at home, sometimes as a memorial to loved ones or as a thank offering. A suitable dwelling house can be erected for about \$1,000, and other necessary buildings added as funds come in. Our Mission has asked us to make this need known to you friends at home.

"Go labor on, spend and be spent,
Thy joy to do the Father's will;
It is the way the Master went,
Should not the servant tread it still?"

"Go labor on while yet 'tis day,
The world's dark night is hastening on;
Speed, speed thy work, cast sloth away,
It is not thus that souls are won."

In one of his latest letters Rev. R. V. Bingham, D. D., Toronto, Ont., General Director of the Sudan Interior Mission, says:

"The call of Ethiopia to us is an S. O. S. Our old friend Emperor Haile Selassie, for whom we have sought prayer during the whole of

the years of his banishment, has been restored to his throne. The Italians who forced us out of our stations, and forcibly expelled us from our buildings, have themselves been compelled to flee and vacate the homes from which they dispossessed us.

"The one Presbyterian missionary who stayed on during the whole Italian occupancy, and was imprisoned by them as a spy for months with his young son, when he was freed on the approach of the British Army, at once went out to investigate Mission sites, and finding the Headquarters of our Mission intact, placed signs all around the property stating: 'This is the property of the Sudan Interior Mission,' and put a night watchman in charge. So this awaits our re-entry.

"And then with our large advance in Nigeria we face another problem of prayer. This large advance this year calls for new stations, and building material is almost impossible to secure. Mr. and Mrs. Dancy, who for years have had charge of our building operations on the field, are ready to return from furlough. They have given us some twenty-five mission homes on the field and are ready to lead in plans for the building of another twenty-five mission stations as rapidly as we are able to go forward. . . . We wish we could interest an individual or a church in the support of this builder who is one of our most valuable workers to continue our plans for advance."

The Sudan Interior Mission report for 1940 ends with the following sad note:

"On the field we have had the loss of Dr. and Mrs. Grieve, through the cruel and unwarranted bombing of their station by Italians. Their homegoing was gloriously triumphant. One other great loss for the year was the death of Mrs. Osborne from pneumonia. She gave fifteen years of her life to our French work in the Niger Colony, where she was much beloved by all, black and white alike."

CHINA

(Christian and Missionary Alliance)

Rev. C. F. Snyder, Mrs. C. F. Snyder, Rev. Carter D. Holton and Rev. M. G. Griebencow.

Rev. and Mrs. C. F. Snyder had been on the retired list as Christian and Missionary Alliance missionaries, but felt led to return to China for more years of service under special appointment. Located in the large and important city of Peiping, among their activities were: Bible class teaching in the two Young Men's Christian Associations of the city, conducting a monthly meeting in an independent Chinese congregation, assisting in services in Mrs. Gordon's home, and helping in other services in a Mr. Koh's home consisting mostly of white people, some Chinese and Japanese. Brother Snyder writes:

"On October 9th of last year Sister Snyder became seriously ill. This was followed by a major operation for a tumor of twenty-two years' affliction. This proved very successful; the Lord answered prayer in a most remarkable manner, demonstrating that Jehovah-ropi, the Lord our Healer, was on our side answering the prayers of His children here and in the homeland.

"Then came the orders for our evacuation. We passed through many evacuations but of all of them this struck me the hardest because of what it involved. It was at the very urgent suggestion of the State Department of the United States that its unessential citizens evacuate to the homeland or later on risk the withholding of passports. Thus we retraced our steps homeward after a brief service of one year and two months in China, arriving in Los Angeles, California, on January

19, 1941. Here many doors have opened unto us for missionary meetings and general religious services."

Under date of September 11, Brother Snyder writes from Ontario, California, as follows:

"We just moved into this city of about 15,000, a territory new to us where there are many possibilities of ministry. Having already enjoyed a missionary meeting with the Women's Foreign Missionary Society of the Free Methodist church here, the outlook is good for more invitations from other sources.

"Finally, I want to express myself on a matter which is more than wishful thinking. If the Lord should desire us to return to China and open the way for us to do so, certainly I would be willing to go. The ideal, to my mind, is for the missionary to end his days if possible in China or any other country of his or her adoption, or to be caught away there at the Lord's coming.



—M. G. Griebenow

China—Kansu-Tibetan Border—Tibetan woman (left) and two Chinese women living in the old mission house at Sungpan, Kansu Province.

"To the Board of Foreign Missions and all the dear brethren and sisters in the Lord, I want to express my heartfelt appreciation and thanks for your magnanimous financial support, and above all for the wonderful spiritual backing given us in prayer and sympathy during all these years of active service."

The house in which the Snyders lived in Glendale, a suburb of Los Angeles, was sold and they were compelled to move. Hence they moved to what is their present address—527½ S. Laurel Ave., Ontario, California.

Sister Snyder writes: "Since I am about normal again in health

I have been glad to be able to accept any services offered to me. I also realize what a privilege one has in prayer. We sing,

'I'll live my life around the world
In presence or in prayer'.

"So if we cannot be in person where we once were in His service we can be there in prayer."

CHINA—Kiangtsing

(China Inland Mission)

Rev. Alfred H. Olsen, Rev. H. E. Fisher and Mrs. H. E. Fisher.

Rev. Alfred H. Olsen first went to China in 1927. He and Mrs. Olsen are laboring under the China Inland Mission at Kiangtsing, Szechwan, West China.

From reports by Rev. Olsen we submit the following:

"I was busy with correspondence one morning not long ago when in walked the chief magistrate of the city, the superintendent of schools, and their respective wives. Of course the regular duties had to be put aside for the time, to give attention to these friends. Magistrate Lo is a very progressive official, a native of Szechwan, but one who has had a good University education. His command of the English language is quite remarkable, for one who has never been abroad. He was here as Superintendent of Schools five years ago when we first arrived in this city of Kiangtsing, and now after an interval of time, he has come back to our fair town in his present capacity. Each contact we have with him and his staff, we seek to bring Christ to them, and we want you to pray for these men in authority that with all their gifts they may be led to yield their lives to Christ and His service.

"A few days after the visit referred to above, we invited the magistrate's family—including two children—to our house for a social hour or two, and the next day (in Chinese style) we were invited to their home for supper. I have given Mr. Lo a New Testament to replace the one I gave him five years ago, which was burned in the bombing of the city in which he was then residing. Pray that God will lead this man of many affairs to read God's Word, and find Christ therein.

"About two weeks ago, after a rather 'noisy' meeting in the local jail, I went to visit the governor of the jail to report matters to him. I found the governor, Mr. Kiang, greatly burdened about his responsibilities and rather downcast. Putting aside all surface politeness, I turned him to the Word of God, to Phil 4 and Matt. 11:28 and similar passages, telling him of Jesus who could save from sin and keep our hearts in perfect peace and rest, no matter how great the burdens were. He was greatly interested, and when we had prayer afterwards, he tried to repeat the words after me. Mr. Kiang has been very friendly towards us for three years now, and in the first place came in person to invite us to hold services in the jail. In a somewhat imperfect way, he has even addressed the prisoners after our meetings, exhorting them to believe in Christ.

"I am thinking of one of our most promising Christians, now working in a factory in Kiangtsing East Suburb. Not so very long ago he was languishing in the jail mentioned already, was saved while a prisoner through hearing the Gospel preached by our local Christians, and now he, Mr. Chang, is a bright witness for the Lord and active in both attending services and doing his bit in the street-chapel meetings. Mr. Chang is a native of Kiangsu Province and is one instance of the Lord

causing adverse circumstances of every kind to drive a sinner to seek refuge in Christ.

"Our fellow-worker, Mr. Han of Shantung, has lately been led to take another position in a town not far from here, where he preaches and also has some secular work to do to 'help pay expenses'. Due to the sharp rise in commodity prices in some cases, food-stuffs being even cheaper in America than in China (an unheard of thing in the past!) churches are having some difficulty in fully supporting Chinese evangelists, thus causing some Chinese workers to have to leave full time service and procure other work in order to 'eat' at all. Prices of the main article of diet, 'rice', are more than twenty times the original cost—figured before the present war began. While wages have increased tremendously, it is impossible almost to keep pace with rising living costs.

"However, the Lord is wonderfully supplying the needs of both Chinese and foreign workers in various and sundry ways. More voluntary work is being done of necessity, which is a stimulating thing. Then too, we are expecting the addition of a 'retired pastor', Pastor K'o luen bu (Columbus!), a man of 72—who looks like 55—a man full of the Holy Spirit and love for souls. He will be co-operating with us in the work of the Lord in a few days time now, and will practice simple medical work on the side to help pay his way. I have already had the privilege of working some with this Christian warrior from Anhwei Province, and would request your prayers on his behalf that strength, spiritual and physical, may be his portion."

From reports by Rev. H. E. Fisher:

"Our city, Meih sien, is situated on the large Sian plain and is near the Way river along which the new railway runs west. To the south lie range after range of mountains. One of China's five famous mountain peaks can be seen from here—about thirty or forty miles away. It is a beautiful countryside—green with wheat fields and yellow as daffodil fields with the flower which produces vegetable oil. Wild flowers grow in abundance, perhaps due to the good snow and rain falls we have had. So the Lord has placed us in beautiful surroundings—far from the sounds of war—and these things delight our hearts.

"The church membership is about 360, two hundred of whom belong to eight outstations. Most of the outstations have organized churches with deacon and sometimes elder, and some have an evangelist paid by themselves. They maintain a loose connection with the central church for mutual help and blessing. Besides these, there is a large plateau north of the Way river for which, as far as the Mission is concerned, the Meih sien missionaries are responsible. There are four places there where believers meet regularly for Sunday worship, and church members and enquirers meet number about 200—truly sheep without a shepherd. They are far behind the Meih sien district in every respect and surely need help. Pray for us as we seek to minister to them.

"Within a short time of our arrival we were able to visit a number of the Meih sien outstations, where a week's conference was being held in each. During those visits we asked the Lord to impress upon our minds the needs of these places so that we might know what kind of work to carry on. The city church is well established, the older folks having gone through the Mission schools here in the early days, and a good foundation was laid by the early missionaries. Practically all the older generation of women can read their Bibles.

"There has been no resident missionary here for many years, except for eight months a few years ago, so they have learned to shoulder responsibility, and carry on very well indeed. In the matter of giving, while there is much still to be desired, and they need Scriptural teach-

ing along this line, last year they contributed over \$1,300.00, supporting six evangelists, and paying the expenses of Conferences, Evangelistic and other special efforts, as well as carrying on a little school in which the Mission assists a little.

"Mr. Wang had a four year old son who was ill. He brought him to us to be prayed for. After a few days the child seemed no better and the father who seems to be very earnest and sincere was most concerned about him. When I inquired about the child's mother, I found she opposed her husband having family prayers each day, etc., and I felt that the Lord had allowed this sickness for her sake. As I talked with her, it was manifest that the Holy Spirit had been speaking to her through the classes; she poured out her sins to the Lord, asked her husband's forgiveness, and got the assurance that she was a child of God. The child recovered almost at once, and since then family prayers are held each day and the wife takes part."

FRENCH INDO-CHINA

(Christian and Missionary Alliance)

Missionaries—Rev. William C. Cadman, Mrs. William C. Cadman, Rev. E. F. Irwin, Rev. Paul K. Snead and Mrs. D. I. Jeffrey.

Rev. E. F. Irwin is Chairman of the French Indo-China work. Here follows his latest report:

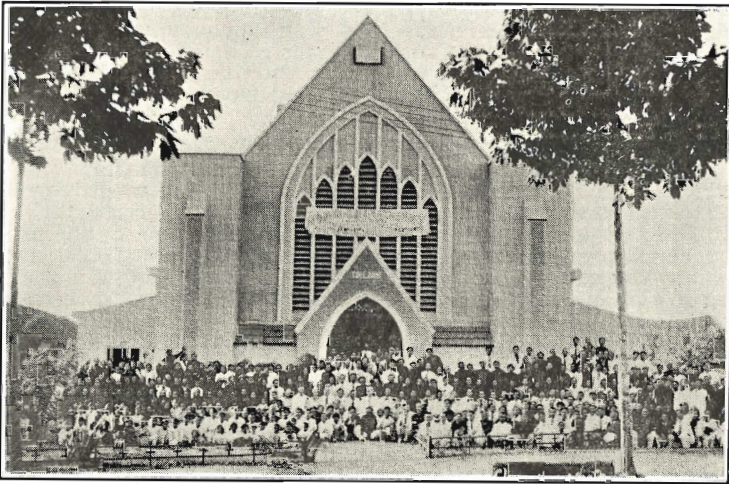
"French Indo-China has been in the news a lot this year. But conditions have not been as bad as rumors would make it appear. The preaching of the Gospel has not been hindered except in two or three small areas, and that only for a short time. Everything is quiet now, and we are believing God that He will keep the country open to His Word.

"Fifteen hundred new converts were baptized last year, and our Annamese Church is enjoying much blessing. In the last three months I have attended National Church Conferences in each of our three large Annamese Districts: Cochinchina, Annam, and Tonkin. The heart-cry of the Christians in each section has been for revival. God is working. Reports come in continually of more and more souls being saved, but we want to see a mighty awakening that will make the name of our Lord great among the heathen, and turn the drifting, dying multitudes to Christ.

"This country has a host of mountain tribes, and there is a mighty urge in our hearts to reach these. Our Lord said all must hear the good news of salvation, and here are language groups in whose tongue the name of Jesus has never been heard.

"The French Indo-China Mission began work among the mountain tribes of this country in 1930. There are many language groups to be reached, and a population of perhaps a million. For years we did not know that such a great field awaited us there, and even yet we do not know its full extent. It began when Langson was opened among the Tho tribe in northern Tonkin. Next we went to the jungle Moi tribes around Dalat, in southern Annam; then to the Muong people at Hoa Binh (Tonkin), and to the Pnong in Cambodia. After that, a station was opened at Banmethuot on the Darlac Plateau in Annam where we are reaching the Rhade and Bhil tribes. Another was opened among the Black Thai and the White Thai at Sonla (Tonkin), Annamese missionaries were sent to the Khaleus of Central Annam, the Mois of the Djiring Plateau, the great Cham people of the plains in Phan Rang and Phanri Provinces, and to the tribesmen of the Xuan-Loc area in Cochinchina.

We have also a large and fruitful tribes' field in the Luang Prabang (Laos) area, where there are 150 Christians from the Khamoo Tribe; another great tribes' district is at Xieng Khouang. This year a new Annamese missionary has gone to the Pokoh tribe, which is located in Annam in the mountains west of Hue; and just at the end of the year the Emperor has given authorization to send another tried Annamese worker to the great Jarai tribe at Pleiku, some 200 miles north of Banmethuot, in south-central Annam. These are all distinct language groups, and there are still many more that have not yet been reached. Some have never even been visited by a white man, for there are still great unexplored sections in the hinterland of Annam.



—Mrs. D. I. Jeffrey

French Indo-China—This is only one-third of the audience of 1,000 Christians who met at the Saigon Gospel Tabernacle for the last District Conference. Evangelistic services are being held here nightly. In Indo-China 1,500 were baptized in 1940. We still have over 6,000 enquirers.

“Our tribes' work is most encouraging. There are open hearts in the jungle. This year eighty-one Man tribesmen, twenty-five Khaleus, three Muong, twenty-four Rhade, fifty-two Dalat Moi, and twelve of the Moi from Djiring were baptized. Beside these there are hundreds more who have prayed the penitents' prayer and many of them are sincere Christians, but they have not yet been baptized because their homes are in such inaccessible places that it is hard to check up on the change in their lives. At a recent fete in Banmethuot when 630 Rhade chiefs renewed their allegiance to the French Government, it rejoiced our hearts to see four or five Christian chieftains in the group, and that night 500 Rhades, many of them village chiefs, crowded into the chapel to hear the Gospel story.

“But there are large tribes, or really groups of lesser tribes who speak dialects of the same language, whom we know but who are still untouched. There are the Steens of CochinChina, the Banar, the Sedang, the Ka-Tu tribes who live on the mountain barrier that divides Annam from Cambodia and Laos. Then there are the numerous Kha

groups in Laos, and the great Meo tribe of the Tonkin-Laos borderland. These are only some of the unreached tribes, but we know where they are; we have met some of their people; we have passed through some of their country; and we know that they are distinct language groups who must have a Gospel messenger who speaks their tongue. We know, too, that there are other tribes whom we have not yet met, and they too must hear the Good News of Christ. Only last week we drove out through the wildest kind of mountain country toward the section where the Ka-Tu people are located. We passed fresh elephant tracks, for a herd of wild elephants had crossed the road that morning, breaking down the brush and small trees as if they had been but reeds and long grass. On the way we met representatives of two different tribes, perhaps only sub-tribes, but they spoke different dialects and wore different clothing.

"Please pray for these people, that soon they may hear the Gospel. The time is short, and they must hear, for in the group who sing the new song in Glory there are to be representatives who have been redeemed by the blood of Jesus 'out of every kindred, and tongue, and people, and nation' (Rev. 5:9)."

Here are some more interesting items from Chairman Irwin:

"These are days of rare opportunity in French Indo-China. Never can I remember a time when the hearts of men and women were so open to the Gospel. They need the comfort and assurance that can only be found there. Pray for us missionaries, and also for the native workers, that we may be able to make the most of every occasion for service. The native Christians are hungry, and are showing an appetite for, and an ability to digest, the deep things of God. Each church that we visit, and each worker that we meet, has the same story of more and more new converts, of backsliders returning to the Lord, and of the willingness of Christians to witness of our Saviour.

"Last night at the prayer service there were about seventy present. The Pastor had something in the nature of a round-table discussion. He read a passage of Scripture, and then called for a discussion of the various verses from which different individuals received special messages. It was most interesting to listen to the lessons that God had brought home to one and another. One young boy commented on his need to be 'instant in season and out of season' in witnessing to those who had not yet come to know Christ. One of the older Christians told how a verse had impressed on him our necessity to experience the fullness of the life of which we witness to others. He knew the necessity of this lesson, for he was one of the first Christians in F. I. C., but after witnessing a good profession for several years he had backslidden, and only recently returned to the Lord. He had let Satan rob him of at least ten years of Christian joy.

