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# Rose of Sharon Hymns

Compiled and Published
By The
Hymn Book Committee
of the
Mennonite Brethren in Christ
of Pennsylvania

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The thanks of the Committee are due and herewith tendered to Rev. D. Wesley Myland, Prof. Thoro Harris, Hall-Mack Co., C. M. Alexander, Prof. Wm. J. Kirkpatrick, Dr. H. L. Gilmour, Mrs. L. E. Sweeney, and others, for valuable assistance and for the use of their copyrights in this publication.

#### COMMITTEE

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Rev. E. N. Cassel

## SING HIS PRAISE. D. W. M. D. Wesley Myland. Sing His praise, ye heav'ns resounding, Sing of Je-sus, Lamb of God; Sing ye an-gels, high and ho - ly, Who be-hold His pow'r a - bove; Sing His praise, ye saints a-dore Him, Saviour, Lord and coming King; 4. Sing His praise, all tribes and nations, Crown Him King of kings and Lord; Sing, O earth, of grace a-bound-ing, Of re-demp-tion thro' His blood. Tell of Christ who stooped so low-ly, To ex-press His sav-ing love. We will cast our crowns be-fore Him, To His feet our trib-utes bring. Join the Heavenly ju - bi - la - tions, Praise His name with one ac-cord. REFRAIN. His praise, sing His praise, Sing His wondrous praise, Sing the praise of Je-Tell the precious love sus. O His grace; mag - ni Je - sus: Sing our dear Re-deem-er's praise.

His glorious praise.



#### 3. CHRIST IS MINE,

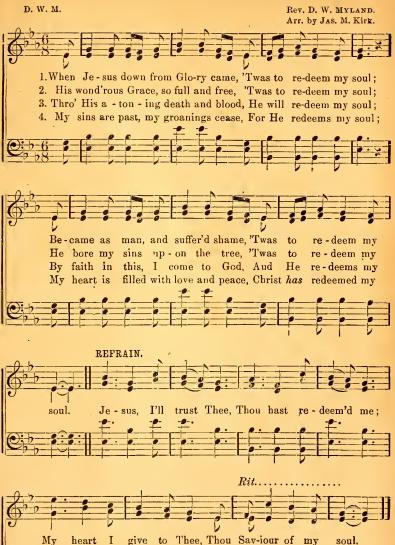




- 5 No more temptation nor sinning, Promised repose—the beginning; Joy with the souls we are winning For that fair City of God.
- 6 There can be loneliness never For the glad souls by the river-Reigning with Jesus forever In that fair City of God.

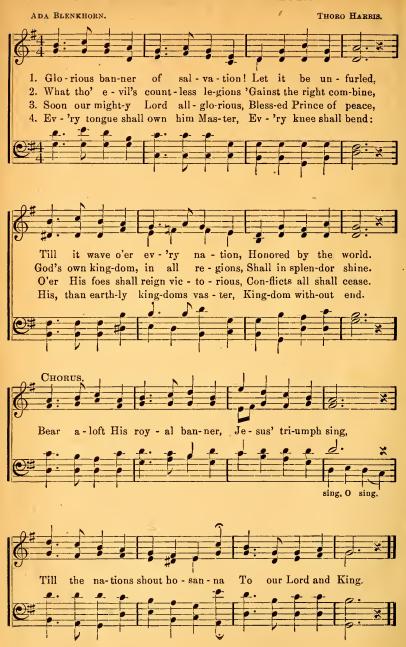
#### 5. SAVIOUR OF MY SOUL.

o. SAVIOUR OF IMI SOUL



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#### 6. BANNER OF SALVATION.



#### 7. HE IS MY SAVIOUR TO-DAY.







Valley, the bright and morning Star, He's the fairest of ten thousand to my soul.

#### 10. REJOICE, MY SOUL.





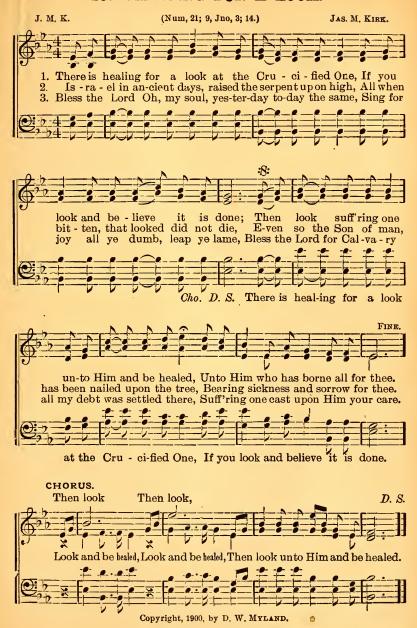




#### 14. JESUS WILL HELP YOU.

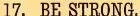


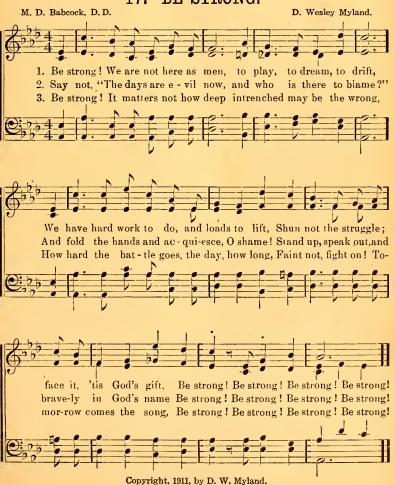
#### 15. HEALING FOR A LOOK.