"Last Sunday morning we had part in special meetings that were being held at Loc Thanh, a country church about twenty miles from Tourane. It was a precious time of fellowship with a church filled to capacity with Christian men and women who have come from heathenism into the glorious light and liberty of the Gospel. The Pastor there is the son of the first native Pastor in Indo-China; and what is more precious to Mrs. Irwin and me, he is the son of our first Annamese convert. He grew up with our son George; they were great chums. He graduated from the Tourane Bible School the same year that George graduated from Nyack, and last Fall was called to be Pastor of the Loc Thanh Church where he was ordained this Spring.

"Twenty miles further up the road which leads to Loc Thanh, is another church where similar special meetings were being held at the same time. The Pastor there wanted us for his meetings too, but Mrs.

Irwin and I had been there a couple of weeks before, and could not go again. We must divide our time so as to cover as much territory as possible. There are twenty-one such churches in the district and at best we can only visit each one about once every three or four months. Two of these churches are new ones that have come into being since the beginning of 1940. We visited one of them three weeks ago—a little chapel built by a group of Christians in one of the most beautiful valleys that could be found anywhere. It is near a sulphur spring, which is continually boiling, and as I met with these Christians and saw their earnestness and love for their newly-found Saviour I felt that their hearts were much like that spring—warmed by an inside process which has nothing to do with the outside surroundings. All around them was darkness; just across a rice field was a heathen temple; but in their hearts was love, joy, peace, etc., the fruit of the Spirit.

"These are samples of the busy but delightful days spent by us French Indo-China missionaries, visiting among the churches of our districts. Every district is large and every missionary is busy. We cannot do intensive work, but we have native evangelists and native pastors for that. Through your prayers and offerings you are enabling us to reach farther and farther afield, until we hope some day every village of the plains, and every tribe of the mountains shall have had a witness, and every group of believers shall have a pastor and leader to direct them in their ministry as witnesses for the Master. We teach the native Christians here that Jesus said to every believer, 'Ye are my witnesses'."

Mrs. D. I. Jeffrey writes the following interesting report from Saigon, French Indo-China, dated March 5, 1941:

"We have recently organized Young People's groups in most of the seventy-five churches in Cochin China. The first Young People's Rally ever to be held in Indo-China met in our new Saigon Gospel Tabernacle last month. For these Young People we are translating and printing a correspondence Bible course based on the question system. These notes are being sent to all our churches and we trust that hundreds of our Christians will now be able to study the Bible in their own homes. We have already sent out the first seven chapters on Romans with its wealth of spiritual teaching and will continue indefinitely through the Bible as the Lord meets our needs. Many of the Young People are memorizing whole chapters of the book of Romans. Of course this new undertaking will require much oversight and encouragement by personal contacts and we hope to keep out in the district visiting these groups much of the time during the coming weeks.

"I wish you dear friends who are so faithfully standing back of us could see the eagerness with which we are received and the rapt attention given to the illustrated lesson by means of the visual aid material. The churches are generally filled to capacity and the center aisles are packed with heathen children, all eyes and ears drinking in the message as it is unfolded before them. Young and old are receiving a clearer vision and understanding of the great fundamental doctrines of the Bible through this method of teaching.

"Many of these churches do not get a visit from the Missionary even once a year and more than one has waited three years for their first visit!

"May I pass on a very urgent request from our workers in Cochin China for Sunday School cards or pictures or scrolls? Because of our vast districts we have had to neglect the Children's Work, but the Lord has laid it on our hearts to get material printed so that numbers of our Christian Young People can organize Children's meetings in their own local communities. We are taking immediate steps to have these les-

sons printed for the teachers and expect in a few months hundreds of children's meetings will be organized all over Cochin China. But we do need picture cards of all kinds for rewards to help put over this program. Even colored pictures cut from magazines will be greatly appreciated.

"We praise God for the freedom with which we can minister the Word throughout this land but feel the time may be short and we must do our utmost to give all the help we can. Thank you most heartily for your share."

SOUTH AMERICA—Venezuela

(Orinoco River Mission of Venezuela)

Missionary—Miss Marcella Dunne.

Upon her arrival on the field she writes as follows:

"It is with deep gratitude that I pen these lines: 'Great is the Lord, and greatly to be praised; and His greatness is unsearchable'. (Ps. 145-3). I do want to thank our Mennonite Board for undertaking the responsibility of my support. I have found even in this dark land and in such a short time that, 'His yoke is easy, and His burden is



—Miss Marcella Dunne
Venezuela, S. A.

light' (Matt. 11:30), plus the secret of I Peter 5:7, 'Casting all your care upon Him for He careth for you'. How precious also are the words found in I Peter 2:7: 'Unto you therefore which believe He is precious'. It really is a joy to be in His service. I praise Him for leading me here, also for supplying my every need.

"I received notice that my first two months' support has been forwarded. Please accept my grateful thanks for same, and I pray that the Lord will continue to bless our Board and those who so faithfully stand by. I could not believe that it was so dark in this our neighboring country. It can be well said 'And how great is that darkness'!

"We had a most enjoyable trip from New York to La Guaira from August 1 to August 6. Practically all day Wednesday we spent in customs, but we praise the Lord that we got through better than the majority of people. I had to pay about \$135.00 for disembarking, duty, freight, etc.

"After going through aduana, or customs, we could not get a boat immediately going to Guanta. So we had to go into Caracas and stay at the Presbyterian Mission. On Sunday, August 10, we left Caracas and returned to La Guaira, being informed that we would sail at 3.00 P. M. One gets used to waiting before very long, as everything is 'manana'—tomorrow. This we found true, as the boat arrived on Sunday at about 9.30 P. M. It was a native vessel and conditions were somewhat different from that of our previous voyage. But we began at once to accustom ourselves to such surroundings. We arrived at Guanta after a very rough voyage, but praising the Lord for His faithfulness. It was about 10.00 P. M. Monday when we docked, being surrounded entirely by natives who not too quietly insisted on helping us with our baggage. Miss Battey, speaking their language and being familiar with the customs, etc., soon brought to naught this Babel.



—Rev. Isaac O. Lehman

South Africa—This is one of the large baptismal classes of the Africa Evangelistic Mission. During fifteen months of 1940-1941, they baptized 137 and opened three new churches.

"Morning had dawned two hours before we had our baggage off ship. It was really a very interesting experience for new Missionaries to be in such circumstances at that hour. We came to the Mission Station in Puerta La Cruz about 2.30 A. M. Tuesday, August 12. From there I had another 200-mile journey overland. We left on this trip at 4.00 A. M. Friday morning. The way was quite like one reads about the Sahara Desert, hot and sandy. The roads as we will call them, though just tracks through barren land, were rather bumpy. We

welcomed the change when we arrived at the Orinoco River that afternoon, the river being rather high, as this is the wet season, or our winter time, even though the thermometer reads at 85° in the shade. We came across on a rather rickety launch.

"It was quite a relief when our little haven in Ciudad Bolivar, was sighted. This is where you would find me at present, under a thatched roof, where the bats and lizards, plus all the bugs described in the biology books love to abide and are rather entertaining at night. But what a joy to be in His service. Words cannot express how blessed it is especially to attend our services and see those who have been taken 'out of darkness into His marvellous light.' I started the language study and I trust before long I will be able to tell these needy souls of Jesus."



—Rev. Isaac O. Lehman

South Africa—Rev. Isaac O. Lehman, pioneer of the Africa Evangelistic Mission, built the wall of this out-station himself. Here the Lord miraculously gave them a wonderful well of water.

The Orinoco River Mission was founded and incorporated in 1920, operating in five States in Eastern Venezuela, South America, with headquarters in Ciudad Bolivar, Venezuela. The office of the Home Council is located at 558 South Hope Street, Los Angeles, California. General Director, Rev. Van V. Eddings; President, Rev. W. R. Hale. Its object is to reach the unevangelized Indians south of the Orinoco River and into the border lands of Brazil and British Guiana.

Rev. Eddings was the first missionary to visit Eastern Venezuela as a colporteur in company with a native worker. This was in 1916. In 1920 he with his little family landed in Cariepano to bring freedom and life to those benighted souls. After suffering many trials and tests they established a work of faith which by the blessing of God stands today. This mission is located in the Torrid Zone. At Ciudad Bolivar, the field headquarters, the temperature seldom goes below ninety degrees.

Frequently the Secretary has been receiving letters and reports from Rev. Isaac O. Lehman, founder and Superintendent of the

Africa Evangelistic Mission

with Headquarters in Johannesburg, South Africa, P. O. Box 5263. The following is taken from one of their reports: "The Mission stands for

Bible Holy living, the evangelization of Africa's peoples who are still in darkness, many having never even heard of the Savior's love.

"Johannesburg is in the center of a vast gold and coal-mining area, where over 400,000 young men and boys, the fittest of their home countries, are employed coming on contract for a year or more. They work in the mines and are housed in large compounds or dormitories. Then there are thousands of two or three-roomed houses built in different areas called Townships set apart for dwellings for the large and ever-increasing population of native families attracted to this great industrial center where they seek employment and so become dependents upon civilization and money-earning capacity for their sustenance. The young men and boys from the wilds come from different tribes in jungle lands and fever-stricken areas of Africa's wilds, infested with ferocious wild beasts and poisonous insects and reptiles."

The Mission has established many stations over a large territory where Rev. and Mrs. Lehman and their son, Orai, travel hundreds of miles to supervise the work under native pastors. Although not connected with the Pennsylvania Conference we present a few photos illustrating their work.

The Foreign Missions Conference of North America held at Swarthmore, Pa., in June 1940, reported the following facts: The total income for Foreign Missions from ninety-eight denominations, societies and boards during 1939 was \$26,404,569. Of this amount \$4,329,530 is credited to the Seventh Day Adventists. Of the above total amount \$4,707,745 has been spent in India, Burma and Ceylon; \$4,073,308 for China; \$2,473,214 for Africa; \$1,587,601 for Japan; \$710,675 for Korea and \$1,139,851 for the Near East and North Africa.



—Rev. Isaac O. Lehman

South Africa—Africa Evangelistic Mission, Rev. Orai Lehman baptizing forty converts.

DIRECTORY

October, 1941

The Annual Conference held at Bethlehem, Pa., October 16-19, 1941, elected the following Board of Foreign Missions for the conference year, which organized as follows:

President—H. B. Musselman, 1129 N. 18th Street, Allentown, Pa.

Secretary—C. H. Brunner, 25 N. 5th Street, Emmaus, Pa.

W. G. Gehman, 2651 Northampton Street, Easton, Pa.

B. Bryan Musselman, 529 N. 8th Street, Allentown, Pa.

P. T. Stengele, 1124 N. Main Street, Bethlehem, Pa.

NAMES AND ADDRESSES OF MISSIONARIES

I. Christian and Missionary Alliance

(a) Africa

Crist, Rev. E. E. Crist, Mrs. E. E. Hess, Rev. E. R.	}	Boma, Congo Belge, West Africa.
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Ryan, Rev. C. C. Ryan, Mrs. C. C.	}	Kankan, French Guinea, French West Africa.
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(b) China—Kansu Tibetan Border

Holton, Rev. Carter D.—Linsia, Kansu Province, West China.

Griebenow, Rev. M. G.—Labrang, Kansu Province, West China.

(c) French Indo-China

Cadman, Rev. Wm. C. Cadman, Mrs. Wm. C.	}	No. 1 Rue Nguyen—Trai, Hanoi, French Indo-China.
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Irwin, Rev. E. F.—Tourane, Annamese, French Indo-China.

Snead, Rev. Paul K.—Dalat, Annamese, French Indo-China.

Jeffrey, Mrs. D. I.—329 Rue Trere Louis, Saigon, Cochinchina,
 French Indo-China.

Feldges, Rev. H. W. Feldges, Mrs. H. W.	}	Retired—7410 Brighton Avenue, Los Angeles, California.
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Snyder, Rev. C. F. Snyder, Mrs. C. F.	}	Retired—527½ S. Laurel Ave. Ontario, California.
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II. Africa Inland Mission

Stam, Rev. Harry Stam, Mrs. Harry	}	Aba, Congo Belge, via Kartoum and Rejaf, Sudan.
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III. United Missionary Society

Sherk, Rev. Ira W. }
 Sherk, Mrs. Ira W. } Mokwa, Nigeria, West Africa .
 Reinhart, Miss Luella M. }
 Ummel, Joseph—Jebba, via Kontagora, Nigeria, West Africa.
 Ummel, Paul—Kontagora, Nigeria, West Africa.

IV. China Inland Mission

Fisher, Rev. H. E. }
 Fisher, Mrs. H. E. } China Inland Mission, Meih sien,
 Shensi, China.
 Olson, Rev. Alfred H.—Kiangtsing, Szechwan Prov., West China.

V. Sudan Interior Mission

Whale, Mrs. Fred }
 Sudan Interior Mission, Kano.
 Colonie du Niger, French West Africa.

VI. Unevangelized Tribes Mission

Miller, Miss Mary A. }
 Miller, Rev. C. L. } Kamayala Kahemba, (Kikwit) Dist. du
 Miller, Mrs. C. L. } Kwango, Congo Belge, West Africa,
 via Antwerp.

VII. Orinoco River Mission

Dunne, Miss Marcella—Ciudad Bolivar, Venezuela, S. A.

FORMS OF BEQUEST AND DEVISE

BEQUEST

I give and bequeath unto H. B. Musselman, C. H. Brunner, W. G. Gehman, B. Bryan Musselman and P. T. Stengele, Board of Foreign Missions of the Pennsylvania Conference of the Mennonite Brethren in Christ, and their successors in office the sum of..... payable one year after my decease.

.....

DEVISE

I give and devise unto H. B. Musselman, C. H. Brunner, W. G. Gehman, B. Bryan Musselman and P. T. Stengele, Board of Foreign Missions of the Pennsylvania Conference of the Mennonite Brethren in Christ, and their successors in office, the following described real property, together with the appurtenances, in fee simple, viz: (Describe nature, situation and contents of property), possession to be given one year after my decease.

.....

H. B. Musselman, President,
 C. H. Brunner, Sec'y-Treasurer,
 W. G. Gehman,

B. Bryan Musselman,
 P. T. Stengele,
 Board.

XIV.—MINISTERIAL CONVENTION

The Fifty-first Annual Ministerial Convention of the Mennonite Brethren in Christ Church of the Pennsylvania Conference convened in the Wissinoming Methodist Church, Comly and Jackson Streets, Philadelphia, on Thursday, April 17, 1941, with the Wissinoming Mennonite Brethren in Christ Congregation acting as host to the Convention.

The Convention was opened at 10:00 A. M. by the Chairman, Presiding Elder W. G. Gehman of Easton, Pa. Pastor Paul E. Baer of Shamokin led the Convention in singing "What a Friend We Have in Jesus" and "My Faith Looks Up to Thee." Pastor W. F. Heffner of Harrisburg led in prayer. The Secretary, W. W. Hartman of Mt. Carmel called the roll. The two Presiding Elders and all the Pastors of the two districts were present, also a number of the Gospel Heralds.

The Chairman appointed the following Committees:

Committee on Publication:—H. B. Musselman, P. T. Stengele, Paul E. Baer.

Committee on Resolutions:—F. M. Hottel, H. W. Hartman, J. B. Layne.

Committee to Read the Minutes:—E. E. Kublic, E. W. Bean.

Timekeeper:—R. C. Reichenbach.

The Chairman gave the opening address of an open Forum on the subject, "The Depravity of Man," with Isa. 1:6, 7, Romans 3:10 and Romans 7:18 being used as the Scripture text, and was continued with profitable and interesting discussions and questions.

Afternoon Meeting

The afternoon meeting was opened at 2:00 o'clock with Pastor F. M. Hottel of Reading leading the Congregation in singing "In the Cross of Christ I Glory." Pastor F. B. Hertzog of Allentown led in prayer.

Following the Roll Call and the reading of the minutes of the previous meeting the following essays were read and discussed:

"The Afflictions of the People of God," Heb. 11:24, 25, by Pastor C. H. Brunner of Emmaus.

"Christian Perfection" by Pastor A. G. Woodring of Fleetwood.

These essays gave evidence of thoughtful preparation and were conducive to the edification of all present.

Evening Service

During the evening service, in charge of Presiding Elder H. B. Musselman, the Convention listened to two sermons of thirty minutes each:

"The New Birth," by Pastor N. H. Wolf of Sunbury.

"The Prayer That Avails," by Pastor B. Bryan Musselman of Allentown.

Pastor J. B. Henry and the members and friends of the Congregation at Wissinoming entertained the Convention in a very cordial and generous manner.

The Committee on Program consisted of H. B. Musselman, W. G. Gehman and J. B. Henry.

W. G. Gehman, Chairman,
W. W. Hartman, Secretary.

XV.—SUNDAY SCHOOL CONVENTION (ALLENTOWN DISTRICT)

The Fifty-second Annual Sunday School Convention of the Allentown District of the Pennsylvania Conference of the Mennonite Brethren in Christ Church convened in Mizpah Grove, Allentown, Pa., on July 4, 1941, during the Bethlehem Division Camp Meeting.

Pastor B. Bryan Musselman of Allentown (Bethel) was Chairman. Pastor H. W. Hartman of Quakertown was Secretary and Pastor F. M. Hottel of Reading was Treasurer.

The Committee on Program consisted of H. B. Musselman, B. Bryan Musselman, P. T. Stengele, C. H. Brunner, E. N. Cassel, A. G. Woodring and G. F. Yost.

The Presiding Elder, the Pastors and the Superintendents of the Sunday Schools of the District registered at 9:15 A. M. The Superintendent of the Reading Sunday School, S. W. Heiser, could not be present on account of illness. The Vice Superintendent registered in his stead. W. G. Gehman, Presiding Elder of the Easton District, and a number of his Pastors and Gospel Heralds were also present.

The Chairman opened the Convention at 9:45 A. M. and appointed the following Committees:

Committee on Publication:—H. B. Musselman, C. H. Brunner and P. T. Stengele.

Committee on Statistics:—G. F. Yost, H. L. Shelly and A. L. Wentz.

Committee on Finance:—F. M. Hottel, C. E. Musselman and Paul H. Cressman.

Committee to Read the Minutes:—H. K. Kratz and R. H. Gehman.

The speaker of the day was Rev. Carey S. Thomas, D. D., Pastor of the First Baptist Church, Altoona, Pa., who gave us splendid addresses on the following topics:

10:00 A. M.—“The Supreme Function of Our Bible Schools.”

2:00 P. M.—“An Ancient Hero Speaks to Modern Youth.”

8:00 P. M.—“Is There Any Word from the Lord for These Crisis Days?”

The evening service was a continuation of the regular Camp Meeting program.

The congregational singing was directed by Evangelist B. B. Bosworth, our Camp Meeting Song Leader. The afternoon service was broadcast over radio station WCBA, with studios in the City of Allentown.

The attendance was excellent although it was raining during the greater part of the day.

Sunday Schools and Superintendents

Place	Superintendent
Allentown (Bethel)	C. E. Musselman
Bethlehem	Paul H. Cressman
Philadelphia (Salem)	Myles A. Rickert
Reading	Chas. T. Knauer, Vice Supt.
Emmaus	A. L. Wentz
Macungie	Timothy H. Gehman
Zionsville	Russell L. Shelly
Allentown (Salem)	O. C. Kistler
Coopersburg	H. L. Shelly
Spring City	Mrs. Cora R. Fox
Royersford	E. R. Hartman
Fleetwood	W. O. Miller
Blandon	J. I. Mengel

Terre Hill	Frank E. Hauser
Lehighton	Paul W. Flickinger
Weissport	Miss Bessie M. Heberling
Nazareth	Ralph Hendershot
Northampton	A. W. Deppe
Walnutport	Amos T. Kreiss
Graterford	I. T. Copenhafer
Harleysville	Homer Y. Ziegler
Philadelphia (Wissinoming) ..	T. W. Campbell, Jr.
Philadelphia (West)	Edward J. Dietzman
Quakertown	E. R. Keiper
Hatfield	H. N. Dettra

Statistics

Sunday Schools	25
Officers	181
Teachers	383
Scholars	3,794
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Total enrollment	4,358
Home Department	338
Cradle Roll	506

Finances

Report of the Treasurer

Receipts

Balance in Treasury from last year	\$ 1.03	
Received at this Convention	214.30	\$ 215.33

Expenditures

Fares	\$ 30.65	
Printing	9.00	
Secretary	2.00	
Speaker	50.00	
Donated to Executive Board	120.00	
Balance in Treasury	3.68	\$ 215.33

B. Bryan Musselman, Chairman,
H. W. Hartman, Secretary,
F. M. Hottel, Treasurer.

XVI.—SUNDAY SCHOOL CONVENTION (EASTON DISTRICT)

The Fifty-third Annual Sunday School Convention of the Easton District of the Mennonite Brethren in Christ Church, Pennsylvania Conference, convened in the Mennonite Brethren in Christ Church, 1021 Taylor Ave., Scranton, Pa., on Wednesday, May 21, 1941.

Pastor Paul E. Baer of Shamokin was Chairman. Pastor C. E. Kirkwood of Jersey City, N. J., recorded the minutes. Pastor W. F. Heffner of Harrisburg was the Treasurer.

The Committee on Program consisted of W. G. Gehman, N. H. Wolf and A. M. Sprock.

The Presiding Elder, all the Pastors, Gospel Herald Leaders and Superintendents were present. Pastors E. N. Cassel, J. B. Henry and E. W. Bean of the Allentown District were also present, as well as the following Gospel Heralds: J. E. Hartman, H. D. Yarrington, J. E. McClain and R. C. O'Donnell.

The Convention opened at 9:45 A. M. with the reading of Ephesians 2 by Pastor W. W. Hartman of Mt. Carmel. Presiding Elder W. G. Gehman led in prayer.

The Chairman appointed the following committees:

Committee on Publication:—W. G. Gehman, T. D. Gehret, E. B. Hartman.

Committee on Finance:—W. F. Heffner, W. H. Frank, E. E. Kublic.

Committee on Resolutions:—N. H. Wolf, W. W. Hartman, J. E. Golla.

Committee on Statistics:—J. B. Layne, T. E. Turnbull, M. K. Ruth.

Committee on Auditing:—E. J. Rutman, G. C. Watson.

Committee to Read the Minutes:—J. T. Anderson, J. Dunn.

Timekeeper:—J. I. Somers.

Reporter:—R. C. Reichenbach.

The balance of the morning meeting was devoted to the oral and statistical reports of the Superintendents of the twenty Sunday Schools represented. These reports were both inspiring and instructive.

Afternoon Meeting

The afternoon meeting was opened at 2:00 P. M. with the reading of Galatians 6 by Pastor E. E. Kublic. Pastor G. C. Watson led in prayer.

After the reports of the committees there were two twenty-minute addresses as follows:

“The Walk and Work of the Superintendent,” by W. H. Frank of Brooklyn, N. Y.

“A Teacher With a Passion for Souls,” by E. J. Rutman of Lebanon.

Presiding Elder W. G. Gehman then directed the Convention in an Open Forum in which problematical questions regarding Sunday School work and methods were freely discussed.

Evening Service

The evening service, in charge of Presiding Elder W. G. Gehman, was opened at 7:00 P. M. with a song service directed by Pastor A. M. Sprock. Prayer was offered by Pastor T. D. Gehret.

Three interesting messages were delivered as follows:

“Abiding in Christ,” by E. B. Hartman of Chester, Pa.

“Telling of Christ,” by J. E. Golla, of Trenton, N. J.

“Looking for Christ,” by J. B. Layne, of York, Pa.

Special selections in song were rendered during the Convention by the Gospel Herald Quartet and the Scranton Male Quartet.

The weather was ideal. The Church was well filled with a very responsive audience. The members and friends of the Scranton Congregation entertained the Convention in a most cordial manner under the able leadership of their Pastor, A. M. Sprock. The meals were served in the basement of St. Peter’s Lutheran Church, directly across the street from our Scranton Church.

Sunday Schools and Superintendents

Place	Superintendent
Easton, Pa.	Herbert V. Smith
Shamokin, Pa.	Robert M. Anderson
Sunbury, Pa.	Truman E. Bastian
York, Pa.	Robert P. Conaway
Mt. Carmel, Pa.	Paul V. Frye
Scranton, Pa.	Robert Garrison
Harrisburg, Pa.	Donald E. Heffner

Chester, Pa.	R. Spedden
Stroudsburg, Pa.	George R. Fish
Lebanon, Pa.	Harry Sheffy
Staten Island, N. Y.	Elmer Rauscher
Jersey City, N. J.	Theodore L. Bleich
Irvington, N. J.	T. E. Turnbull
Elizabeth, N. J.	M. K. Ruth
Camden, N. J.	George C. Watson, Jr.
Trenton, N. J.	J. E. Golla
Wilkes-Barre, Pa.	J. T. Anderson
Roxborough, Phila., Pa.	John Dunn
Brooklyn, N. Y.	W. H. Frank
Binghamton, N. Y.	J. I. Somers

Statistics

Sunday Schools represented	20
Officers Enrolled	126
Teachers Enrolled	226
Scholars Enrolled	2,197
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Total enrollment	2,554
Home Department members enrolled	123
Cradle Roll members enrolled	319

The total enrollment does not include the members of the Home Department and Cradle Roll.

Finances

Report of the Treasurer

Receipts

Balance in Treasury from last year	\$.37	
Received at this Convention	192.68	\$ 193.05

Expenditures

Fares, printing, etc.	\$111.29	
Donation to the Scranton Church	40.00	
Donation to the Executive Board	40.00	
Balance in Treasury	1.76	\$ 193.05

Paul E. Baer, Chairman,
C. E. Kirkwood, Secretary,
W. F. Heffner, Treasurer.

XVII.—REFERENCE COMMITTEE

Report of the Reference Committee on War and Military Service

We met on several occasions and gave due consideration to the various problems confronting our young men during the present national emergency. We also made contact with Mr. Orie Miller of the Mennonite Central Peace Committee with offices in Akron, Pa., and discussed with him the various problems relating to civilian service and the support of young men under this project.

We decided to bring the question of the support of the civilian camps to the attention of all the Pastors. This was done and at the Ministerial Convention held in Wissinoming, Philadelphia, on April 17, 1941, it was resolved that the Pennsylvania Conference support the civilian camps for a six months' period on the basis of 50c per member. This

six months' period began February 1, 1941, and ended August 1, 1941. It was also resolved that we strongly urge none to accept any service beyond non-combatant.

The Committee has been informed that at the present time there is only one young man in the civilian camp from our Pennsylvania Conference. We would therefore recommend that in the future we pay to the Mennonite Central Peace Committee the amount specified by them for each selectee who may elect to take civilian service and be assigned to one of the civilian service camps. The amount needed shall be paid by an assessment made on the basis of the membership of each church.

H. B. Musselman,
T. D. Gehret,
E. N. Cassel,

W. G. Gehman,
C. H. Brunner,
Committee.

XVIII.—CONFERENCE REPORT

Report of the Committee to Compile a Report of the Conference and Sunday Services for the Gospel Banner.

The Fifty-eighth Annual Conference of the Mennonite Brethren in Christ, Pennsylvania Conference, convened in the Ebenezer M. B. in C. Church, 1125-27 Main Street, Bethlehem, Pa., October 16 to 19, 1941.

With heart-felt appreciation and sincere thanks to God, we report that all the Ministers in the active work and all the Delegates were present and able to respond to the Roll Call at the opening of the Conference.

The presence of the Lord was felt throughout the entire Conference. His smile and blessing rested upon every session. Christian love, unity and fellowship prevailed among the brethren in an unusual way. On Thursday evening the Presiding Elders and Pastors gave brief oral reports. A large audience gathered together from many places and listened with interest and profit as the brethren spoke of souls being saved, baptized and added to the church. Saints were healed and the people of God were built up in the faith. Surely God has worked mightily in the Conference during the past year.

Pastors F. M. Hottel of Reading, Pa., and T. D. Gehret of Easton, Pa., gave thirty-minute addresses on Friday evening. On Saturday evening Pastors H. K. Kratz of Nazareth, Pa., and W. F. Heffner of Harrisburg, Pa., gave twenty-minute addresses.

Home Mission Work

Two Camp Meetings were held during the past Summer in Mizpah Grove, Allentown, Pa., where 252 tents were erected and occupied. Another was held in Edgewood Grove, Shamokin, Pa., with 171 tents. The attendances at all of these summer gatherings were very large. Some of the services were again broadcast over the facilities of the Lehigh Valley Broadcasting Company direct from Mizpah Grove.

The Gospel Herald Society, a Home Missionary movement composed of young men in training for pastoral, evangelistic and missionary work, operates a number of missions in various cities in Pennsylvania, New Jersey and New York.

The members and friends of the various churches throughout the Conference have contributed the sum of \$7,459.80 for Home Missionary work during the year. Several of the Pastors have had the privilege of broadcasting the Gospel by radio. For this work and other activities by the Pastors in connection with their work in and around their charges they have received and expended contributions amounting to \$14,463.24.

Foreign Mission Work

The Conference has assumed the support of thirty-one missionaries in various mission fields. For this work the Churches have contributed \$8,355.36. In addition to this the Sunday Schools in the Churches and the Gospel Herald Society have contributed \$7,821.13 during the year for this cause. The total offerings received through the Conference for all purposes amounted to \$169,123.41.

Officers for 1941-42

H. B. Musselman and W. G. Gehman were re-elected Presiding Elders. Pastors C. H. Brunner and B. Bryan Musselman were re-elected Vice-Presiding Elders. W. G. Gehman was also re-elected President of the Gospel Herald Society. H. B. Musselman was elected Chairman of the 1942 Annual Conference and C. H. Brunner, Secretary and Treasurer.

Appointments

The following pastoral changes were made:

J. B. Henry—Chester and West Philadelphia, Pa.

E. B. Hartman—Wissinoming, Philadelphia, Pa.

W. H. Frank—Walnutport, Pa.

T. E. Turnbull—Irvington, N. J.

The Gospel Herald Society mission at Irvington, N. J., was made a church appointment on the Easton District.

Sunday Services

The host church, seating about a thousand, was filled almost to capacity by members and friends of the entire Pennsylvania Conference for the Sunday services of prayer, preaching and spiritual worship. Pastor F. M. Hottel of Reading, Pa., opened the morning service with congregational singing. Pastor C. H. Brunner of Emmaus, Pa., read the Scripture lesson and prayed. The Conference sermon was preached by the Chairman H. B. Musselman, Presiding Elder of the Allentown District. He chose as a text, Eph. 6:10-14, and spoke on the theme, "The Christian's Conflicts and Conquests."

The afternoon service was opened at 2:15 o'clock with congregational singing led by Pastor F. M. Hottel. Pastor T. D. Gehret of Easton, Pa., gave the invocation. Presiding Elder W. G. Gehman of Easton, Pa., preached the Ordination sermon on "Ministers as Ambassadors of Reconciliation," based upon 2 Cor. 5:18-21.

This service was climaxed with a very impressive Ordination service. Pastor R. C. Reichenbach of Staten Island, N. Y., was ordained into the Gospel ministry.

The evening service was opened at 7:00 o'clock with an inspiring song service led by P. T. Stengele, Pastor of the entertaining church. Pastor W. F. Hefner of Harrisburg, Pa., offered prayer. Two challenging messages concluded the day's activities. Pastor E. N. Cassel, Spring City, Pa., spoke on "The Essence of Spiritual Food," Isa. 29:8. Pastor B. Bryan Musselman spoke on "Prayers That Are Heard," Acts 10:31. The Bethlehem Mixed Chorus, the Male Quartette and a Soloist sang a few special selections during the day.

The morning and afternoon services were broadcast over radio station WSAN of Allentown, Pa., through the courtesy of Pastor B. Bryan Musselman. Pastor P. T. Stengele and his congregation entertained the Conference very commendably. Excellent meals were served in the basement of the church.

F. B. Hertzog,
C. H. Brunner,

Paul E. Baer,
Committee.

XIX.—REPORT OF THE CONFERENCE TREASURER

(a) Executive Board

Receipts

October 9, 1940, Balance in Treasury	\$12,227.26	
Received during the year	7,829.21	\$20,056.47

Expenditures

Expended during the year	\$ 2,729.70	
October 7, 1941, Balance in Treasury	17,326.77	20,056.47

Ministers' Retirement Fund

October 9, 1940, Amount in this Fund	\$ 8,308.83	
October 7, 1941, Received during the year	1,859.78	\$10,168.61

(b) Board of Foreign Missions

Receipts

October 9, 1940, Balance in Treasury	\$ 6,552.67	
Received during the year	13,004.16	\$19,556.83

Expenditures

Expended during the year	\$14,549.00	
October 7, 1941, Balance in Treasury	5,007.83	19,556.83

(c) The Home

Expenditures

September 26, 1940, Deficit in Treasury	\$10,165.28	
Expended during the year	18,766.87	\$28,932.15

Receipts

Received during the year	\$17,369.55	
September 25, 1941, Deficit	11,562.60	28,932.15

(d) Annual Conference Fund

Receipts

October 9, 1940, Balance in Treasury	\$ 374.63	
Received during the year	609.07	
October 7, 1941, Deficit	27.45	\$ 1,011.15

Expenditures

Expended during the year		1,011.15
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(e) Home Missions

Receipts

October 19, 1940, Received for Home Mission Work..	\$ 5,273.28	
Received for Annual Conference Expenses	392.90	\$ 5,666.18

Expenditures

October 21, 1941, Expended during the year:		
Allentown District	\$ 1,000.00	
Easton District and Gospel Herald Society	4,273.28	
Easton Congregation—Annual Conf. Expenses...	392.90	\$ 5,666.18

C. H. Brunner, Treasurer.

XX.—ANNOUNCEMENTS FOR 1942**(A) MINISTERIAL CONVENTION**

The Convention is announced to convene in the M. B. in C. Church, Shamokin, Pa., on Good Friday, 1942.

Chairman, P. T. Stengele; Secretary, N. H. Wolf.

Committee on Program: H. B. Musselman, W. G. Gehman and Paul E. Baer.

(B) SUNDAY SCHOOL CONVENTIONS**(a) Allentown District****Report of the Committee to Organize for the Allentown District Sunday School Convention for 1942**

This Convention shall convene in Mizpah Grove, Allentown, Pa., on Saturday, July 4, 1942.

The following officers were elected: Chairman, B. Bryan Musselman; Secretary, R. H. Gehman; Treasurer, F. M. Hottel.

Committee on Program: H. B. Musselman, B. Bryan Musselman, P. T. Stengele, C. H. Brunner, A. G. Woodring, E. N. Cassel and G. F. Yost.

Two meetings shall be held, one in the morning and one in the afternoon. The offerings received for the Convention from the various Sunday Schools above the regular expenses of the Convention shall be used for the improvement of the Grove.

A hearty invitation shall be extended to Presiding Elder W. G. Gehman, the Pastors of the Easton District and the members of the Gospel Herald Society.

B. Bryan Musselman, Chairman,
A. G. Woodring, Secretary.

(b) Easton District**Report of the Committee to Organize for the Easton District Sunday School Convention for 1942**

This Convention shall convene in Sunbury, Pa., Wednesday, May 20, 1942.

The following officers were elected: Chairman, J. B. Henry; Secretary, T. E. Turnbull; Treasurer, W. F. Heffner.

Committee on Program: T. D. Gehret, N. H. Wolf and Paul E. Baer.

We invite and heartily desire the Gospel Herald Society and its Sunday Schools to be represented at this Convention.

Two meetings shall be held, one in the morning and one in the afternoon. The advisability of having an evening service shall be left to the discretion of the Committee on Program.

A hearty welcome shall be extended to Presiding Elder H. B. Musselman and the Pastors of the Allentown District to be present at this Convention.

T. D. Gehret, Chairman,
J. B. Henry, Secretary.

(C) CAMP MEETINGS**(a) Allentown District**

The Presiding Elder and the Chairmen of the two Camp Meetings shall constitute a Committee on General Arrangements for both Camp Meetings.

Bethlehem Division**Report of the Committee to Organize for the Bethlehem Division
Camp Meeting for 1942**

This Division comprises Bethlehem, Reading, Fleetwood, Blandon, Terre Hill, Royersford, Spring City, Nazareth, Northampton, Quakertown, Lehigh and Weissport.

Place—Mizpah Grove. Date—June 27 to July 5, 1942.

Chairman, P. T. Stengele; Secretary, A. G. Woodring; Treasurer, E. N. Cassel.