#### 19. NOT THINE OWN.



#### 20. KEPT AS THE APPLE OF HIS EYE.





#### To Receive His Own.

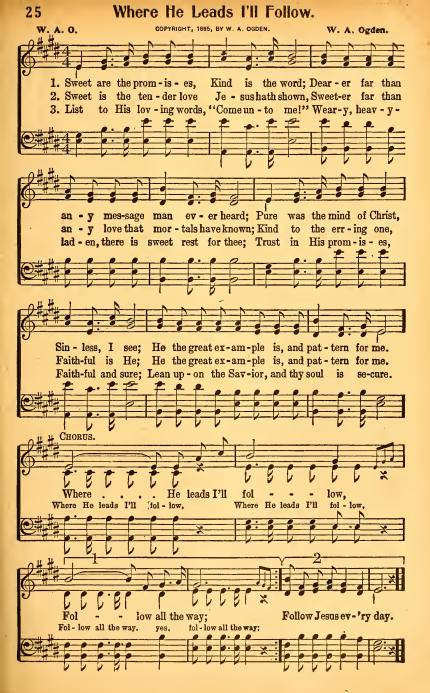
"I will come again, and receive you to myself."-John 15: 3. H. L. Turner. Thoro Harris. COPYRIGHT, 1914, BY THORO HARRIS. may be at morn, when the day is a - wak-ing, When sun-light 2. It may be at mid-day, it may be at twi-light, It may be,
3. While hosts cry "ho-san-na," from heav-en de-scending, With glo - ri 4. O joy! O de - light!should we go with-out dy - ing, No sick - ness, dark-ness and shad-ow is break-ing, That Je - sus will chance, that the black-ness of mid-night Will burst in - to come in the light the saints and the an - gels at - tend - ing, With grace on His brow, like a sad - ness, no dread and no cry - ing; Caught up thru the clouds with our CHORUS. blaze of His glo-ry, When Je-sus re-ceives His own. O Lord Je-sus. ha - lo of glo - ry, Will Je - sus re-ceive His own. Lord in - to glo - ry, When Je - sus re-ceives His own. sing this ex-ult-ant song: Hal-le-lu-jah! A-Ere we how long, how long men, Hal - le - lu-jah! A - men; Christ has come to our world a - gain.

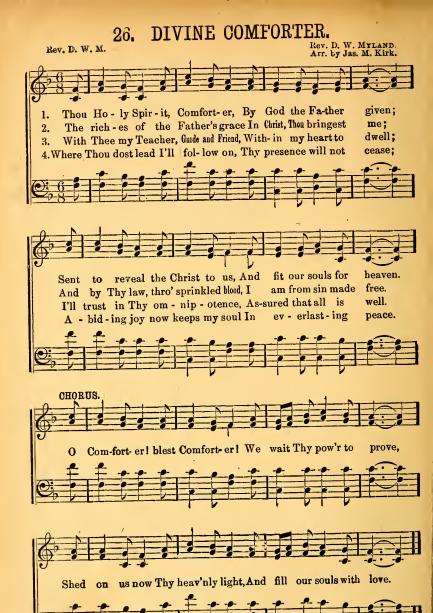
#### 23. HE KNOWETH THE WAY.



#### 24. WAITING FOR AN ANSWER.

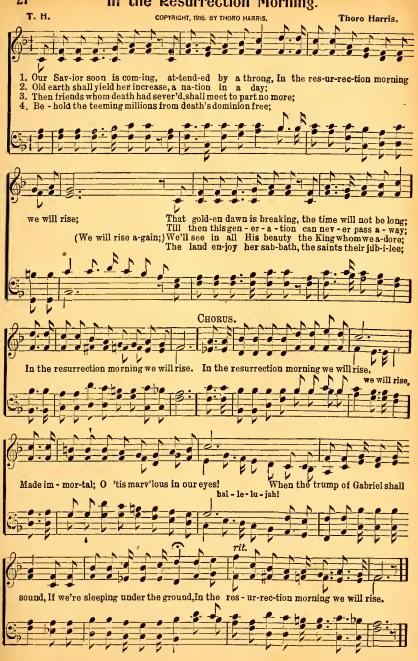






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#### In the Resurrection Morning.



#### 28. DWELLING IN CANAAN.



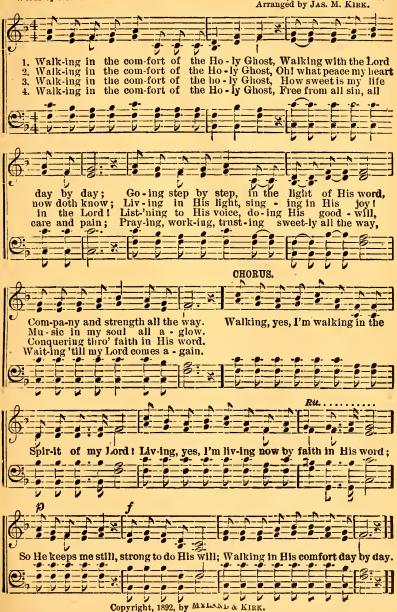
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### 29. THE COMFORT OF THE HOLY SPIRIT.

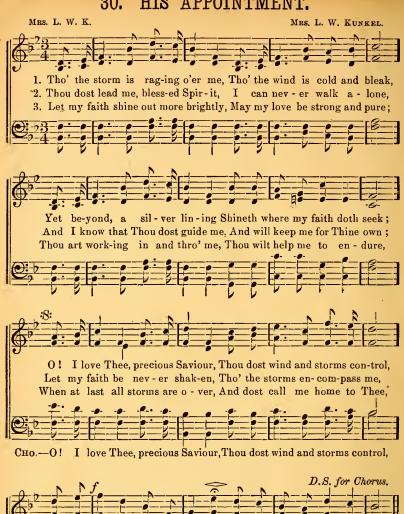
Words by Rev. D. W. MYLAND.

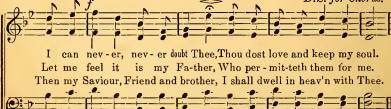
Acts 9; 31.

Music by Mrs. D. W. MYLAND, Arranged by Jas. M. Kirk.



#### 30. HIS APPOINTMENT.





can nev-er, nev-er doubt Thee, Thou dost love and keep my soul.

# 31. WHEN HE COMES IN GLORY.







#### LOVE DIVINE.



us with thy sal - va-tion. En-ter ev-'ry trembling heart.



2. Breathe, O breathe thy loving Spirit | 3. Finish then thy new creation; Pure and spotless let us be; Into every troubled breast! Let us all in thee inherit, Let us see thy great salvation, Let us find that second rest. Perfectly restored in thee; Changed from glory into glory, Take away our bent to singing; Alpha and Omega be; Till in heaven we take our place, Till we cast our crowns before thee, End of faith, as its beginning,

Set our hearts at liberty.

Lost in wonder, love, and praise.