The Committee resolved that the Presiding Elder, together with the officers of the Committee, make all the arrangements. The Presiding Elder shall invite the preachers and shall secure extra help if he and the Committee deem it advisable.

H. B. Musselman, Chairman,
A. G. Woodring, Secretary.

Allentown Division**Report of the Committee to Organize for the Allentown Division
Camp Meeting for 1942**

This Division comprises Allentown (Bethel), Philadelphia, Emmaus, Macungie, Zionsville, Coopersburg, Allentown (Salem), Graterford, Harleysville, Wissinoming, Hatfield and Walnutport.

Place—Mizpah Grove. Date—July 11 to 19, 1942.

Chairman, B. Bryan Musselman; Secretary, C. H. Brunner; Treasurer, G. F. Yost.

The Committee resolved that the Presiding Elder, together with the officers of the Committee, make all the arrangements. The Presiding Elder shall secure the preachers and also extra help if he and the Committee deem it desirable.

H. B. Musselman, Chairman,
C. H. Brunner, Secretary.

(b)—Easton District**Report of the Committee to Organize for the Easton District
Camp Meeting for 1942**

This District comprises Easton, Shamokin, Sunbury, York, Scranton, Mt. Carmel, Stroudsburg, Harrisburg, Lebanon, Chester, West Philadelphia, Jersey City, Irvington and Staten Island.

Place—Edgewood Grove, Shamokin, Pa. Date—August 1 to 9, 1942.

Chairman, J. B. Layne; Secretary, Paul E. Baer; Treasurer, N. H. Wolf.

W. G. Gehman, J. B. Layne, Paul E. Baer, N. H. Wolf and T. D. Gehret shall be a committee to make all the arrangements. The Presiding Elder shall secure the preachers and extra help if he deem it desirable.

W. G. Gehman, Chairman,
Paul E. Baer, Secretary.

(D) ANNUAL CONFERENCE

The Fifty-ninth Annual Conference shall convene, should the Lord tarry, in Bethel M. B. in C. Church, 528-530 N. Eighth Street, Allentown, Pa., at 10.00 a. m., Thursday, October 15, 1942, services to continue over Sunday.

Chairman, H. B. Musselman; Secretary and Treasurer, C. H. Brunner.

Committee on Program—H. B. Musselman, W. G. Gehman and B. Bryan Musselman.

(E) READING COURSE

**Announcement of the Board of Examiners
Studies for 1942**

First Semi-Annual Studies

First Year's Course

Law of Liberty in the Spiritual Life. Chapters 1-5.
Bible, First Timothy.
Philosophy of the Plan of Salvation, Walker. Chapters 1-5.
All About the Bible, Collett. Chapters 1-7.
Church History.

Second Year's Course

Reformed Pastor.
Bible, Hebrews.
Philosophy of the Plan of Salvation, Walker. Chapters 6-12.
Church History.

Third Year's Course

Philosophy of the Plan of Salvation, Walker. Chapters 13 to end.
Knowing the Scriptures, Pierson. Chapters 34 to end.
Nelson on Infidelity.
Church History.

Second Semi-Annual Studies

First Year's Course

Law of Liberty in the Spiritual Life. Chapters 6-10.
Church History.
Bible, John, Chapters 13-17.
Knowing the Scriptures, Pierson. Chapters 1-16.
All About the Bible, Collett. Chapters 8-10.

Second Year's Course

Knowing the Scriptures, Pierson. Chapters 17-33.
Divine Art of Preaching, Pierson.
Bible, Second Timothy.
Church History.

Third Year's Course

Bible, Romans.
Fletcher's Appeal.
Jesus is Coming, Blackstone.
Church History.

The first examination shall commence on Wednesday, April 1, 1942, 1.30 p. m., at Shamokin, Pa.

The second examination shall commence on Tuesday, October 13, 1942, 1.30 p. m., at Allentown, Pa.

E. N. Cassel, President, H. K. Kratz,
T. D. Gehret, Secretary, Board.

XXI.—FINANCIAL REPORT

Report of the Committee on Finance

Appointments	Foreign Missions	Foreign Missions in S. S.	Home Missions	Annual Conference Fund	For the Home	Conference Expenses	Total
(A) ALLENTOWN DISTRICT—H. B. MUSSELMAN, P. E.							
Allentown (Bethel)	\$1,810.00	\$ 650.00	\$2,034.00	\$ 22.00	\$ 25.00	\$ 42.00	\$ 4,583.00
Bethlehem	1,026.10	1,505.67	802.30	20.50	112.90	32.70	3,500.17
Phila. (Salem)	647.50	225.81	346.00	13.00	27.70	25.90	1,279.91
Reading	275.50	376.52	175.00	12.00	30.50	29.90	899.42
Emmaus	328.00	184.00	267.00	5.50	50.00	14.70	849.20
Macungie	116.00	100.00	73.00	1.25	8.00	5.00	303.25
Zionsville	223.00	180.00	222.00	2.50	7.00	3.40	637.90
Coopersburg	306.80	268.94	302.90	6.66	18.50	13.00	916.80
Allentown (Salem)	144.75	228.68	143.50	6.92	11.45	8.80	544.10
Spring City	130.50	126.02	200.50	5.10	13.20	9.80	485.12
Royersford	94.00	202.83	165.75	4.70	13.40	7.50	488.18
Fleetwood	325.00	194.50	280.00	6.10	14.10	11.30	831.00
Blandon	72.50	155.45	92.40	3.85	8.10	5.70	338.00
Terre Hill	159.20	109.00	129.35	4.50	8.50	6.90	417.45
Graterford	109.35	116.30	90.00	4.10	7.00	5.20	331.95
Harleysville	210.75	178.20	121.25	7.00	11.00	6.40	534.60
Quakertown	191.50	272.20	162.50	7.85	19.00	12.50	665.55
Nazareth	74.50	88.30	81.35	3.77	8.30	8.10	264.32
Northampton	91.40	77.15	85.30	4.30	7.00	3.80	268.95
Phila. (Wiss'ing)	88.50	86.22	96.00	3.53	8.00	7.10	289.35
Phila. (West)	68.54	66.98	59.50	3.05	5.00	5.40	208.47
Lehighton	85.00	46.00	87.75	5.70	6.65	6.00	237.10
Hatfield	150.00	72.00	50.00	3.25	6.00	6.20	287.45
Walnutport	61.95	25.09	69.25	3.81	7.00	4.90	172.00
Total	\$6,790.34	\$5,535.86	\$6,130.60	\$160.94	\$433.30	\$282.20	\$19,333.24
(B) EASTON DISTRICT—W. G. GEHMAN, P. E.							
Easton	\$ 256.00	\$ 249.10	\$ 264.00	\$ 5.00	\$10.00	\$ 17.00	\$ 801.10
Shamokin	192.00	131.71	150.75	7.25	10.25	19.30	511.26
Sunbury	200.00	203.89	222.00	6.83	13.77	16.60	663.90
York	195.00	213.00	200.00	6.45	7.00	14.00	635.45
Mt. Carmel	136.50	58.00	93.00	3.50	3.00	11.00	305.00
Scranton	147.55	109.83	85.00	4.19	8.38	8.70	363.65
Harrisburg	38.25	193.77	41.00	6.29	7.30	4.70	291.31
Chester	92.97	158.00	102.70	2.77	11.15	6.60	374.19
Staten Island	70.25	82.26	76.75	3.74	6.00	4.80	243.83
Jersey City, N. J.	200.00	200.00	52.00	4.00	6.00	4.90	466.90
Stroudsburg	17.50	41.82	24.00	1.65	2.90	6.10	93.97
Lebanon	19.00	16.00	18.00	2.75	6.50	6.20	68.51
Gospel Herald Soc.		627.89					627.89
Total	\$1,565.02	\$2,285.27	\$1,329.20	\$54.42	\$92.34	\$119.90	\$5,446.15
Grand Total	\$8,355.36	\$7,821.13	\$7,459.80	\$215.36	\$525.64	\$402.10	\$24,779.39
Increase Over Last Year	\$2,350.64	\$1,120.21	\$2,186.52	\$20.79	\$125.52	\$9.20	\$5,812.88

C. H. Brunner, R. Paul Schaeffer,
 H. L. Shelly, R. H. Gehman,
 Committee.

XXII.—REPORT OF THE COMMITTEE ON STATISTICS—PART I—C.

Appointments Pastors

Church Property	For the Home	Church Property Indebtedness	Repairs Church Properties	Texton and Sundry Expenses	Parsonage and Hall Rent	Sunday Schools	Presiding Elders	Ministers in Cash	Ministers in Contributions	Ministers' Retirement Fund	Beneficiary Fund
ALLENTOWN DISTRICT—H. B. MUSSELMAN, P. E.											
\$ 25.00	\$ 5,524.62	\$ 1,421.54	\$ 1,614.47	\$ 1,128.61	\$ 450.00	\$ 2,070.68	\$ 690.04	\$ 100.00	\$ 21.00		
112.90	1,281.86	1,453.41	992.50	2,235.81	286.00	3,183.50	250.00	124.72	22.50		
27.70		1,399.49	400.41	1,132.51	300.00	1,829.70	275.00	132.82	31.00		
30.50		1,056.48	305.17	1,256.43	252.00	1,791.90	330.00	76.00	20.00		
50.00	210.00	558.76	406.41	788.77	156.00	1,050.57	173.90	271.68	7.00		
8.00		38.57	72.10	137.38	69.00	290.70	29.29	14.50			
7.00		99.43	60.20	78.63	81.00	277.81	60.20	8.60			
1.45		620.51	178.55	397.21	107.75	861.41	48.54	23.76			
18.20		574.83	145.15	394.40	108.70	997.20	62.22	36.54			
13.40		387.60	77.13	396.47	101.50	525.00	82.84	21.38			
13.40	500.00	401.04	112.20	215.61	111.00	692.50	81.60	21.82			
14.10		600.50	206.50	505.75	183.00	1,115.10	95.00	46.00			
8.10		238.02	64.65	290.64	110.00	366.85	30.00	31.00			
8.50		523.10	85.30	568.01	110.00	540.00	35.00	23.41			
6.65		369.25	173.65	240.23	126.25	715.50	115.54	19.00			
8.30		410.29	186.25	191.58	84.00	361.00	86.20	14.71			
7.00		313.14	97.60	201.57	45.00	412.27	75.97	16.46			
7.00		267.10	61.50	164.61	40.00	565.25	44.27	16.97			
7.00		176.09	67.30	158.69	92.20	504.75	71.80	20.61			
11.00		361.69	72.50	177.23	92.15	620.00	184.00	26.10			
8.00	120.00	916.81	284.85	585.43	64.00	815.70	119.47	8.00			
5.00	2,025.00	481.14	143.94	231.55	54.00	316.23	63.47	5.00			
19.00	200.00	642.28	179.10	358.84	145.00	985.50	225.00	14.00			
6.00		370.61	240.00	317.38	83.25	559.98	140.00	16.70			
TOTAL	\$433.30	\$ 9,861.48	\$ 2,123.16	\$ 6,313.66	\$ 5,825.62	\$ 12,244.38	\$ 3,251.80	\$ 21,449.09	\$ 3,369.10	\$ 1,128.58	\$ 251.10
EASTON DISTRICT—W. G. GEHMAN, P. E.											
\$ 10.00	\$ 1,114.25	\$ 1,089.62	\$ 577.95	\$ 926.81	\$ 297.25	\$ 1,304.45	\$ 258.00	\$ 68.70	\$ 7.85		
10.25	26.00	501.69	193.41	846.66	218.00	1,229.95	293.20	29.90	10.65		
12.77		1,125.07	703.33	618.48	301.00	1,628.35	177.00	33.57	5.00		
7.00	150.00	753.03	309.41	409.38	335.00	1,305.82	175.00	28.67	7.00		
8.50		459.41	68.60	246.76	141.00	709.21	170.00	14.71	5.35		
2.80		178.00	202.80	448.13	121.00	807.10	186.00	20.31	9.00		
7.30		211.88	54.75	133.90	54.25	236.25	138.00	11.70	2.00		
11.15		422.54	336.00	297.49	67.50	623.44	69.80	11.30	6.50		
6.56		562.93	694.85	407.24	71.96	754.20	125.20	12.00	7.30		
6.03		422.68	149.55	216.88	86.00	227.90	273.40	8.50	4.90		
6.00	108.50	667.83	520.55	200.74	52.38	476.48	163.20	11.26	3.00		
	223.30	821.19	576.70	676.61	106.65	781.25	183.00	17.60	5.00		
		2,797.51	3,801.25	1,143.20	428.91		1,217.70				
TOTAL	\$ 92.34	\$ 1,622.05	\$ 1,380.50	\$ 10,379.95	\$ 8,229.17	\$ 6,682.36	\$ 2,281.56	\$ 10,189.46	\$ 3,448.37	\$ 274.91	\$ 75.50
GRAND TOTAL. \$525.64 \$11,483.53 \$3,503.66 \$24,011.61 \$14,054.79 \$18,926.74 \$5,533.36 \$3,638.55 \$6,817.47 \$ 1,403.49 \$326.60											

**XXII.—REPORT OF THE
COMMITTEE ON
STATISTICS—PART I—D.**

OFFERINGS—Concluded

Appointments	Pastors	Tabernacle, Mission, or Evangelistic Work	Camp Meetings	Sunday School and Other Conventions	Annual Conference Fund	Annual Conference Delegate	Annual Conference Entertain. Fund	Evangelist Society	Church Property	Total Offerings	Subscriptions and Literature Sold
ALLENTOWN DISTRICT—H. B. MUSSELMAN, P. E.											
Allentown (Bethel)	E. B. Musselman	\$ 5,400.00	\$ 15.00	\$ 22.00	\$ 25.00	\$ 25.00	\$ 42.10	\$ 37.00	.....	\$ 23,083.90	\$ 850.00
Bethlehem	P. T. Stengle	1,251.00	18.00	20.50	22.00	20.00	32.70	40.00	.....	14,661.47	210.00
Phila., (Salem)	F. F. Yost	742.65	22.21	13.00	20.00	23.90	23.90	25.10	\$1,098.20	8,339.51	157.00
Reading	F. M. Hotel	562.50	12.00	13.00	13.00	29.90	14.70	41.70	.....	5,409.65	485.00
Emmaus	C. H. Brunner	551.00	13.04	5.50	10.50	14.70	14.70	6.50	.....	5,084.52	38.50
Zionsville	"	196.00	6.80	1.20	3.00	2.50	3.40	6.50	.....	1,303.54	19.00
Allentown (Salem)	F. B. Hertzog	224.00	4.60	2.50	2.50	3.80	3.80	16.00	.....	1,577.40	8.00
Coopersburg	E. N. Cassel	69.00	8.09	6.90	6.30	13.00	13.00	12.00	.....	3,407.41	30.00
Spring City	"	135.48	5.74	5.10	7.20	9.80	3.00	3.00	.....	2,140.45	51.97
Poyersford	A. G. Woodring	30.00	10.18	4.70	13.00	9.80	7.50	23.70	.....	2,730.87	152.50
Electwood	"	50.00	9.67	6.10	18.00	11.80	5.70	35.70	.....	4,042.37	74.00
Blanton	"	283.00	7.00	3.80	5.00	5.70	6.90	5.50	.....	1,531.93	18.00
Terre Hill	"	75.00	9.00	4.50	6.00	6.90	6.00	6.50	.....	2,337.47	23.00
Leighton	J. C. Roth	48.50	5.00	5.70	7.70	6.00	6.00	6.50	.....	2,016.34	55.00
Weissport	"	.....	3.00	.....	.....	.....	.....	.....	.....	129.01	.....
Nazareth	H. K. Kratz	80.40	5.87	3.70	5.20	8.10	8.10	9.50	.....	1,703.62	13.00
Norhampton	"	19.00	5.00	4.30	4.90	3.80	3.80	15.50	.....	1,547.07	13.00
Walnutport	"	18.69	4.70	3.30	4.90	4.90	4.90	.....	1,268.46	56.30	
Graterford	R. H. Gehman	91.00	5.16	4.10	8.40	5.20	5.20	5.00	.....	1,536.19	50.00
Harleysville	"	73.68	8.00	7.00	8.10	6.40	6.40	10.50	.....	2,179.66	72.25
Phila. (Wiss'ing)	J. B. Henry	9.00	8.69	3.50	10.50	7.10	7.10	3,269.18	.....	85.67	
Phila. (West)	"	10.00	5.00	3.00	4.10	3.40	3.40	3,571.51	.....	8.40	
Quakertown	H. W. Hartman	300.00	5.00	7.80	11.00	12.50	12.50	5.50	.....	3,744.27	111.00
Hatfield	E. W. Bean	68.00	9.43	3.25	8.00	6.20	6.20	.....	2,105.80	124.00	
Mizpah Grove	"	.....	7.51.57	.....	.....	.....	.....	.....	.....	7,731.57	.....
TOTAL		\$10,367,991.87	\$731.57	\$214.30	\$160.94	\$245.39	\$282.20	\$632.50	\$1,098.24	\$112,459.20	\$ 2,747.95
EASTON DISTRICT—W. G. GEHMAN, P. E.											
Easton	T. D. Gehret	\$ 236.50	\$ 13.00	\$ 5.00	\$ 15.00	\$ 17.00	\$ 17.00	\$ 30.50	.....	\$ 6,787.90	\$ 155.00
Shamokin	Paul E. Baer	115.83	18.00	7.20	18.00	19.30	19.30	6.50	.....	4,017.07	218.67
Sunbury	N. H. Wolf	935.68	15.51	6.80	15.00	16.60	16.60	3.50	.....	6,334.46	250.11
York	J. B. Layne	100.00	6.00	0.40	11.00	14.00	14.00	.....	.....	6,152.60	171.00
Mt. Carmel	W. W. Hartman	43.00	5.61	3.50	11.40	11.00	11.00	6.00	.....	2,104.08	43.00
Scranton	A. M. Spruck	280.70	40.00	4.10	12.00	8.70	9.50	.....	.....	3,258.50	230.00
Stroudsburg	E. E. Kubie	29.65	3.72	1.60	12.00	6.10	6.10	6.00	.....	1,068.10	246.49
Harrisburg	W. F. Hefner	81.75	7.90	6.20	23.30	4.70	4.70	.....	.....	2,373.80	25.00
Chester	E. B. Hartman	160.34	13.00	2.70	28.40	6.60	6.60	.....	.....	3,421.60	153.32
Lebanon	E. J. Rutman	1,968.12	10.03	2.70	17.80	6.20	6.20	.....	.....	3,454.42	720.75
Staten Island, N. Y.	R. C. Reichenbach	42.90	6.80	3.70	5.80	4.80	4.80	.....	.....	2,395.70	212.40
Jersey City, N. J.	C. E. Kirkwood	88.50	10.00	4.00	5.00	4.90	4.90	.....	.....	3,891.20	276.00
G. H. Society	W. G. Gehman, Pres.	10.00	210.37	.....	.....	.....	.....	.....	.....	10,520.20	19,592.27
Edgewood Grove	"	.....	1,948.21	.....	.....	.....	.....	.....	.....	1,948.21	.....
TOTAL		\$ 4,095,251.81	\$1,948.21	\$369.60	\$ 54.42	\$179.08	\$113.90	\$ 62.00	\$ 1,098.24	\$ 56,664.21	\$ 22,326.07
GRAND TOTAL											
		\$14,463,241.89	\$9,679.78	\$563.90	\$215.36	\$424.47	\$402.10	\$394.50	\$1,098.24	\$169,123.41	\$ 25,124.02

XXIII.—SUMMARY STATISTICS

Report of the Committee on Statistics—Part II.

		Record	
Presiding Elders	2	Appointments	35
Ordained Ministers	31	New appointments	1
Probationers	5	Sermons preached	6,551
Applicants for An. Conf.		Pastoral visits	12,405
License	2	Prayer meetings visited ..	2,639
Q. C. Licensed Preachers ..	5	Prayer meeting classes ...	60
Class Leaders	60	New classes organized	1
Stewards	62		
Building Fund Rent		Sunday Schools	
Collectors	62	M. B. C. Sunday Schools ..	36
Baptized	121	New M. B. C. Sunday	
Members not baptized	15	Schools	1
Children dedicated	146	Sunday Schools visited ...	1,739
		Officers and teachers	
Church Membership		enrolled	889
Received into Church		Scholars enrolled	5,853
fellowship	117	Total enrollment	6,746
Received by transfer	94	Total average attendance ..	5,102
Total increase	211	Home Department	
Died	33	members	402
Withdrawn	43	Cradle Roll members	749
Dropped	112	Gospel Banner	
Moved to other Conferences	3	subscriptions	237
Transferred	93	Churches	38
Total decrease	284	Parsonages	28
Net decrease	73	Janitor's homes	6
Total Membership	4,033		

Financial

A. Valuations

Increased Valuation of Church property	\$ 18,818.55
Present Valuation of Church property	919,832.77

B. Offerings

Home Missions	\$ 7,459.80
Foreign Missions	8,355.36
Foreign Missions in Sunday Schools	7,821.13
For the Home	525.64
Church property indebtedness	11,483.53
Repairing church properties	3,503.66
Sexton and Sundry expenses	24,011.61
Parsonage and Hall rent	14,054.79
Sunday Schools	18,926.74
Presiding Elders	5,533.36
Ministers in cash	31,638.55
Ministers in other contributions	6,817.47
Ministers' Retirement Fund	1,403.49
Beneficiary Fund	326.69
Tabernacle, Evangelistic and Relief Work	14,463.24
Camp Meetings	9,679.78
Sunday School Conventions	583.90
Annual Conference Fund	215.36
Annual Conference Delegates	424.47
Annual Conference Entertainment Fund	402.10
Benevolent Society	394.50
Church Property	1,098.24
Total offerings	\$169,123.41
Literature and Subscriptions	\$ 25,124.02

E. N. Cassel,	Paul E. Baer,	E. B. Hartman,
J. B. Layne,	H. W. Hartman,	C. E. Kirkwood,
T. D. Gehret,	A. M. Sprock,	Committee.

List of Missionaries Supported by the Pennsylvania Conference

Eusebius Hershey	1890	M. E. Barter	1921-1931
Fred Sodaborg	1896	E. R. Carner	1921-1931
H. L. Weiss	1897-1915	Mrs. E. R. Carner	1921-1931
Mrs. H. L. Weiss	1897-1921	Miss Anna Haupberg	1921-1928
C. F. Snyder	1897-1941	F. L. Dodds	1921-1922
Mrs. C. F. Snyder	1908-1941	R. M. Jackson	1921-1933
Miss Rose Lambert	1898-1910	Miss Eunice Welles	1921-1924
J. E. Fidler	1899-1903	W. P. Darling	1922-1928
Mrs. J. E. Fidler	1899-1903	H. L. Pierson	1922-1928
H. W. Feldges	1904-1941	C. A. Gustafson	1922-1925
Mrs. H. W. Feldges	1907-1941	B. H. Alexander	1922-1926
A. E. Dawson	1904-1913	M. E. Ekval	1922-1926
Mrs. A. E. Dawson	1904-1913	D. P. Olson	1922-1926
Neils Gunstadt	1904-1912	H. A. Jackson	1922-1933
Mrs. Neils Gunstadt	1904-1912	Harry Stam	1925-1941
M. P. Zook	1906-1928	Mrs. Harry Stam	1925-1941
Mrs. M. P. Zook	1908-1928	Joseph Ummel	1925-1941
V. G. Plymire	1908-1919	Paul Ummel	1925-1941
Joseph Schmiedlin	1908-1911	N. M. Cressman	1926-1938
Mrs. Joseph Schmiedlin	1908-1911	Mrs. N. M. Cressman	1926-1938
Anna LeFevre	1911-1932	Miss Mary A. Miller	1926-1941
Fred Bullen	1911-1914	Mrs. Grace Feldges Whale	1932-1941
W. N. Ruhl	1913-1929	C. L. Miller	1936-1941
Wm. Christie	1915-1926	Mrs. C. L. Miller	1936-1941
C. H. Miller	1915-1919	Miss Luella Reinhart	1939-1941
E. E. Crist	1916-1941	Paul K. Snead	1940-1941
Mrs. E. E. Crist	1916-1941	E. F. Irwin	1940-1941
Miss Grace Harkliss	1916-1919	Mrs. D. I. Jeffrey	1940-1941
E. R. Hess	1917-1941	C. D. Holton	1940-1941
M. B. Fuller	1917-1919	M. G. Griebenow	1940-1941
S. P. Hamilton	1917-1924	Paul E. Freligh	1940-1941
Mrs. S. P. Hamilton	1920-1924	Mrs. Paul E. Freligh	1940-1941
Miss Mary A. Butterfield	1919-1934	Ira W. Sherk	1940-1941
E. O. Jago	1919-1926	Mrs. Ira W. Sherk	1940-1941
Wm. C. Cadman	1920-1941	H. E. Fisher	1940-1941
Mrs. Wm. C. Cadman	1920-1941	Mrs. H. E. Fisher	1940-1941
Mrs. Nettie Meier	1920-1932	A. H. Olson	1940-1941
Samuel Kerr	1920-1932	Miss Marcella Dunne	1941-
Mrs. Samuel Kerr	1920-1932	Rev. C. C. Ryan	1941-
		Mrs. C. C. Ryan	1941-

ROLL AND DIRECTORY OF MINISTERS

I. Itinerants

NAME	Licensed	Ordained	Received Present Charge	POST OFFICE ADDRESS
Baer, Paul E.	1924	1928	1935	35 S. Second St., Shamokin, Pa.
Bean, E. W.	1923	1938	1938	24 N. Maple Ave., Hatfield, Pa.
Brunner, C. H. ...	1893	1896	1933	25 N. Fifth St., Emmaus, Pa.
Cassel, E. N.	1901	1904	1932	311 Yost Ave., Spring City, Pa.
Frank, W. H.	1941	....	1941	Walnutport, Pa.
Gehman, W. G.	1896	1899	P. E.	2651 Northampton St., Easton, Pa.
Gehman, R. H.	1928	1935	1935	Graterford, Pa.
Gehret, T. D.	1921	1925	1932	1231 Ferry St., Easton, Pa.
Hartman, H. W.	1927	1934	1934	25 S. Third St., Quakertown, Pa.
Hartman, E. B.	1927	1936	1941	4420 VanKirk St., Philadelphia, Pa.
Hartman, W. W. ...	1930	1937	1937	132 W. 4th St., Mt. Carmel, Pa.
Heffner, W. F.	1917	1920	1935	234 Muench St., Harrisburg, Pa.
Henry, J. B.	1924	1928	1941	721 W. Seventh St., Chester, Pa.
Hertzog, F. B.	1922	1925	1925	723 Filmore St., Allentown, Pa.
Hottel, F. M.	1905	1909	1932	936 Oley St., Reading, Pa.
Kirkwood, C. E. ...	1937	1940	1940	45-47 Lincoln St., Jersey City, N. J.
Kratz, H. K.	1906	1909	1923	16 S. Broad St., Nazareth, Pa.
Kubic, E. E.	1901	1907	1932	21 S. 6th St., Stroudsburg, Pa.
Layne, J. B.	1916	1919	1930	246 E. Princess St., York, Pa.
Musselman, H. B. ...	1890	1893	P. E.	1129 N. 18th St., Allentown, Pa.
Musselman, B. B. ...	1913	1916	1920	529 N. Eighth St., Allentown, Pa.
Reichenbach, R. C. ...	1937	1941	1940	243 Taylor St., W. Brighton, Staten Is.
Roth, J. C.	1900	1903	1925	438 Cypress St., Lehighon, Pa.
Rutman, E. J.	1937	1946	1938	251 S. Fifth St., Lebanon, Pa.
Sprock, A. M.	1928	1935	1935	1023 Taylor Ave., Scranton, Pa.
Stengele, P. T.	1918	1923	1932	1124 N. Main St., Bethlehem, Pa.
Turnbull, T. E.	1937	....	1941	136 19th Ave., Irvington, N. J.
Wolf, N. H.	1916	1920	1932	144 N. Sixth St., Sunbury, Pa.
Woodring, A. G. ...	1917	1920	1923	119 N. Richmond St., Fleetwood, Pa.
Yost, G. F.	1908	1913	1933	3848 N. Park Ave., Philadelphia, Pa.

II. Local Preachers and Evangelists

Shick, E. T.	1899	1901	515 Green Street, Allentown, Pa.
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III. Annual Conference Licensed Preachers

Anderson, J. T. ...	1909	Gospel Herald Society.
Watson, G. C.	1937	....	.....	" " "

IV. Quarterly Conference Licensed Missionaries

Brunner, Mrs. C. H.	1892	....	.....	Emmaus, Pa.
Cassel, Willard E.	1941	....	.....	Spring City, Pa.
Cressman, J. Alton.	1939	....	.....	Bethlehem, Pa.
Hottel, Winferd B.	1941	....	.....	Reading, Pa.
Martin, E. W.	1901	....	.....	Terre Hill, Pa.

V. Foreign Missionaries

Dunne, Marcella....	....	....	.....	See Foreign Missionary Directory.
Feldges, H. W. ....	....	....	.....	" " " "
Feldges, Mrs. H. W.	....	....	.....	" " " "
Miller, Mary A. ...	....	....	.....	" " " "
Miller, C. L.	1928	1933	.....	" " " "
Miller, Mrs. C. L. ...	....	....	.....	" " " "
Snyder, C. F. ....	....	....	.....	" " " "
Snyder, Mrs. C. F. ...	....	....	.....	" " " "
Whale, Mrs. Fred..	....	....	.....	" " " "

RECORD OF CONFERENCES
I. EVANGELICAL MENNONITES (Semi-Annual)

Yr.	Time.	Place.	Chairman.	Secretary.
1858	Sept. 24.....	Upper Milford, Pa.	William Gehman ..	David Gehman.
1859	Nov. 1.....	Haycock, Pa.	"	"
1860	May 28.....	Upper Milford	"	"
1860	Nov. 6.....	"	"	"
1861	June 4.....	"	David Henning ...	"
1861	Nov. 5.....	Haycock	"	"
1862	June 3.....	Upper Milford	William N. Shelly .	A. W. Stauffer.
1862	Nov. 4.....	Haycock	E. Hershey	"
1863	June 2.....	Upper Milford	"	David Gehman.
1863	Oct. 1.....	Haycock	William Gehman ..	"
1864	June 7.....	Upper Milford	William N. Shelly .	"
1864	Nov. 3.....	Haycock	David Henning ...	"
1865	June 6.....	Upper Milford	"	"
1865	Nov. 7.....	Flatland	William Gehman ..	"
1866	June 6.....	Upper Milford	"	"
1866	Nov. 3.....	Mount Joy	William N. Shelly .	"
1867	June 4.....	Flatland	David Henning ...	"
1867	Nov. 5.....	Upper Milford	William Gehman ..	Joseph Romig.
1868	June 2.....	Flatland	William N. Shelly .	"
1868	Nov. 5.....	Upper Milford	William Gehman ..	David Gehman
1869	June 1.....	Flatland	David Henning ...	"
1869	Nov. 1.....	Upper Milford	William N. Shelly .	"
1870	June 7.....	Coopersburg	William Gehman ..	"
1870	Oct. 31.....	Upper Milford	David Henning ...	"
1871	June 5.....	Coopersburg	E. Hershey	"
1871	Nov. 6.....	Upper Milford	David Henning ...	"
1872	June 3.....	Coopersburg	William Gehman ..	Jonas Musselman
1872	Nov. 6.....	Quakertown	William N. Shelly .	David Gehman
1873	June 3.....	Upper Milford	David Henning ...	"
1873	Nov. 11.....	Coopersburg	William N. Shelly .	"
1874	June 1.....	Quakertown	William Gehman ..	"
1874	Nov. 10.....	Upper Milford	David Henning ...	"
1875	June 5.....	Coopersburg	William N. Shelly .	"
1875	Nov. 6.....	Quakertown	William Gehman ..	"
1876	*March 30.....	Coopersburg	"	"
1876	June 3.....	Upper Milford	David Henning ...	Jonas Musselman
1876	Nov. 11.....	Mount Joy	William N. Shelly .	"
1877	June 2.....	Coopersburg	William Gehman ..	"
1877	Nov. 10.....	Upper Milford	E. Hershey	"
1878	June 3.....	Quakertown	A. Kauffman	"
1878	Oct. 7.....	Coopersburg	J. Rosenberger	"
1879	March 22.....	Upper Milford	William Gehman ..	S. M. Musselman
1879	Oct. 6.....	Quakertown	"	"
1879	**Nov. 8.....	Upper Milford	S. Eby	"

II. EVANGELICAL UNITED MENNONITES (Annual)

1880	March 15.....	Coopersburg	William Gehman...	S. M. Musselman
1881	March 7.....	Quakertown	"	"
1882	Feb. 13.....	Upper Milford	"	"
1883	Feb. 5.....	Coopersburg	"	A. Kauffman

† III. MENNONITE BRETHERN IN CHRIST (Annual)

1884	Feb. 4.....	Terre Hill	William Gehman	W. H. Gehman
1885	Feb. 2.....	Quakertown	"	M. A. Zyner
1886	Feb. 1.....	Upper Milford	"	"

RECORD OF CONFERENCES (Continued)

1887	Feb.	7.....	Reading	William Gehman	A. Kauffman
1888	Feb.	6.....	Coopersburg	"	"
1889	Feb.	4.....	Terre Hill	"	"
1890	Feb.	3.....	Bethlehem	"	M. A. Zyner
1891	Feb.	2.....	Quakertown	"	C. H. Brunner
1892	Feb.	1.....	Upper Milford	W. B. Musselman	"
1893	Feb.	6.....	Coopersburg	"	"
1894	Feb.	2.....	Terre Hill	"	"
1895	Feb.	1.....	Reading	"	"
1896	Feb.	7-10.....	Allentown	"	"
1897	Feb.	19-22.....	Royersford	"	"
1898	Mar.	4-7.....	Bethlehem	"	"
1899	Mar.	3-6.....	Upper Milford	C. H. Brunner	W. G. Gehman
1900	Sept.	14-17.....	Reading	"	"
1901	Oct.	4-7.....	Bethlehem	W. B. Musselman	"
1902	Oct.	17-20.....	Reading	H. B. Musselman	"
1903	Oct.	16-20.....	Mt. Carmel	"	"
1904	Oct.	27-31.....	Allentown	"	"
1905	Oct.	12-16.....	Bethlehem	"	"
1906	Oct.	11-15.....	Reading	W. G. Gehman	C. H. Brunner
1907	Oct.	10-14.....	Royersford	"	"
1908	Oct.	8-12.....	Bethlehem	H. B. Musselman	"
1909	Oct.	14-18.....	Allentown	"	"
1910	Oct.	13-17.....	Reading	"	"
1911	Oct.	12-16.....	Royersford	"	"
1912	Oct.	10-14.....	Allentown	"	"
1913	Oct.	9-13.....	Reading	"	"
1914	Oct.	15-19.....	Bethlehem	"	"
1915	Oct.	14-18.....	Royersford	"	"
1916	Sept	21-25.....	Philadelphia	"	"
1917	Oct.	11-15.....	Allentown	"	"
1918	Nov.	4-6.....	Reading	"	"
1919	Oct.	16-20.....	Reading	"	"
1920	Sept	23-27.....	Bethlehem	"	"
1921	Oct.	13-17.....	Allentown	"	"
1922	Oct.	12-16.....	Philadelphia	"	"
1923	Oct.	11-15.....	Bethlehem	"	"
1924	Sept	25-29.....	Allentown	"	"
1925	Oct.	15-19.....	Bethlehem	"	"
1926	Oct.	14-18.....	Allentown	"	"
1927	Oct.	13-17.....	Bethlehem	"	"
1928	Oct.	11-15.....	Allentown	"	"
1929	Oct.	17-21.....	Bethlehem	"	"
1930	Oct.	16-20.....	Allentown	"	"
1931	Oct.	15-18.....	Bethlehem	"	"
1932	Oct.	12-14.....	Allentown	"	"
1933	Oct.	18-20.....	Easton	"	"
1934	Oct.	18-21.....	Allentown	"	"
1935	Oct.	17-20.....	Bethlehem	"	"
1936	Oct.	15-19.....	Allentown	"	"
1937	Oct.	14-17.....	Easton	"	"
1938	Oct.	13-16.....	Bethlehem	"	"
1939	Oct.	19-22.....	Allentown	"	"
1940	Oct.	17-20.....	Easton	"	"
1941	Oct.	16-19.....	Bethlehem	"	"

*Special Session concerning the sale of certain church property to the "Church of God."