# HAPPY SOUL.—Concluded.



### I'll Live for Him.



#### 35 HE'S ALL TO ME.

- 1 Dear Saviour, come and set me free, 1 My life, my love I give to Thee. That Thine forever I might be, To walk in fellowship with Thee Through all eternity.
- 2 Dear Saviour, come, Thy love impart To this Thy captive willing heart, That I in sweetness may depart To fill another soul.
- 3 O. glorious joy, to know I'm Thine, O, blessed thought, that Thou art mine, 2 I now believe Thou dost receive. I bow before Thy holy shrine, And yield my will to Thee.
- 4 Keep Thou this gift, so sweet to Thes Its yielding up has set me free, Thy face, Thy glory, now I see, And Thou art all to me.

G. B. ALLDRIDGE.

#### 36 I'LL LIVE FOR HIM.

Thou Lamb of God, who died for me O, may I ever faithful be, My Saviour and my God.

#### REFRAIN.

I'll live for Him who died for me. How happy then my life shall be: I'll live for Him who died for me. My Saviour and my God.

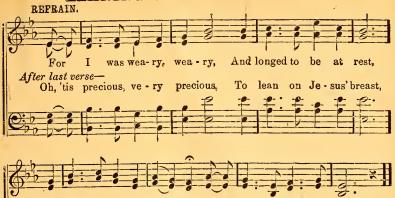
- For Thou hast died that I might live. And now henceforth I'lltrust in Thee, My Saviour and my God.
- I Oh, Thou who died on Calvary. To save my soul and make me free. I consecrate my life to Thee. My Saviour and my God.

### 37. LEANING ON JESUS.



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And oh! it was so peaceful there, While lean - ing on His breast. For when the heart is wea - ry, 'Tis the on - ly place of rest.



38 VARINA. (C. M.)

1 I heard the voice of Jesus say, "Come unto me and rest, Lay down, thou weary one, lay down, Thy head upon my breast!"

I came to Jesus as I was,
Weary, and worn, and sad,
I found in Him a resting-place,
And He hath made me glad.

2 I heard the voice of Jesus say, "Behold, I freely give

The living water; thirsty one,
Stoop down, and drink, and live!"

I came to Jesus and I drank Of that life-giving stream; [vived, My thirst was quench'd, my soul re-

And now I live in Him.

I heard the voice of Jesus say,

"I am this dark world's Light;

Look unto Me, thy morn shall rise.

And all the day be bright!"

I looked to Jesus and I found In Him my Star, my Sun, and in that light of life I'll walk, Till all my journey's done. 39 RETREAT. (L. M.)

- I From every stormy wind that blows, From every swelling tide of woes, There is a calm, a sure retreat—'Tis found beneath the mercy-seat.
- 2 There is a place where Jesus sheds The oil of gladness on our heads; A place than all beside more sweet— It is the blood-bought mercy-seat.
- 3 There is a scene where spirits blend, And friend holds fellowship with friend;

Tho' sundered far, by faith they meet Around one common mercy-seat.

- 4 Ah! whither could we flee for aid, When tempted, desolate, dismayed? Or how the hosts of hell defeat, Had suffering saints no mercy-seat.
- There, there on eagle wings we soar,
  And sin and sense molest no more;
  And heaven comes down, our souls
  to greet,

While glory crowns the mercy-seat.

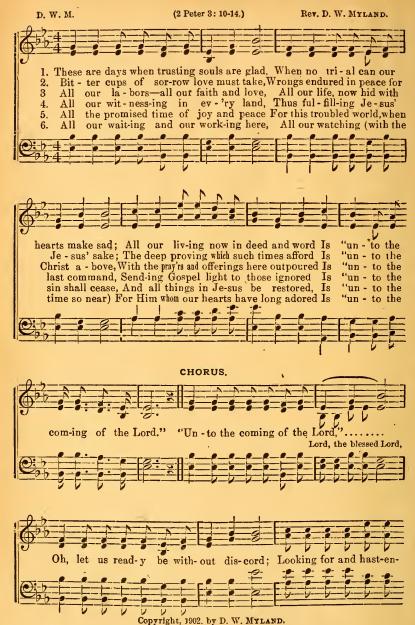
### 40. IN HEAVENLY PLACES.

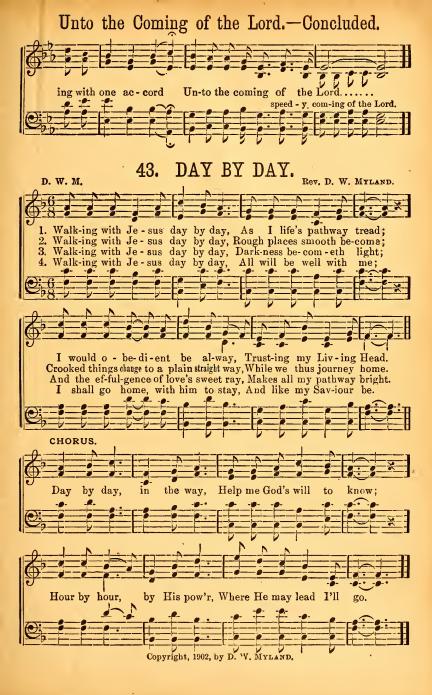


#### LIVE OUT THY LIFE WITHIN ME. F. R. HAVERGAL. 1. Live out Thy life with - in me, Oh, Je - sus, King of kings: 2. The tem - ple has been yield - ed, And pu - ri-fied of sin: 3. Its mem - bers ev'-ry mo-ment Held sub - ject to Thy call; 4. But rest - ful, calm and pli - ant, From bend and bi - as free; Thou Thyself the To Be an-swer allmy ques-tion - ings. Let Thy She-ki-nah glo - ry Now flash forth from with - in. to have Thee use them, Ornot be used at set - tle When Thou hast need of Per - mit - ting Thee to me. Thy life with - in me, all things have Thy way; Live Ιn all the earth keep si - lence, The bod - y henceforth be Held with - out rest-less long - ing, Or strain, or stress or fret. out Thy life with - in me, 0 Je - sus, King of kings. the transpar-ent me-dium, Thy glo-ry to dis-play. si - lent, do - cile serv-ant, Moved on - ly as cha - fings at Thy deal-ings, Or thoughts of vain re - gret. Be Thou the glorious an -swer. To allmy question - ings.

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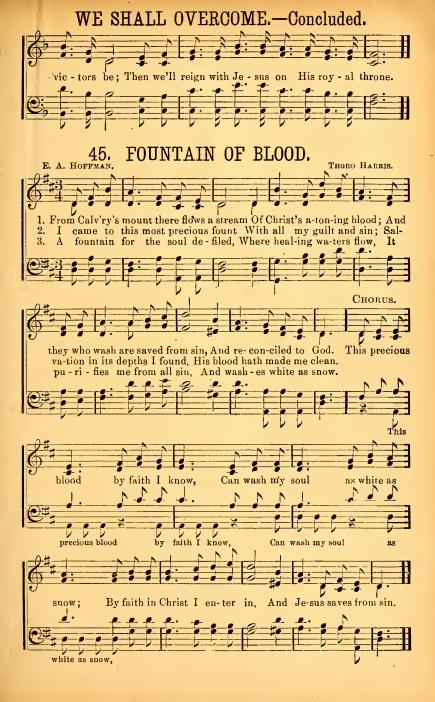
# 42. UNTO THE COMING OF THE LORD.





# 44. WE SHALL OVERCOME.





### 46. TRUSTING JESUS ALONE.



# Trusting Jesus Alone.—Concluded.



#### 47. ROLLING OVER ME.



#### 49. ALL THE WAY.





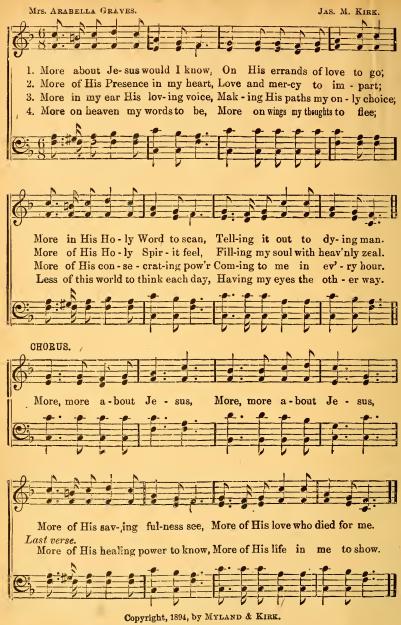
CLEANSE AND HIDE ME. Rev. D. W. MYLAND. Rev. D. W. MYLAND, Arr. by Jas. M. Kirk. 1. Cleanse me, oh, my Saviour, cleanse me, From the stain of in-bred sin: This the end of all my proneness, Now my wand'rings all shall cease; 3. Ohl the love and joy of serv-ice in this life of rest to know; Make my heart all pure and ho - ly, Throne of Thine a-bid-ing reigr. Heart renewed and mind o - be-dient, Gar - risoned by His sweet Peace. Glad-ly do - ing all He bid - eth, Days of Heaven while here be-low. CHORUS. Cleanse me, hide me, From all sin and self set free: Cleanse, oh cleanse me; hide, oh hide me; of Jesus, guide and keep me, Giv-ing constant vic-to - ry.

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# 53. THINE IS THE KINGDOM.



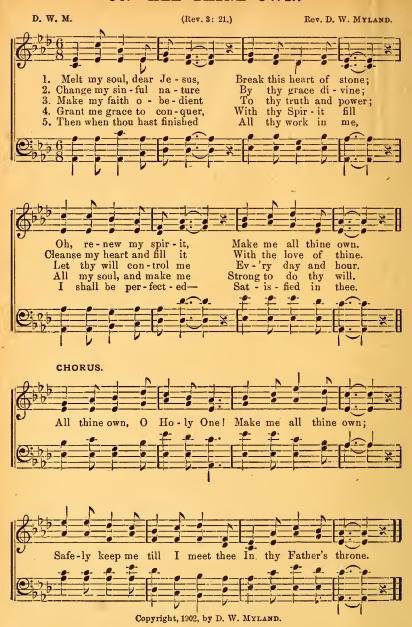
## 54. MORE ABOUT JESUS.



# 55. HE WILL BE TRUE FOREVER.



#### 56. ALL THINE OWN.



#### 57. COMMITTED.

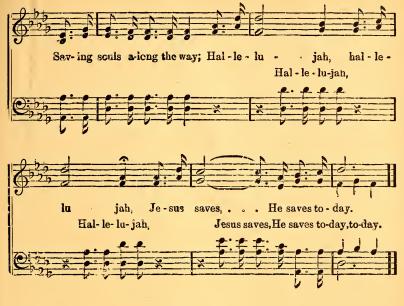


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### 58. JESUS SAVES TO-DAY.



## JESUS SAVES TO-DAY.—Concluded.



# Blessing.



#### 59 MERCY FOR ME.

- i Depth of mercy, can there be Mercy still reserved for me? Will the Father hear the plea I make in Jesus' name?
- 2 Thave long withstood His grace, And have grieved Him to His face, Wandered far from His right ways, But I return this hour.
- 3 Here my many sins lament, Now sincerely I repent, God to serve, with true intent, My Saviour I receive.

REV. D. W. MYLAND.

#### 60 I TAKE HIM AS I AM.

1 Here I give myself to Thee, Thou dost set my spirit free, And the blood now cleanses me. According to His Word.

CHO.—I take Him as I am,
I take Him as I am,
This is my plea, He promised me,
I take Him as I am.

2 Now I know that it is done,
Though the feeling's not begun,
But 'tis promised in the Son,
And I rest upon His Word.
REV. D. W. MYLAND.

#### 61. TRUST FOR BODY AND SOUL.



### 62. SOWING PRECIOUS SEED.



## 63. JESUS HEALS TO-DAY.





### LET US STAND.

D. W. M. (Judges 7: 20, 21.) Rev. D. W. Myland. Je - sus, soldiers true and bold, Clad in ly - ing, foes both fierce and strong, But in us stand for All a-round us dan - ger came we to the front, And to tri-umph, who would falt - er here? When the In the time of of promised gos - pel ar-mour like the saints of old; Drinking of the fountain, faith we're marshal'd as a fearless throng; Not by might or numbers 'Tis a day propitious save God's people, bear the bat-tle's brunt; On we go to vic-t'ry King is com-ing and the Kingdom near: watching un-to prayer, Proved, and ready for life's conflict anywhere. go we to the fray, But thro' Christ our Captain we shall win the day, victors crowns to gain, Overcome with Jesus- in His Kingdom reign. shouting for our King, By His Sword we'll conquor and deliverance bring. CHORUS. my place I'll stand, like Gideon's faith-ful band, Ready

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## LET US STAND.—Concluded.