**Special Conference whereby a union was effected between the Evangelical Mennonites of Pennsylvania and the United Mennonites of the Western States and Canada. Name changed to "Evangelical United Mennonites."

†A special conference was held December 27, 1883, at Harrisburg, Ohio, whereby a union was effected with the Brethren in Christ of Ohio and the name changed to "Mennonite Brethren in Christ."

CAMP MEETINGS OF THE PENNSYLVANIA CONFERENCE

Year		TENTS		TENTS		TENTS		TENTS
†1879								
1880	Chestnut Hill	4						
1881	" "	6						
1882	" "							
1883	" "							
1884	" "							
1885	" "							
1886	" "							
1887	" "							
1888	" "							
1889	" "							
1890	" "							
1891	" "							
1892	" "		Royersford					
1893	" "		Spring City		Catasauqua			
1894	" "		"					
*1895	" "		"	Weissport	Annandale			
*1896	" "		"	Walnutport	"			
1897	" "		"	Rittersville				
1898	Quakertown		"	"	Sunbury			
1899	"		"		"			
1900	Macungie		Northampton	Terre Hill	64			
1901	"		Neffsville	Mohnsville				
1902	"	56	Northampton	"				
1903	"	52	"	Reading (East)				
1904	Wescoesville	104	Hellertown	73	Spring City			
					(Bonnie Bray)			
1905	"	113	"	82	Spring City			
					(Bonnie Bray)			
1906	"	136	"	125	Reading			
					(Heiner's Spgs.)			
1907	"	122	"	145	Reading	90	Shamokin	85
					(Spg. Valley)		(Bunker Hill)	
1908	"	148	"	164	Easton (Mt. Carmel Dist.)	75	Shamokin	75
					Easton (Mt. Carmel Dist.)	75	(Bunker Hill)	
1909	Waldheim	153	"	139	Easton (Mt. Carmel Dist.)			
1910	Mizpah Grove (Allen, Div.)	167	Mizpah Grove (Beth. Div.)	154	Easton (Mt. Carmel Dist.)	89		
1911	Mizpah Grove (Allen, Div.)	156	Mizpah Grove (Beth. Div.)	160	Mizpah Grove (Mt. Car. Dist.)	100	Shamokin	43
1912	Mizpah Grove (Allen, Div.)	163	Mizpah Grove (Beth. Div.)		Mizpah Grove (Mt. Car. Dist.)	75	Shamokin	58
1913	Mizpah Grove (Allen, Div.)	165	Mizpah Grove (Beth. Div.)	169	Mizpah Grove (Mt. Car. Dist.)	76	Shamokin	71
1914	Mizpah Grove (Allen, Div.)	143	Mizpah Grove (Beth. Div.)	170	Mizpah Grove (Mt. Car. Dist.)	68	Shamokin	78
1915	Mizpah Grove (Allen, Div.)	145	Mizpah Grove (Beth. Div.)	174	Mizpah Grove (Mt. Car. Dist.)	66	Shamokin	80
1916	Mizpah Grove (Allen, Div.)	155	Mizpah Grove (Beth. Div.)	194	Shamokin (Mt. Car. Dist.)	106		
1917	Mizpah Grove (Allen, Div.)	162	Mizpah Grove (Beth. Div.)	203	Shamokin (Mt. Car. Dist.)	120	Harrisburg	65
1918	Mizpah Grove (Allen, Div.)	199	Mizpah Grove (Beth. Div.)	183	Shamokin (Mt. Car. Dist.)	105		
1919	Mizpah Grove (Allen, Div.)	189	Mizpah Grove (Beth. Div.)	219	Shamokin (Mt. Car. Dist.)	126		

CAMP MEETINGS OF THE PENNA. CONFERENCE—(Continued)

YEAR		TENTS		TENTS		TENTS		TENTS
1920	Mizpah Grove (Allen, Div.)	195	Mizpah Grove (Beth. Div.)	238	Shamokin (Mt. Car. Dist.)	128		
1921	Mizpah Grove (Allen, Div.)	224	Mizpah Grove (Beth. Div.)	221	Shamokin (Mt. Car. Dist.)	136		
1922	Mizpah Grove (Allen, Div.)	240	Mizpah Grove (Beth. Div.)	217	Shamokin (Mt. Car. Dist.)	126		
1923	Mizpah Grove (Allen, Div.)	259	Mizpah Grove (Beth. Div.)	212	Shamokin (Mt. Car. Dist.)	174		
1924	Mizpah Grove (Allen, Div.)	278	Mizpah Grove (Beth. Div.)	232	Shamokin (Mt. Car. Dist.)	155		
1925	Mizpah Grove (Allen, Div.)	282	Mizpah Grove (Beth. Div.)	233	Shamokin (Mt. Car. Dist.)	158		
1926	Mizpah Grove (Allen, Div.)	289	Mizpah Grove (Beth. Div.)	265	Shamokin (Sha- mokin Dist.)	170		
1927	Mizpah Grove (Allen, Div.)	284	Mizpah Grove (Beth. Div.)	263	Shamokin (Sham. Dist.)	161		
1928	Mizpah Grove (Allen, Div.)	294	Mizpah Grove (Beth. Div.)	241	Shamokin (Sham. Dist.)	161		
1929	Mizpah Grove (Allen, Div.)	260	Mizpah Grove (Beth. Div.)	235	Shamokin (Easton Dist.)	146		
1930	Mizpah Grove (Allen, Div.)	229	Mizpah Grove (Beth. Div.)	222	Shamokin (Easton Dist.)	147		
1931	Mizpah Grove (Allen, Div.)	239	Mizpah Grove (Beth. Div.)	217	Shamokin (Easton Dist.)	131		
1932	Mizpah Grove (Allen, Div.)	226	Mizpah Grove (Beth. Div.)	225	Shamokin (Easton Dist.)	115		
1933	Mizpah Grove (Allen, Div.)	227	Mizpah Grove (Beth. Div.)	200	Shamokin (Easton Dist.)	124		
1934	Mizpah Grove (Allen, Div.)	273	Mizpah Grove (Beth. Div.)	245	Shamokin (Easton Dist.)	136		
1935	Mizpah Grove (Allen, Div.)	237	Mizpah Grove (Beth. Div.)	237	Shamokin (Easton Dist.)	131		
1936	Mizpah Grove (Allen, Div.)	211	Mizpah Grove (Beth. Div.)	199	Shamokin (Easton Dist.)	151		
1937	Mizpah Grove (Allen, Div.)	248	Mizpah Grove (Beth. Div.)	252	Shamokin (Easton Dist.)	151		
1938	Mizpah Grove (Allen, Div.)	260	Mizpah Grove (Beth. Div.)	248	Shamokin (Easton Dist.)	151		
1939	Mizpah Grove (Allen, Div.)	264	Mizpah Grove (Beth. Div.)	264	Shamokin (Easton Dist.)	156		
1940	Mizpah Grove (Allen, Div.)	245	Mizpah Grove (Beth. Div.)	245	Shamokin (Easton Dist.)	154		
1941	Mizpah Grove (Allen, Div.)	252	Mizpah Grove (Beth. Div.)	252	Shamokin (Easton Dist.)	171		

†A Grove Meeting held on Chestnut Hill.

*Camp Meeting was also held at Fairview Park, between South Allentown and South Bethlehem in 1895 and 1896.

Sunbury Camp Meetings comprised the Church appointments of Mount Carmel and Girardville and the Gospel Workers Society.

The Gospel Workers Society held Camp Meetings at Pine Station, above Williamsport, in 1902, 1903.

Where the number of tents is not given, the number could not be ascertained.—Editor.

RECORD OF APPOINTMENTS (Continued)

	1888-9	1889-90	1890-1	1891-2	1892-3	1893-4	1894-5
Allentown	W. B. Musselman	W. B. Musselman	W. B. Musselman	O. S. Hillegass	O. S. Hillegass	O. S. Hillegass
Bethlehem	W. B. Musselman	M. D. Haws	M. D. Haws	A. B. Gehret	A. B. Gehret	A. B. Gehret
Blauvelt	O. Biting	O. S. Hillegass	J. E. Fidler	J. E. Fidler	J. E. Fidler	J. B. Knerr
Coopersburg	W. B. Musselman	A. B. Gehret	J. E. Fidler	J. E. Fidler	J. E. Fidler	L. B. Taylor
Empans	O. Biting	A. B. Gehret	J. E. Fidler	J. E. Fidler	C. H. Brunner	E. D. Driesbach
Erwinna
Fleetwood	O. Biting	O. S. Hillegass	J. A. Moyer	Wm. Gehman	Wm. Gehman	C. H. Brunner
Graterford	J. E. Fidler	J. E. Fidler	J. A. Moyer	M. A. Zyner	M. A. Zyner	M. A. Zyner
Hatfield	G. A. Campbell	J. E. Fidler	A. B. Gehret	M. A. Zyner	Wm. Gehman	L. B. Taylor
Hereford	M. D. Haws	J. A. Moyer	J. A. Moyer	Wm. Gehman	C. H. Brunner	H. B. Musselman
Leighton
Norristown	J. E. Fidler	.....	.....	.....	.....	J. E. Fidler
Northampton
Plainfield	W. B. Musselman	M. D. Haws	M. D. Haws	A. B. Gehret	W. Steinmetz	W. Steinmetz
Quakerstown	G. A. Campbell	J. E. Fidler	A. B. Gehret	A. B. Gehret	A. B. Gehret	A. B. Gehret
Reading	A. Strawn	O. S. Hillegass	M. A. Zyner	M. A. Zyner	M. A. Zyner	M. A. Zyner
Repps	A. Kaufman	A. Strawn	O. S. Hillegass	J. A. Moyer	G. A. Campbell	G. A. Campbell
Royersford	J. E. Fidler	O. S. Hillegass	H. B. Musselman	M. D. Haws	M. D. Haws	M. D. Haws
Spring City
Springtown	Wm. Hefner	M. A. Zyner	M. A. Zyner	H. B. Musselman	H. B. Musselman	C. H. Brunner
Terre Hill	A. Kaufman	A. Strawn	A. Strawn	J. E. Fidler	J. E. Fidler	J. E. Fidler
Walnutport	M. D. Haws	M. D. Haws	M. D. Haws
Weissport
Western Pa.	E. H. Flyte	G. A. Campbell	G. A. Campbell	Supply	W. C. Betz	H. B. Musselman
Zionsville	M. D. Haws	J. A. Moyer	J. A. Moyer	Wm. Gehman	Wm. Gehman	W. C. Betz
Presiding Elder	Wm. Gehman	Wm. Gehman	Wm. Gehman	W. B. Musselman	W. B. Musselman	L. B. Taylor
							W. B. Musselman

Note—T, Tabernacle Meetings

RECORD OF APPOINTMENTS (Continued)

	1895-6	1896-7	1897-8	1898-9	1899-1900	1900-1	1901-2
Allentown	L. B. Taylor	L. E. Taylor	J. L. Boyer	W. Steinmetz	W. Steinmetz	W. Steinmetz	E. T. Shick
Athol			C. H. Brunner	J. G. Shireman	A. B. Musselman	E. N. Cassel	E. N. Cassel
Bethlehem	O. S. Hillegass	O. S. Hillegass	H. B. Musselman	J. G. Shireman	R. L. Woodring	R. L. Woodring	R. L. Woodring
Blanton	W. Steinmetz	W. Steinmetz	C. H. Brunner	F. C. Shireman	T. N. Cassel	T. N. Cassel	E. W. Martin
Coopersburg			W. Steinmetz	A. M. Clauser	A. M. Clauser	L. E. Taylor	E. W. Martin
Emanus	L. B. Taylor	L. B. Taylor	A. B. Gehret	A. B. Gehret	W. Steinmetz	W. Steinmetz	W. Steinmetz
Erwinna	R. D. Dreisbach	R. D. Dreisbach	J. H. Westey	J. L. Boyer	H. M. Society	H. M. Society	H. M. Society
Fleetwood					E. T. Shick	E. T. Shick	E. T. Shick
Girardville	C. H. Brunner	J. E. Fidler	L. B. Taylor	L. B. Taylor	A. Campbell	A. Campbell	G. A. Campbell
Graterford			L. B. Taylor	L. B. Taylor	A. Campbell	A. Campbell	G. A. Campbell
Harleysville	S. B. Knerr	G. A. Campbell	G. A. Campbell	W. K. Ziegler	J. C. Roth	J. C. Roth	G. A. Roth
Harfield	Wm. Gehman	Wm. Gehman	A. B. Gehret	A. B. Gehret	J. G. Shireman	J. G. Shireman	J. G. Shireman
Hereford					J. E. Frey	J. E. Frey	J. G. Shireman
Lehighton	H. B. Musselman	H. B. Musselman	O. S. Hillegass	O. S. Hillegass	W. G. Gehman	R. D. Dreisbach	R. D. Dreisbach
Macungte					W. J. Fretz		J. G. Shireman
Mt. Carmel					H. B. Musselman	W. G. Gehman	W. G. Gehman
Nazareth					G. A. Wentz	W. F. Edmunds	W. S. Hottel
New Tripoli					W. H. Merrill		R. Bergstresser
Norristown	S. B. Knerr	S. B. Knerr	A. M. Clauser	G. A. Campbell	C. M. Layton	C. M. Layton	W. J. Fretz
Northampton	A. M. Clauser	A. M. Clauser	W. K. Ziegler	W. K. Ziegler	H. W. Feldges	H. W. Feldges	H. M. Society
Phila. (Salem)					H. M. Society	H. M. Society	H. M. Society
Phillipsburg					G. H. Society	G. H. Society	H. M. Society
Plainfield	J. B. Knerr			J. B. Knerr	H. M. Society	H. M. Society	H. M. Society
Plainfield					G. A. Wentz	W. F. Edmunds	W. S. Hottel
Quakertown	W. Steinmetz	G. A. Campbell	G. A. Campbell	W. K. Ziegler	W. H. Merrill	J. C. Roth	J. C. Roth
Reading	G. A. Campbell	C. H. Brunner	C. H. Brunner	J. G. Shireman	W. K. Ziegler	W. K. Ziegler	W. K. Ziegler
Rempus	A. B. Gehret	A. B. Gehret	R. D. Dreisbach	R. D. Dreisbach	O. S. Hillegass	O. S. Hillegass	O. S. Hillegass
Royersford	C. H. Brunner	J. E. Fidler	W. G. Gehman	W. G. Gehman	W. J. Fretz	W. J. Fretz	W. J. Fretz
Spring City	J. L. Boyer	J. L. Boyer	W. G. Gehman	W. G. Gehman	R. D. Dreisbach	R. D. Dreisbach	R. D. Dreisbach
Springtown	W. Steinmetz	W. Steinmetz	W. Steinmetz	A. M. Clauser	L. E. Taylor	L. E. Taylor	E. W. Martin
South Allentown							
Terre Hill	A. B. Gehret	A. B. Gehret	R. D. Dreisbach	R. D. Dreisbach	W. Steinmetz	W. Steinmetz	W. Steinmetz
Walnutport	A. M. Clauser	A. M. Clauser	C. M. Knerr	C. M. Layton	O. S. Hillegass	O. S. Hillegass	O. S. Hillegass
Weissport	H. B. Musselman	H. B. Musselman	O. S. Hillegass	O. S. Hillegass	C. M. Layton	C. M. Layton	R. Bergstresser
Western Pa.	J. E. Fidler	W. C. Betz	*	W. J. Fretz	W. G. Gehman	R. D. Dreisbach	R. D. Dreisbach
Zionsville	Wm. Gehman	Wm. Gehman	A. B. Gehret	A. B. Gehret	J. E. Fidler	J. G. Shireman	J. G. Shireman
Presiding Elder	W. B. Musselman	W. B. Musselman	W. B. Musselman	C. H. Brunner	J. E. Frey	C. H. Brunner	C. H. Brunner
Presiding Elder					C. H. Brunner	C. H. Brunner	C. H. Brunner
Pres. G. H. Soc.					C. H. Brunner	C. H. Brunner	C. H. Brunner
Missy P. E.					C. H. Brunner	C. H. Brunner	C. H. Brunner

*Transferred to Ohio and Indiana Conference.