#### 66 ALL HAIL THE POWER.

- 1 All hail the pow'r of Jesus' name! Let angels prostrate fall,
- ||:Bring forth the royal diadem, And crown Him Lord of all. :||
- 2 Let ev'ry kindred, ev'ry tribe,
  On this terrestrial ball,
  || :To Him all majesty ascribe,
  And crown Him Lord of all. :||
- 3 Oh, that with yonder sacred throng We at His feet may fall,
- ||:We'll join the everlasting song, And crown Him Lord of all. :||

#### 67 O FOR A THOUSAND TONGUES.

- 1 O for a thousand tongues, to sing My great Redeemer's praise, The glories of my God and King, The triumphs of His grace.
- 2 Jesus! the name that charms our fears, That bids our sorrows cease; 'Tis music in the sinner's ears, 'Tis life, and health, and peace.
- 3 He breaks the power of canceled sin, He sets the prisoner free. His blood can make the foulest clean, His blood availed for me.

# 68. WHO WILL GO AND WITNESS FOR JESUS?



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#### 69 A CHARGE TO KEEP.

- A charge to keep I have, A God to glorify,
   A never-dying soul to save, And fit it for the sky.
- To serve the present age,
  My calling to fulfil,
  O may it all my powers engage
  To do my Master s will.
- 3 Help me to watch and pray,
  And on Thyself rely,
  Assured if I my trust betray,
  I shall forever die.

#### 70 CAN I YET DELAY.

- 1 And can I yet delay
  My little all to give?
  To tear my soul from earth away
  For Jesus to receive?
- 2 Nay, but I yield, I yield! I can hold out no more; I sink by dying love compell'd; And own the conqueror!
- 3 Come and possess me whole, Nor hence again remove; Settle and fix my wavering soul With all Thy weight of love.



# 73. I TAKE, HE UNDERTAKES.



# 74. TEACH ME, O LORD!



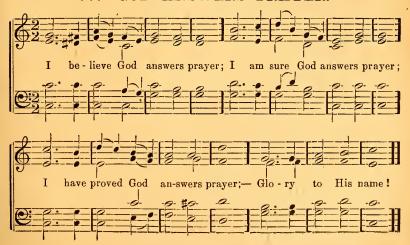




# Holding Steadily On.—Concluded.



#### 77. GOD ANSWERS PRAYER.



### 78. OUR LORD'S RETURN TO EARTH AGAIN.



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### OUR LORD'S RETURN TO EARTH.—Concluded.



### OLIVET. (6,4.)

RAY PALMER.

#### 79 MY FAITH LOOKS UP.

- 1 My faith looks up to Thee,
  Thou Lamb of Calvary;
  Saviour divine,
  Now hear me while I pray,
  Take all my sins away;
  Oh, let me, from this day,
  Be wholly Thine.
- 2 May Thy rich grace impart
  Strength to my fainting heart,
  My zeal inspire;
  As Thou hast died for me,
  Oh, may my love to Thee
  Pure, warm, and changeless be,
  A living fire.

#### 80 COME, HOLY GHOST.

- 1 Come, Holy Ghost, in love, Shed on us from above Thine own bright ray! Divinely good Thou art, Thy sacred gifts impart To gladden each heart: Oh, come to-day!
- 2 Come, tenderest Friend, and best, Our most delightful Guest, With soothing power: Rest, which the weary know, Shade, 'mid the noontide glow, Peace, when deep griefs o'erflow, Cheer us this hour!

### 81. JESUS IS COMING AGAIN.





#### Walking With Him.





English Melody.



1 O happy day, that fixed my choice On Thee, my Saviour and my God! Well may this glowing heart rejoice, 3 Now rest, my long-divided heart, And tell its raptures all abroad.

Сно.—Нарру дау, һарру дау, When Jesus washed my sins away! And live rejoicing ev'ry day.

2 'Tis done! the great transaction's done!

I am my Lord's, and He is mine;

He drew me, and I followed on, [vine. Charmed to confess that voice di-

Fixed on this blissful center, rest; Nor ever from thy Lord depart,

With Him of every good possessed.

He taught me how to watch and pray, 4 High heaven, that heard the solemn vow.

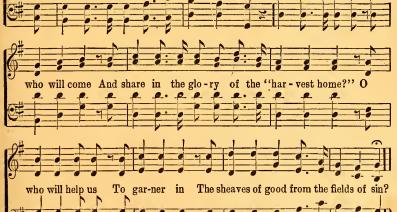
> That yow renewed shall daily hear, Till in life's latest hour I bow.

And bless in death a bond so dear.

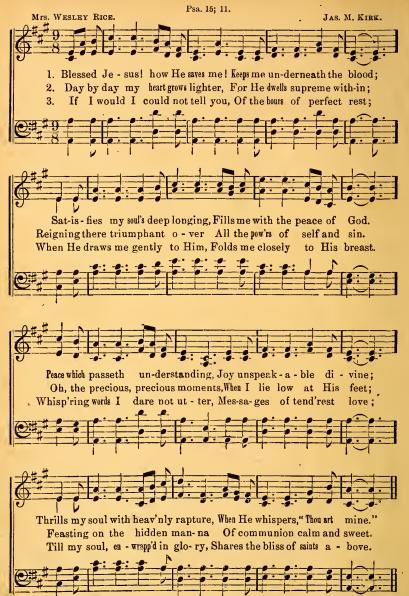
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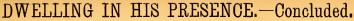
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### 89. DWELLING IN HIS PRESENCE.



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#### MY JESUS, AS THOU WILT.

1 My Jesus, as Thou wilt, Oh! may Thy will be mine, Into Thy hand of love. I would my all resign; Through sorrow or through joy,

Conduct me as Thine own, And help me still to say,

"My Lord, Thy will be done."

? My Jesus, as Thou wilt, All shall be well for me, Each changing future scene I gladly trust with Thee; Straight to my home above

I travel calmly on, And sing in life or death,

"My Lord, Thy will be done." JANE BORTHWICK. 91

#### IT IS THY WILL.

1 My Jesus, as Thou wilt, I come, dear Lord, to Thee,

I know that 'tis Thy will, For Thou hast said to me.

"Come unto me; dear child, And I will give you rest.

Oh, gladly now I come, Obeying Thy behest.

2 In sickness Thou hast said, If I will come to Thee, Thou'lt hear the prayer of faith,

And healing give to me; Oh, help my faith to take This blessing at Thy hand,

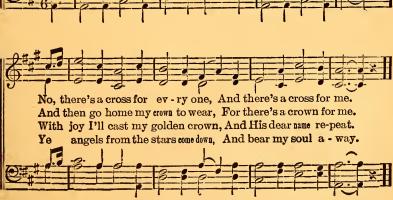
I know it is Thy will, Because 'tis Thy command.

W. H. LAUGHLIN.

#### 92. LOOKING UNTO JESUS.







96. TRUST AND REST.



### TRUST AND REST.—Concluded.



## 97. GUIDE ME, GREAT JEHOVAH.





 Guide me O thou great Jehovoh, Pilgrim through this barren land: I am weak, but thou art mighty;

Hold me with thy powerful hand.
Bread of heaven,

Feed me till I want no more.

2. Open now the crystal fountain, Whence the healing waters flow;

Let the fiery, cloudy pillar.

Lead me all my journey through;

Strong Deliverer,

Be thou still my strength and shield.

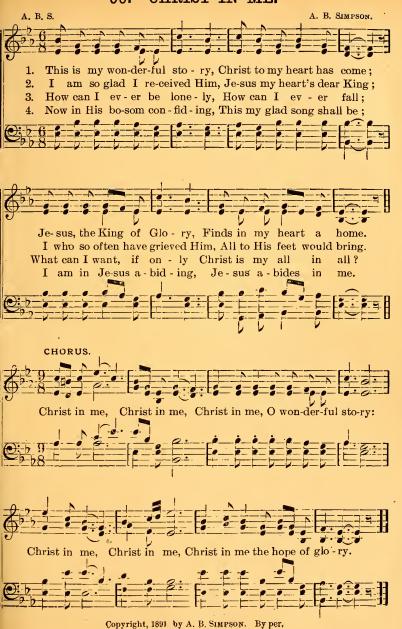
3. When I tread the verge of Jordan, Bid my anxious fears subside;

Bear me through the swelling current; Land me safe on Canaan's side:

Song of praises
I will ever give to Thee.



#### 99. CHRIST IN ME.



### 100. WE'RE LOOKING FOR JESUS.

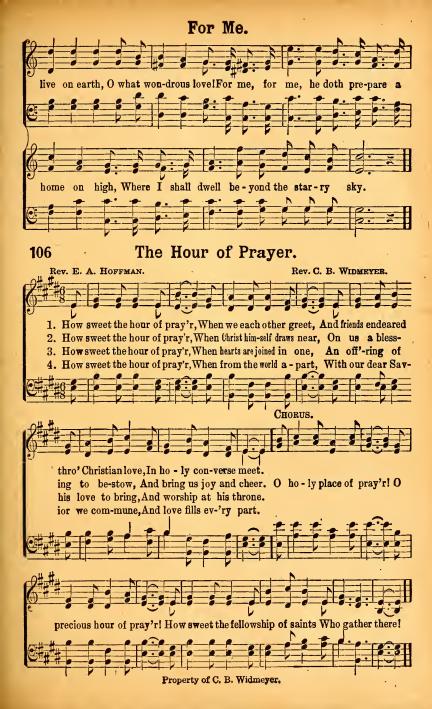




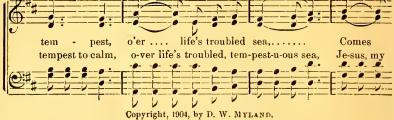








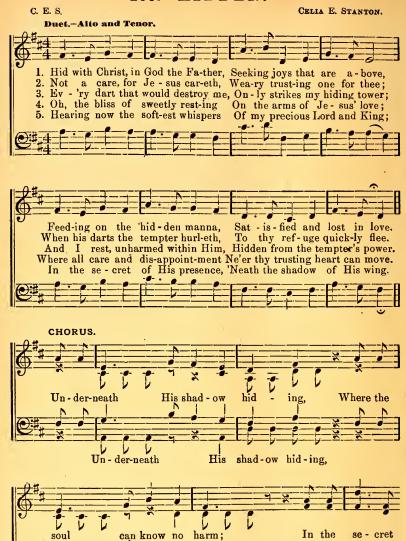
107. STILLING THE STORM. "And He saw them toiling in rowing; for the wind was contrary unto them; . . . . And He went up unto them into the ship, and the wind ceased."—Mark vi: 47-54. D. W. M. Rev. D. WESLEY MYLAND. Duet .- Sop. & Ten, Con Expressio. When you are wea-ry and troubled in soul, When o'er thy spir-it 2. Winds of temp-ta-tions thy spir - it may sweep, Like a frail bark on Toss-ing thy soul like 3. Storms of at - flic-tion may break o - ver thee, 4. So, thro' life's journey, by sea or bv land, Let us trust ful - ly the storm-bil-lows roll; Look un - to Je - sus, who winds can con-trolthe dark, stormy deep; Then, tho the eye of thy God seems to sleep, the waves of the sea; Yet, in the tempes, the Lord you may see, our Saviour's strong hand; Knowing the voyage is at his own command. CHORUS. calm-ing the sea by His word. Still ing the trust in His presence to save. bring-ing thee com-fort and rest. and He will bring us safe home. Still-ing, yes, still-ing the