RECORD OF APPOINTMENTS (Continued)

	1902-3	1903-4	1904-5	1905-6	1906-7	1907-8	1908-9
Allentown	E. T. Shick	J. C. Roth	J. C. Roth	J. C. Roth	J. F. Barrall	E. N. Cassel	E. N. Cassel
Athol	W. K. Ziegler	E. T. Shick	E. T. Shick	E. T. Shick	H. C. Roth	C. H. Roth	C. H. Roth
Bethlehem	W. G. Gehman	E. T. Shick	E. T. Shick	H. B. Musselman	H. B. Musselman	J. F. Barrall	J. F. Barrall
Blandon	E. W. Martin	W. S. Hottel	W. S. Hottel	W. S. Hottel	W. Steinmetz	F. M. Hottel	F. M. Hottel
Coopersburg	J. F. Haas	L. F. Haas	L. F. Haas	R. Bergstresser	R. Bergstresser	R. Bergstresser	H. E. Kublic
Emaus	W. Steinmetz	C. J. Edwards	C. J. Edwards	C. W. Stine	C. W. Stine	C. W. Stine	F. M. Hottel
Erwinna	G. H. Society	W. J. Fretz	W. J. Fretz	J. G. Shireman	J. G. Shireman	R. L. Woodring	R. Bergstresser
Fleetwood	J. G. Shireman	R. L. Woodring	R. L. Woodring	R. L. Woodring	R. L. Woodring	R. L. Woodring	R. Bergstresser
Grantville	O. S. Hillegass	O. S. Hillegass	O. S. Hillegass	R. L. Woodring	R. L. Woodring	R. L. Woodring	R. L. Woodring
Graterford	O. S. Hillegass	O. S. Hillegass	O. S. Hillegass	R. L. Woodring	R. L. Woodring	R. L. Woodring	R. L. Woodring
Hartleysville	J. C. Roth	W. S. Hottel	E. Bergstresser	L. F. Haas	L. F. Haas	L. F. Haas	R. L. Woodring
Harfield	J. C. Roth	W. S. Hottel	E. Bergstresser	L. F. Haas	L. F. Haas	L. F. Haas	R. L. Woodring
Hereford	E. N. Cassel	E. N. Cassel	W. J. Fretz	W. J. Fretz	E. T. Shick	E. T. Shick	H. K. Kratz
Lehighton	R. D. Shireman	J. F. Barrall	J. F. Barrall	J. F. Fretz	J. F. Fretz	W. J. Fretz	C. W. Stine
Macungie	R. G. Woodring	R. L. Woodring	J. F. Fretz	J. F. Fretz	T. Shick	T. Shick	H. K. Kratz
Mr. Carmel	W. S. Hottel	T. E. Clewell	W. G. Gehman	J. G. Shireman	J. G. Shireman	J. G. Shireman	H. T. Shick
Nazareth	W. S. Hottel	T. E. Clewell	W. G. Gehman	J. G. Shireman	J. G. Shireman	J. G. Shireman	H. T. Shick
New Tripoli	R. Bergstresser	R. Bergstresser	G. A. Campbell	G. A. Campbell	G. A. Campbell	G. A. Campbell	V. H. Reinhart
Norristown	W. J. Fretz	J. G. Shireman	G. H. Society	C. J. Edwards	G. H. Society	H. K. Kratz	P. J. Musselman
Norristown	L. F. Haas	W. Steinmetz	W. Steinmetz	W. W. Zimrman	W. W. Zimrman	H. H. Society	G. H. Society
Northampton	G. H. Society	G. H. Society	G. H. Society	G. H. Society	P. J. Musselman	O. S. Hillegass	O. S. Hillegass
Philadelphia	G. H. Society	C. J. Edwards	C. J. Edwards	C. W. Stine	C. W. Stine	P. J. Musselman	G. Shireman
Phillipsburg	W. S. Hottel	T. E. Clewell	W. G. Gehman	E. E. Kublic	E. E. Kublic	W. Stine	E. E. Kublic
Plainfield	W. S. Hottel	T. E. Clewell	W. G. Gehman	E. E. Kublic	E. E. Kublic	W. Stine	E. E. Kublic
Plainfield	W. S. Hottel	T. E. Clewell	W. G. Gehman	E. E. Kublic	E. E. Kublic	W. Stine	E. E. Kublic
Quakertown	J. C. Roth	W. S. Hottel	W. S. Hottel	L. F. Haas	L. F. Haas	V. H. Reinhart	V. H. Reinhart
Reading	W. K. Ziegler	E. T. Shick	E. T. Shick	E. T. Shick	J. C. Roth	L. F. Haas	R. L. Woodring
Rempus	C. A. Campbell	G. A. Campbell	W. W. Zimrman	W. Steinmetz	W. Steinmetz	E. H. Kublic	C. H. Brunner
Royersford	W. J. Fretz	J. G. Shireman	J. G. Shireman	E. N. Cassel	E. N. Cassel	E. H. Kublic	C. H. Brunner
Shamokin	W. J. Fretz	J. G. Shireman	J. G. Shireman	E. N. Cassel	E. N. Cassel	E. H. Kublic	C. H. Brunner
Springtown	E. W. Martin	W. G. Gehman	W. G. Gehman	W. S. Hottel	W. S. Hottel	W. S. Hottel	W. S. Hottel
Stroudsburg	W. Steinmetz	G. H. Society	G. H. Society	G. H. Society	G. H. Society	G. H. Society	G. H. Society
So. Allentown	W. Steinmetz	L. F. Haas	L. F. Haas	R. Bergstresser	R. Bergstresser	R. Bergstresser	A. J. Fretz
Sunbury	G. A. Campbell	G. A. Campbell	W. W. Zimrman	W. Steinmetz	W. Steinmetz	G. H. Society	G. H. Society
Terre Hill	R. Bergstresser	R. Bergstresser	W. W. Zimrman	W. Steinmetz	W. Steinmetz	G. H. Society	G. H. Society
Walnutport	R. D. Dreisbach	J. F. Barrall	G. A. Campbell	J. F. Barrall	G. A. Campbell	H. K. Kratz	P. J. Musselman
Wellsport	E. N. Cassel	E. N. Cassel	G. A. Campbell	J. F. Barrall	G. A. Campbell	H. K. Kratz	P. J. Musselman
Zionsville	H. B. Musselman	H. B. Musselman	H. B. Musselman	O. S. Hillegass	O. S. Hillegass	O. S. Hillegass	O. S. Hillegass
Presiding Elder	C. H. Brunner	C. H. Brunner	C. H. Brunner	C. H. Brunner	C. H. Brunner	C. H. Brunner	C. H. Brunner
Pres. G. H. Soc.	C. H. Brunner	C. H. Brunner	C. H. Brunner	C. H. Brunner	C. H. Brunner	C. H. Brunner	C. H. Brunner
Missy P. E.	W. E. Musselman	W. E. Musselman	W. E. Musselman	W. E. Musselman	W. B. Musselman	W. B. Musselman	W. B. Musselman

RECORD OF APPOINTMENTS (Continued)

	1909-10	1910-11	1911-12	1913-14	1914-15	1915-16
Allent'n, Bethel	E. N. Cassel	W. S. Hottel	W. S. Hottel	W. S. Hottel	C. H. Brunner	E. N. Cassel
Allent'n, Salem	W. J. Fretz	R. L. Woodring	R. L. Woodring	R. L. Woodring	E. N. Cassel	C. H. Brunner
Athol	C. J. H. Brunner	F. M. Hottel	F. M. Hottel	C. H. Brunner	W. S. Hottel	C. H. Brunner
Bethlehem	J. F. Barrall	C. H. Barrall	C. H. Barrall	C. H. Brunner	W. S. Hottel	W. S. Hottel
Bandon	E. N. Cassel	E. N. Cassel	E. N. Cassel	E. N. Cassel	H. K. Kratz	B. E. Musselman
Coopersburg	J. F. Barrall	J. F. Barrall	J. F. Barrall	J. F. Barrall	H. K. Kratz	H. K. Kratz
Easton	E. E. Kublic	E. E. Kublic	E. E. Kublic	E. E. Kublic	R. L. Woodring	R. L. Woodring
Ennis	H. K. Kratz	H. K. Kratz	H. K. Kratz	H. K. Kratz	E. E. Kublic	E. E. Kublic
Fleetwood	R. Bergstresser	J. F. Barrall	J. F. Barrall	H. K. Kratz	E. E. Kublic	E. E. Kublic
Graterford	R. Bergstresser	R. Bergstresser	R. Bergstresser	H. K. Kratz	E. E. Kublic	E. E. Kublic
Hackett's n, N.J.	R. Bergstresser	R. Bergstresser	R. Bergstresser	H. K. Kratz	E. E. Kublic	E. E. Kublic
Hartleysville	R. Bergstresser	R. Bergstresser	R. Bergstresser	H. K. Kratz	E. E. Kublic	E. E. Kublic
Harrisburg	R. Bergstresser	R. Bergstresser	R. Bergstresser	H. K. Kratz	E. E. Kublic	E. E. Kublic
Hatfield	G. H. Society	G. H. Society	G. H. Society	H. K. Kratz	E. E. Kublic	E. E. Kublic
Lansdale	G. H. Society	G. H. Society	G. H. Society	H. K. Kratz	E. E. Kublic	E. E. Kublic
Lebanon	C. W. Stine	E. T. Shick	E. T. Shick	H. K. Kratz	E. T. Shick	E. T. Shick
Lehighton	H. K. Kratz	H. K. Kratz	H. K. Kratz	H. K. Kratz	E. T. Shick	E. T. Shick
Macungie	E. T. Shick	H. K. Kratz	H. K. Kratz	H. K. Kratz	E. T. Shick	E. T. Shick
Mt. Carmel	E. T. Shick	H. K. Kratz	H. K. Kratz	H. K. Kratz	E. T. Shick	E. T. Shick
Nazareth	V. H. Reinhardt	P. J. Musselman	P. J. Musselman	H. K. Kratz	E. T. Shick	E. T. Shick
Norristown	G. H. Society	O. S. Hillegass	O. S. Hillegass	H. K. Kratz	E. T. Shick	E. T. Shick
Northampton	O. S. Hillegass	O. S. Hillegass	O. S. Hillegass	H. K. Kratz	E. T. Shick	E. T. Shick
Phila, Salem	J. F. Barrall	J. F. Barrall	J. F. Barrall	H. K. Kratz	E. T. Shick	E. T. Shick
Plainfield	J. F. Barrall	J. F. Barrall	J. F. Barrall	H. K. Kratz	E. T. Shick	E. T. Shick
Quakertown	R. L. Woodring	P. J. Musselman	P. J. Musselman	H. K. Kratz	E. T. Shick	E. T. Shick
Reading	R. L. Woodring	P. J. Musselman	P. J. Musselman	H. K. Kratz	E. T. Shick	E. T. Shick
Roystersford	C. H. Brunner	F. M. Hottel	F. M. Hottel	H. K. Kratz	E. T. Shick	E. T. Shick
Shamokin	W. S. Hottel	E. N. Cassel	E. N. Cassel	H. K. Kratz	E. T. Shick	E. T. Shick
Spring City	W. S. Hottel	E. N. Cassel	E. N. Cassel	H. K. Kratz	E. T. Shick	E. T. Shick
Springtown	J. F. Barrall	E. N. Cassel	E. N. Cassel	H. K. Kratz	E. T. Shick	E. T. Shick
Stroudsburg, E.	G. H. Society	M. W. Ettlinger	M. W. Ettlinger	H. K. Kratz	E. T. Shick	E. T. Shick
Stroudsburg	G. H. Society	G. H. Society	G. H. Society	H. K. Kratz	E. T. Shick	E. T. Shick
Sunbury	G. H. Society	G. H. Society	G. H. Society	H. K. Kratz	E. T. Shick	E. T. Shick
Terre Hill	F. M. Hottel	J. F. Barrall	J. F. Barrall	H. K. Kratz	E. T. Shick	E. T. Shick
Walnutport	P. J. Musselman	W. W. Zim'rman	W. W. Zim'rman	H. K. Kratz	E. T. Shick	E. T. Shick
Washington, N.J.	G. H. Society	G. H. Society	G. H. Society	H. K. Kratz	E. T. Shick	E. T. Shick
Weissport	C. W. Stine	E. T. Shick	E. T. Shick	H. K. Kratz	E. T. Shick	E. T. Shick
York	W. W. Zim'rman	W. W. Zim'rman	W. W. Zim'rman	H. K. Kratz	E. T. Shick	E. T. Shick
Zionsville	H. B. Gehman	H. B. Gehman	H. B. Gehman	H. K. Kratz	E. T. Shick	E. T. Shick
Presiding Elder	H. B. Gehman	H. B. Gehman	H. B. Gehman	H. K. Kratz	E. T. Shick	E. T. Shick
Presiding Elder	W. G. Gehman	W. G. Gehman	W. G. Gehman	H. K. Kratz	E. T. Shick	E. T. Shick
Pres. G. H. Soc.	W. G. Gehman	W. G. Gehman	W. G. Gehman	H. K. Kratz	E. T. Shick	E. T. Shick
Missy P. E.	W. B. Musselman	W. B. Musselman	W. B. Musselman	H. K. Kratz	E. T. Shick	E. T. Shick

RECORD OF APPOINTMENTS (Continued)

1933-34	1934-35	1935-36	1936-37
Allett'n, Bethel	B. B. Musselman	B. B. Musselman	B. B. Musselman
Allett'n, Salem	F. B. Hertzog	F. B. Hertzog	F. B. Hertzog
Bethlehem	F. T. Stengle	F. T. Stengle	F. T. Stengle
Blandon	A. G. Woodring	A. G. Woodring	A. G. Woodring
Camden, N. J.	G. H. Society	G. H. Society	G. H. Society
Chester	G. H. Society	G. H. Society	G. H. Society
Coopersburg	F. T. Stengle	F. T. Stengle	F. T. Stengle
Easton	P. T. Hertzog	P. T. Hertzog	P. T. Hertzog
Elizabeth, N. J.	G. H. Society	G. H. Society	G. H. Society
Elmwood	G. F. Yost	G. F. Yost	G. F. Yost
Fleetwood	A. G. Woodring	A. G. Woodring	A. G. Woodring
Graterford	W. F. Hefner	W. F. Hefner	W. F. Hefner
Harleysville	W. F. Hefner	W. F. Hefner	W. F. Hefner
Harrisburg	G. H. Society	G. H. Society	G. H. Society
Hatfield	E. H. Musselman	E. H. Musselman	E. H. Musselman
Irvington, N. J.	G. H. Society	G. H. Society	G. H. Society
Jer. City, N. J.	G. H. Society	G. H. Society	G. H. Society
Lebanon	G. H. Society	G. H. Society	G. H. Society
Lehighton	J. C. Roth	J. C. Roth	J. C. Roth
Macungie	G. F. Yost	G. F. Yost	G. F. Yost
Nazareth	E. E. Kublic	E. E. Kublic	E. E. Kublic
Newark, N. J.	R. L. Woodring	R. L. Woodring	R. L. Woodring
Norristown	G. H. Society	G. H. Society	G. H. Society
Northampton	H. K. Kratz	H. K. Kratz	H. K. Kratz
Phila. Salem	C. H. Brunner	C. H. Brunner	C. H. Brunner
Phila. West	J. B. Henry	J. B. Henry	J. B. Henry
Phila. West	J. B. Henry	J. B. Henry	J. B. Henry
p. Richard, N.Y.	E. H. Musselman	E. H. Musselman	E. H. Musselman
Quakertown	E. N. Cassel	E. N. Cassel	E. N. Cassel
Reading	E. N. Cassel	E. N. Cassel	E. N. Cassel
Rich son Pk., Del	N. H. Wolf	N. H. Wolf	N. H. Wolf
Royersford	Paul E. Baer	Paul E. Baer	Paul E. Baer
Scranton	J. G. Shireman	J. G. Shireman	J. G. Shireman
Shamokin	N. H. Wolf	N. H. Wolf	N. H. Wolf
Spring City	V. D. Reinhart	V. D. Reinhart	V. D. Reinhart
Stroudsburg	T. D. Gehret	T. D. Gehret	T. D. Gehret
Sunbury	T. D. Gehret	T. D. Gehret	T. D. Gehret
Terre Hill	A. G. Woodring	A. G. Woodring	A. G. Woodring
Walnutport	H. K. Kratz	H. K. Kratz	H. K. Kratz
Weissport	J. C. Roth	J. C. Roth	J. C. Roth
Wilkes-Barre	G. H. Society	G. H. Society	G. H. Society
Wilmington, Del.	J. B. Layne	J. B. Layne	J. B. Layne
York	G. F. Yost	G. F. Yost	G. F. Yost
Zionsville	H. B. Musselman	H. B. Musselman	H. B. Musselman
Presiding Elder	W. G. Gehman	W. G. Gehman	W. G. Gehman
Presiding Elder	W. G. Gehman	W. G. Gehman	W. G. Gehman
Pres. G. H. Soc.	W. B. Musselman	W. B. Musselman	W. B. Musselman
Missy P. E.	W. B. Musselman	W. B. Musselman	W. B. Musselman

†† After the death of R. L. Woodring, June 10, 1934, Lehighton, J. C. Roth, Pastor.

RECORD OF APPOINTMENTS (Concluded)