### STILLING THE STORM.—Concluded.





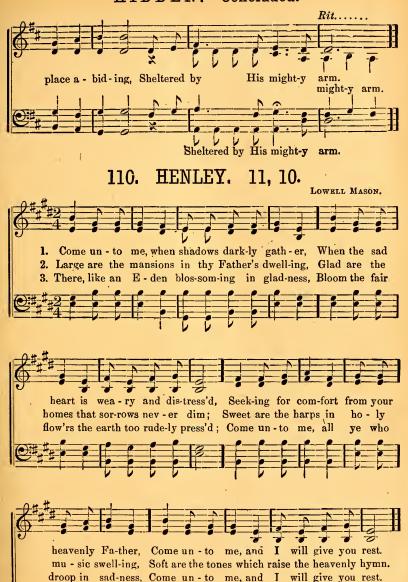


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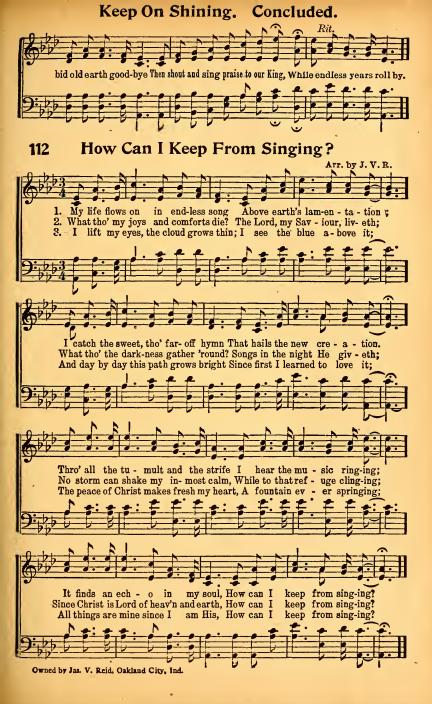
can know no harm;

Where the soul

### HIDDEN.—Concluded.



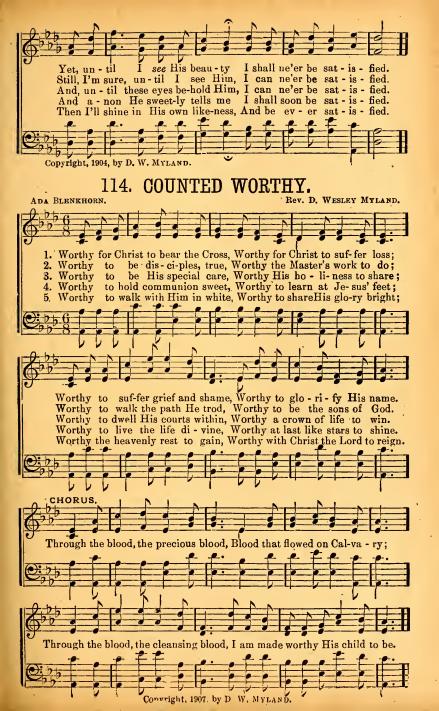




#### 113. SATISFIED

"I shall be satisfied, when I awake with Thy likeness."-Psa. 17: 15.



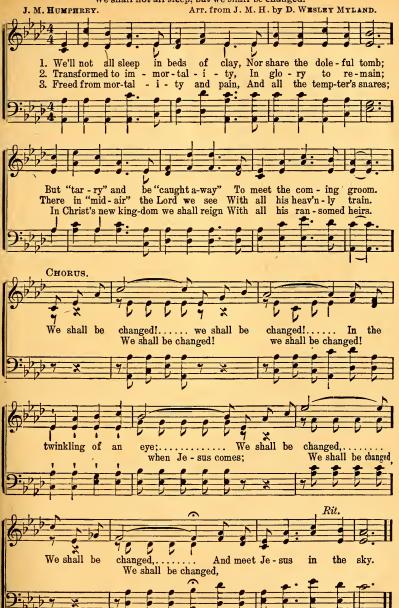


## 115. HE BORE OUR SORROWS.



### 116. WE SHALL BE CHANGED.

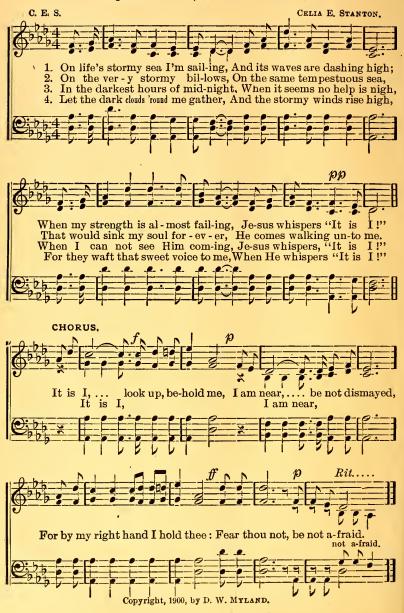
"We shall not all sleep, but we shall be changed."



Copyright, 1909, by J. M. Humphrey,

#### 117. "IT IS I."

"Be of good cheer: It is I; Be not afraid."-Matt. 14:27.



#### 118. I BELIEVE JESUS SAVES.

Rev. WM. McDONALD. Rev. L. L. PICKETT. I am com-ing to Je-sus for rest, Rest, such as the pu-ri-fied know; In com-ing, my sin I de-plore, My weakness and proverty show; To Je-sus I give up my all. Ev'ry treasure and i-dol I know; I am trusting in Je-sus alone, Trusting now His salvation to know; 5. My heart is in raptures of love, Love, such as the ransom'd ones know; My soul is athirst to be blest, To be washed and made whiter than snow. I long to be sav'd ev-er-more, To be washed and made whiter than snow. For His fullness of blessing I call, Till His blood washes whiter than snow. And His blood doth so fully atone, I am washed and made whiter than snow. I am strengthened with might from above, I am washed and made whiter than snow. CHÓRUS. I be-lieve Jesus saves, And His blood washes whiter than snow. And His blood washes whiter, yes, whiter than snow. I be-lieve Jesus saves. And His blood washes whiter than show. And His blood washes whiter, yes whiter than snow.

Copyright, 1894, by L. L. PICKETT.

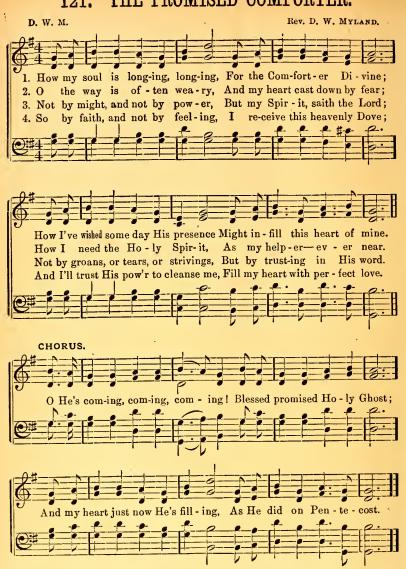
#### 119. DAYS WITH JESUS.