	1937-38	1938-39	1939-40	1940-41	1941-42
Allent'n, Bethel	B. B. Musselman	B. B. Musselman	B. B. Musselman	B. B. Musselman	B. B. Musselman
Allent'n, Salem	F. B. Hertzog	F. B. Hertzog	F. B. Hertzog	F. B. Hertzog	F. B. Hertzog
Bethlehem	P. T. Stengeler	P. T. Stengeler	P. T. Stengeler	P. T. Stengeler	P. T. Stengeler
Bingh'ton, N. Y.	A. G. Woodring	A. G. Woodring	A. G. Woodring	A. G. Woodring	A. G. Woodring
Blanton	G. H. Society	G. H. Society	G. H. Society	G. H. Society	G. H. Society
Brooklyn, N. Y.	E. B. Hartman	E. B. Hartman	E. B. Hartman	E. B. Hartman	E. B. Hartman
Camden, N. J.	F. B. Hertzog	F. B. Hertzog	F. B. Hertzog	F. B. Hertzog	F. B. Hertzog
Chester	T. D. Gehret	T. D. Gehret	T. D. Gehret	T. D. Gehret	T. D. Gehret
Coopersburg	G. H. Society	G. H. Society	G. H. Society	G. H. Society	G. H. Society
Easton	C. H. Brunner	C. H. Brunner	C. H. Brunner	C. H. Brunner	C. H. Brunner
Elizabeth, N. J.	A. G. Woodring	A. G. Woodring	A. G. Woodring	A. G. Woodring	A. G. Woodring
Emmas	R. H. Gehman	R. H. Gehman	R. H. Gehman	R. H. Gehman	R. H. Gehman
Fleetwood	R. F. Heffner	R. F. Heffner	R. F. Heffner	R. F. Heffner	R. F. Heffner
Graterford	E. W. Bean	E. W. Bean	E. W. Bean	E. W. Bean	E. W. Bean
Hartleysville	G. H. Society	G. H. Society	G. H. Society	G. H. Society	G. H. Society
Harrisburg	G. H. Society	G. H. Society	G. H. Society	G. H. Society	G. H. Society
Hatfield	J. C. Roth	J. C. Roth	J. C. Roth	J. C. Roth	J. C. Roth
Irdington, N. J.	C. H. Brunner	C. H. Brunner	C. H. Brunner	C. H. Brunner	C. H. Brunner
Jer. City, N. J.	W. W. Hartman	W. W. Hartman	W. W. Hartman	W. W. Hartman	W. W. Hartman
Lebanon	H. K. Kratz	H. K. Kratz	H. K. Kratz	H. K. Kratz	H. K. Kratz
Lehighon	H. K. Kratz	H. K. Kratz	H. K. Kratz	H. K. Kratz	H. K. Kratz
Macungie	G. F. Yost	G. F. Yost	G. F. Yost	G. F. Yost	G. F. Yost
Mt. Carmel	J. B. Henry	J. B. Henry	J. B. Henry	J. B. Henry	J. B. Henry
Nazareth	J. B. Henry	J. B. Henry	J. B. Henry	J. B. Henry	J. B. Henry
Northampton	G. C. Watson	G. C. Watson	G. C. Watson	G. C. Watson	G. C. Watson
Phila., Salem	H. W. Hartman	H. W. Hartman	H. W. Hartman	H. W. Hartman	H. W. Hartman
Phila., Wissin'g	F. M. Hottel	F. M. Hottel	F. M. Hottel	F. M. Hottel	F. M. Hottel
Phila., West	E. N. Cassel	E. N. Cassel	E. N. Cassel	E. N. Cassel	E. N. Cassel
Phila., Roxboro	A. M. Sprock	A. M. Sprock	A. M. Sprock	A. M. Sprock	A. M. Sprock
P. Richm'd, N.Y.	Paul E. Baer	Paul E. Baer	Paul E. Baer	Paul E. Baer	Paul E. Baer
Quakertown	E. N. Cassel	E. N. Cassel	E. N. Cassel	E. N. Cassel	E. N. Cassel
Reading	E. N. Cassel	E. N. Cassel	E. N. Cassel	E. N. Cassel	E. N. Cassel
Royersford	A. G. Woodring	A. G. Woodring	A. G. Woodring	A. G. Woodring	A. G. Woodring
Schramton	G. H. Society	G. H. Society	G. H. Society	G. H. Society	G. H. Society
Shamokin	J. C. Roth	J. C. Roth	J. C. Roth	J. C. Roth	J. C. Roth
Spring City	J. C. Roth	J. C. Roth	J. C. Roth	J. C. Roth	J. C. Roth
Stroudsburg	G. H. Society	G. H. Society	G. H. Society	G. H. Society	G. H. Society
Sturysburg	A. G. Woodring	A. G. Woodring	A. G. Woodring	A. G. Woodring	A. G. Woodring
Terre Hill	G. H. Society	G. H. Society	G. H. Society	G. H. Society	G. H. Society
Trenton, N. J.	J. C. Roth	J. C. Roth	J. C. Roth	J. C. Roth	J. C. Roth
Walnutport	J. C. Roth	J. C. Roth	J. C. Roth	J. C. Roth	J. C. Roth
Weissport	G. H. Society	G. H. Society	G. H. Society	G. H. Society	G. H. Society
York	J. B. Layne	J. B. Layne	J. B. Layne	J. B. Layne	J. B. Layne
Zionsville	C. H. Brunner	C. H. Brunner	C. H. Brunner	C. H. Brunner	C. H. Brunner
Presiding Elder	H. B. Musselman	H. B. Musselman	H. B. Musselman	H. B. Musselman	H. B. Musselman
Presiding Elder	W. G. Gehman	W. G. Gehman	W. G. Gehman	W. G. Gehman	W. G. Gehman
Pres. G. H. Soc.	W. G. Gehman	W. G. Gehman	W. G. Gehman	W. G. Gehman	W. G. Gehman

RECORD OF SPECIAL AND GENERAL CONFERENCES

Evangelical Mennonites

1. UPPER MILFORD, PA. September 24, 1858.

The Evangelical Mennonites organized themselves into a body at their first Conference held in Upper Milford, now known as Zionsville, September 24, 1858, with William Gehman, Chairman, and David Gehman, Secretary. This body held semi-annual conferences regularly until November 6, 1879, when they united with the United Mennonites of Canada and adopted the name, Evangelical United Mennonites. Since that date they elected Presiding Elders and held conferences annually.

United Mennonites

2. BLAIR, ONT. March 23, 1875.

Chairman, S. Eby.
Secretary, John Krupp.

Reformed Mennonites—John Baer, Sr., Solomon Eby, Daniel Wismer, Noah Detwiler.

New Mennonites—J. H. Steckley, Samuel Sherk, John McNally, Peter Geiger, John Krupp, Henry C. Wismer.

Name changed to United Mennonites.

These United Mennonites held their first General Conference at Blair, Ontario, on June 4, 1879, with S. Eby, Chairman, and John Krupp, Secretary.

Evangelical United Mennonites

3. ZIONSVILLE, PA. November 6, 1879.

Special Union Conference of the Evangelical Mennonites of Pennsylvania and the United Mennonites of Canada, Indiana, Ohio and Michigan. Name changed to Evangelical United Mennonites.

Chairman, William Gehman.
Secretary—D. Brenneman.

Pennsylvania Conference—William Gehman, David Henning, Abraham Kauffman, Joel Rosenberger, Abel Strawn, Jonas Musselman, Samuel Musselman, George Lambert, Samuel Frey.

Laymen—David Gehman, William Yeakel, Jacob Ruch, Daniel Koch.

Ontario Conference—Solomon Eby.

Layman—Joseph Schneider.

Indiana and Ohio Conference—Daniel Brenneman, Sydenham Lambert.

4. ELKHART (BETHEL), IND. October 4, 1882.

First General Conference of the Evangelical United Mennonites.

Chairman, Solomon Eby.
Secretary, J. Krupp.

Pennsylvania Conference—William Gehman.

Layman—J. Traub.

Ontario Conference—S. Eby, M. Bowman, J. H. Steckley.
 Laymen—J. Y. Schantz, Peter Pike.
Indiana and Michigan Conferences—D. U. Lambert, S. Sherk.
 Layman—J. Krupp.

Mennonite Brethren in Christ

5. HARRISBURG, O. December 27, 1883.

Special Conference of the "Evangelical United Mennonites" and the "Brethren in Christ." Name changed to "Mennonite Brethren in Christ."

Chairman, Samuel McDonald.
 Secretary, D. Brenneman.

Pennsylvania Conference—William Gehman, Abel Strawn.

Ontario Conference—S. Eby, M. Bowman.
 Layman—Peter Pike.

Indiana and Ohio Conference—S. Lambert, D. Brenneman.

Brethren in Christ—George W. Wright, Moses Blackburn, George B. Waitman, Daniel Walter, John Raser, Samuel McDonald, Peter Walter, Isaiah Smail.

6. UPPER MILFORD (ZIONSVILLE), PA. October 7, 1885.

First General Conference of the Mennonite Brethren in Christ.

Chairman, S. Eby.
 Secretaries, A. Good, A. Kauffman.

Pennsylvania Conference—William Gehman, A. Strawn.

Ontario Conference—S. Eby, M. Bowman, J. McNally, J. H. Steckley.
 Laymen—J. Y. Schantz, P. Pike.

Indiana and Ohio—S. Sherk, D. Brenneman, J. W. Buzzard, S. Lambert, A. Peffly.

7. BERLIN (KITCHENER), ONT. October 3, 1888.

Chairman, M. Bowman.
 Secretary, H. S. Hallman.

Pennsylvania Conference—William Gehman, A. Strawn, W. B. Muselman.

Ontario Conference—M. Bowman, S. Eby, M. Weber, J. B. Detweiler,
 P. Cober, H. S. Hallman.

Laymen—P. Pike, Elias Schantz.

Indiana and Ohio Conference—A. Good, D. Brenneman, G. W. Wright, George Lambert.

8. HARRISBURG (ENGLEWOOD), OHIO. October 1, 1892.

Chairman, M. Bowman.
Secretary, H. S. Hallman.

Pennsylvania Conference—W. Gehman, W. B. Musselman, M. A. Zyner, N. Detweiler.

Ontario Conference—S. Eby, M. Bowman, P. Cober, J. B. Detweiler, J. H. Steckley, D. S. Schantz, E. Battye, H. Goudie, H. S. Hallman.
Laymen—P. Pike, S. B. Schneider.

Indiana and Ohio Conference—S. Lambert, D. Brenneman, A. Good, C. K. Curtis, J. Krupp, D. Waterman.

9. COOPERSBURG, PA. October 7, 1896.

Chairman, P. Cober.
Secretary, H. S. Hallman.

Pennsylvania Conference—W. B. Musselman, William Gehman, C. H. Brunner.

Ontario Conference—M. Bowman, P. Cober, E. Anthony, S. Eby, H. Goudie, J. S. Guy, O. B. Snyder, A. F. Stoltz, W. Graybiel.

Indiana and Ohio—C. K. Curtis, D. Brenneman, A. Good, J. Krupp, S. Lambert, D. Waterman.

10. BERLIN (NOW KITCHENER), ONT. October 3, 1900.

Chairman, C. H. Brunner.
Secretary, H. S. Hallman.

Pennsylvania Conference—C. H. Brunner, H. B. Musselman, W. B. Musselman, W. G. Gehman, J. G. Shireman.

Layman—A. A. Wismer.

Ontario Conference—P. E. Cober, H. Goudie, M. Bowman, S. Eby, H. S. Wismer.

Laymen— I. Pike, S. B. Schneider.

Indiana and Ohio Conference—D. Brenneman, A. Good, S. Lambert, C. K. Curtis.

Laymen—A. Wright, J. Buzzard.

Michigan Conference—O. B. Snyder, E. Anthony.

Layman—J. C. Hallman.

Iowa and Nebraska Conference—H. Pontius, O. B. Henderson.

11. NAPPANEE, INDIANA. October 5, 1904.

Chairman, S. Lambert.
Secretary, H. S. Hallman.

Pennsylvania Conference—H. B. Musselman, C. H. Brunner, W. B. Musselman, W. G. Gehman.

Laymen—J. D. Moyer, A. M. Gehman.

Ontario Conference—P. Cober, H. Goudie, S. Eby, S. Cressman, S. Goudie.

Laymen—I. Pike, S. B. Schneider.

Indiana and Ohio Conference—A. B. Yoder, S. Lambert, D. Brenneman, C. K. Curtis.

Laymen—Robert Wright, B. F. Beery.

Michigan Conference—O. B. Snyder, E. Anthony.
Layman—F. Auslander.

Nebraska Conference—J. W. Morgan, A. A. Miller, O. B. Henderson.
Layman—George Skiles (absent).

12. BROWN CITY, MICH. October 28, 1938.

Chairman, E. Anthony.
Secretary, A. B. Yoder.

Pennsylvania Conference—H. B. Musselman, W. G. Gehman, W. B. Musselman, C. H. Brunner, W. S. Hottel, J. C. Roth.
Laymen—O. B. Bartholomew, Allen M. Gehman.

Ontario Conference—S. Goudie, E. Sievenpiper, J. N. Kitching, P. Cober, C. N. Good, S. Cressman, C. Raymer.

Laymen—J. B. Schantz, I. Pike, E. Dunnington.

Indiana and Ohio Conference—A. B. Yoder, I. P. Moore, D. Brenne-
man, S. Lambert, B. F. Beery.

Layman—A. D. Hoke.

Michigan Conference—E. Anthony, O. B. Snyder.

Layman—A. Detweiler.

Nebraska Conference—N. W. Rich, J. Hygema, H. J. Pontius.

13. BETHLEHEM, PA. October 23-31, 1912.

Chairman, S. Goudie.
Secretary, A. B. Yoder.

Pennsylvania Conference—H. B. Musselman, W. G. Gehman, C. H. Brunner, E. N. Cassel, W. S. Hottel.

Laymen—Allen M. Gehman, H. H. Bergey.

Ontario Conference—S. Goudie, S. Cressman, C. N. Good, E. Sieven-
piper, J. N. Kitching.

Laymen—J. B. Shantz, I. Pike.

Indiana and Ohio Conference—A. B. Yoder, C. K. Curtis, C. I. Huff-
man, J. A. Huffman, B. F. Beery.

Layman—A. D. Hoke.

Nebraska Conference—C. I. Scott, N. W. Rich.

Pacific Conference—M. J. Carmichael,

Canadian Northwest Conference—H. Goudie.

14. NEW CARLISLE, O. October 11-14, 1916.

Chairman, C. I. Scott.
Secretary, A. B. Yoder.

Pennsylvania Conference—H. B. Musselman, W. G. Gehman, C. H. Brunner, E. N. Cassel, W. S. Hottel.

Laymen—Allen M. Gehman, G. O. Billig, H. S. Jones.

Ontario Conference—S. Goudie, S. Cressman, C. N. Good, E. Sieven-
piper, J. N. Kitching.

Laymen—J. B. Schantz, I. Pike, A. S. Stouffer.

Indiana and Ohio Conference—C. K. Curtis, C. I. Huffman, A. B. Yoder, I. P. Moore, E. D. Mast.

Laymen—Anthony B. Yoder, A. D. Hoke.

Michigan Conference—O. B. Snyder, R. M. Dodd, J. N. Pannabecker,
B. A. Sherk.

Laymen—A. Detweiler, M. Jansi.

Nebraska Conference—C. I. Scott, N. W. Rich.

Layman—Joel Stahley.

Pacific Conference—M. J. Carmichael, A. W. Barbezat.

Canadian Northwest Conference—H. Goudie.

15. **KITCHENER, ONTARIO** October 13-19, 1920.

Chairman, A. B. Yoder.

Secretary, J. A. Huffman.

Pennsylvania Conference—H. B. Musselman, W. G. Gehman, C. H. Brunner, E. N. Cassel. B. Bryan Musselman, W. B. Musselman.

Laymen—Allen M. Gehman, G. O. Billig, H. L. Moyer.

Ontario Conference—S. Goudie, P. Cober, C. N. Good, J. N. Kitching.

Laymen—I. Pike, J. B. Schantz, J. H. Sherk.

Indiana and Ohio Conference—W. H. Moore, A. B. Yoder, C. I. Huffman, E. D. Mast.

Laymen—A. D. Hoke, John Ummel, Anthony B. Yoder, A. Taylor.

Michigan Conference—R. M. Dodd, B. A. Sherk, O. B. Snyder, B. Bowman.

Laymen—A. Detweiler, J. A. Kitchin.

Nebraska Conference—C. I. Scott, N. W. Rich.

Layman—H. A. McConnel (absent).

Pacific Conference—N. H. Payne, M. J. Carmichael (absent represented by J. G. Grout).

Canadian Northwest Conference—A. Traub.

16. **BROWN CITY, MICH.** October 15, 1924.

Chairman, H. B. Musselman.

Secretary, A. B. Yoder.

Pennsylvania Conference—H. B. Musselman, W. G. Gehman, C. H. Brunner, B. Bryan Musselman, E. N. Cassel, F. M. Hottel.

Laymen—Allen M. Gehman, G. O. Billig, H. H. Bergey, P. Ward Musselman.

Ontario Conference—S. Goudie, M. Bricker, S. Cressman, C. N. Good, W. Brown, A. G. Warder.

Laymen—J. H. Sherk, I. Pike, J. Thompson.

Indiana and Ohio Conference—A. B. Yoder, H. M. Metzger, S. Bartlett, W. H. Moore, C. I. Huffman.

Laymen—J. P. Michael, J. A. Freed, A. Neff, Anthony B. Yoder.

Michigan Conference—J. S. Wood, F. A. Jones, O. B. Snyder, J. A. Avery.

Laymen—A. Kitchin, A. Detweiler.

Nebraska Conference—C. I. Scott, N. W. Rich.

Layman—T. Young.

Canadian Northwest Conference—A. Traub.

17. **ALLENTOWN, PA.** November 7, 1928.

Chairman, A. B. Yoder.

Secretary, J. S. Wood.

Pennsylvania Conference—H. B. Musselman, W. G. Gehman, B. Bryan Musselman, C. H. Brunner, E. N. Cassel, G. F. Yost, F. M. Hottel.

Laymen—G. O. Billig, H. H. Bergey, M. L. Musselman, C. D. Bean, Allen M. Gehman.

Ontario Conference—S. Goudie, M. Bricker, C. N. Good, E. Sievenpiper, E. Moyer, A. G. Warder.

Laymen—I. Pike, J. Thompson, J. H. Sherk.

Indiana and Ohio Conference—A. B. Yoder, H. M. Metzger, W. H. Moore, R. P. Ditmer, A. Taylor, E. D. Mast.

Laymen—Melvin Wright, M. L. Moyer, Anthony B. Yoder.

Michigan Conference—J. A. Avery, J. S. Wood, J. N. Kitching, R. W. Herber.

Laymen—Jason Kitchin, D. D. Banks.

Nebraska Conference—C. I. Scott, N. W. Rich, E. D. Young.

Layman—T. R. Young.

Pacific Conference—A. W. Barbezat.

Canadian Northwest Conference—A. Traub.

Layman—H. Edwardson.

18. WAKARUSA, IND. October 28, 1936.

Thirteenth General Conference of the Mennonite Brethren in Christ. (Because of the financial depression no General Conference Session was held between 1928 and 1936).

Chairman, C. N. Good.

Secretary, J. S. Wood.

Pennsylvania Conference—H. B. Musselman, W. G. Gehman, E. N. Cassel, C. H. Brunner, B. Bryan Musselman, F. B. Hertzog, P. T. Stengele, T. D. Gehret.

Laymen—Jacob Moyer, Paul H. Cressman, C. W. Teel, E. R. Hartman, C. B. Brosius, C. E. Musselman.

Ontario Conference—C. N. Good, M. Bricker, S. Goudie, J. Harold Sherk, L. R. Pipner, W. B. Moyer.

Laymen—I. Pike, V. W. Cressman, D. Greer.

Indiana and Ohio Conference—R. P. Ditmer, H. E. Miller, C. I. Huffman, A. Taylor, J. A. Berry, W. E. Manges, William Hygema.

Laymen—Anthony B. Yoder, J. W. Moyer, M. Wright, Charles Miller.

Michigan Conference—E. M. Gibson, J. A. Bradley, J. A. Avery, J. S. Wood, R. W. Herber.

Laymen—C. Shupe, J. Dafoe.

Nebraska Conference—E. D. Young, N. E. Durkee.

Layman—Joel Stahley.

Pacific Conference—E. H. Metcalf.

Canadian Northwest Conference—C. J. Hallman.

19. KITCHENER, ONT. Last Wednesday of October, 1940—
Should the Lord tarry.

Pennsylvania members of the General Conference Executive Committee elected at General Conference of 1936—H. B. Musselman, W. G. Gehman, B. Bryan Musselman, E. N. Cassel.

The Executive Committee of the General Conference met at Elkhart, Ind., in October, 1939, and by resolution ordered the General Conference postponed until 1942 on account of war conditions.