"And lo, I am with you all the days, unto the end of the age."-Matt. 28: 20.

Rev. D. WESLEY MYLAND. D. W. M. Arr. by JAS. M. KIRK. bless - ed days with Je - sus, Com - pan - ion - ship with Him; saved me thus to serve Him, In pray'r, and trust and praise; bod - y is His tem-ple, My heart it is 4. His Spir - it fills and keeps me, His serv - ice is 5. Shall meet Him in the morn-ing, When He, who is Bright hours of will-ing serv-ice, Some pre-cious soul In thought and word and ac-tion, Thro' all my hap-py My pow'rs, in glad o - be-dience, To la - bor "till He comes." will be most glo-rious, When I my Sav-iour meet. Shall say, "the night is end - ed, And Ï have come for CHORUS. Je - sus, Sweet days days with His Copyright, 1895, by D. W. MYLAND.

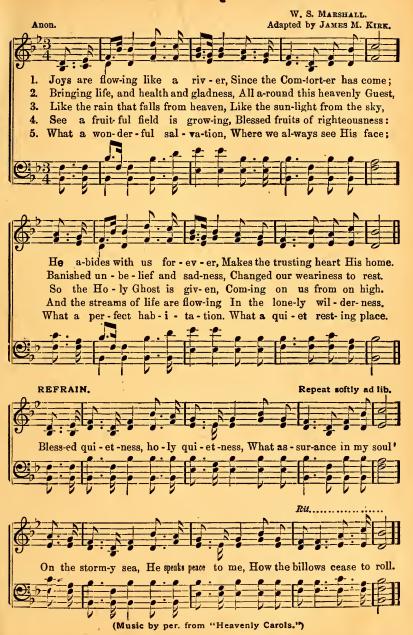


# 121. THE PROMISED COMFORTER.



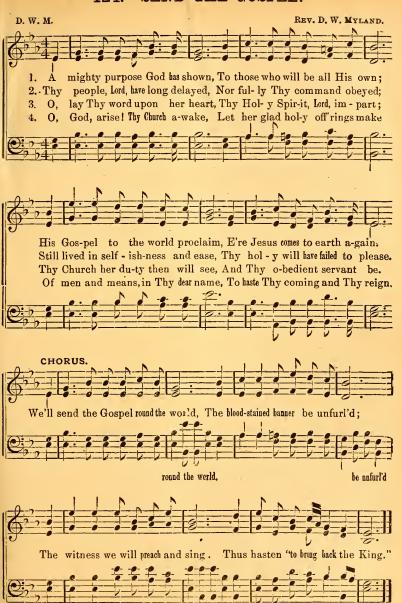
- 5 He it is that worketh in me, All the blessings of His power; He it is will keep and use me, As I trust Him every hour.
- 6 Every hour I'll trust His presence, Every day will prove His love; I, His temple, He my fullness,
  - Earnest of the life above.

# 122. BLESSED QUIETNESS.





### 124. SEND THE GOSPEL.



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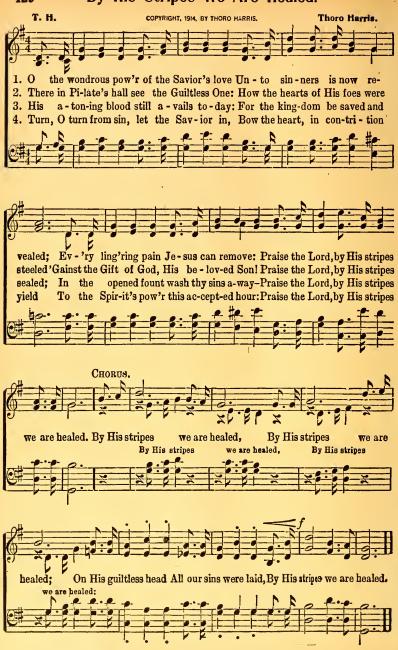


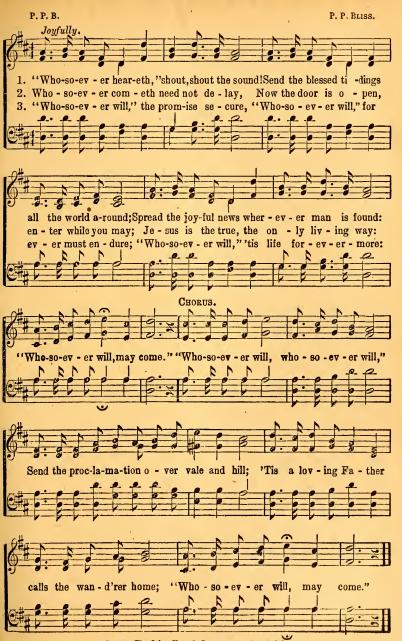
126. YES, I'LL FOLLOW JESUS.











By per. The John Church Co., owners of copyright,

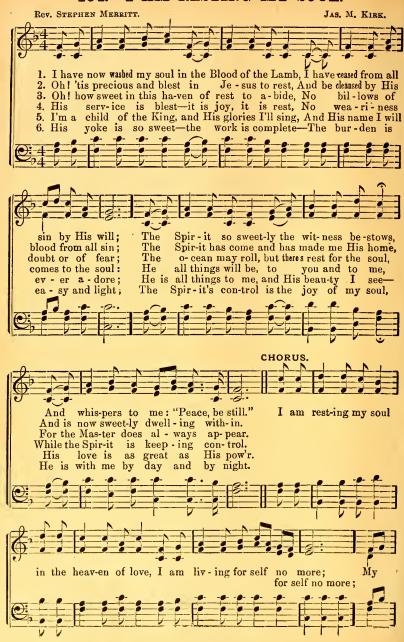
### 131. THE ANSWER'S ON THE WAY.



#### 132. FULLNESS IN JESUS.



#### 134. I AM RESTING MY SOUL.



# I AM RESTING MY SOUL. - Concluded.



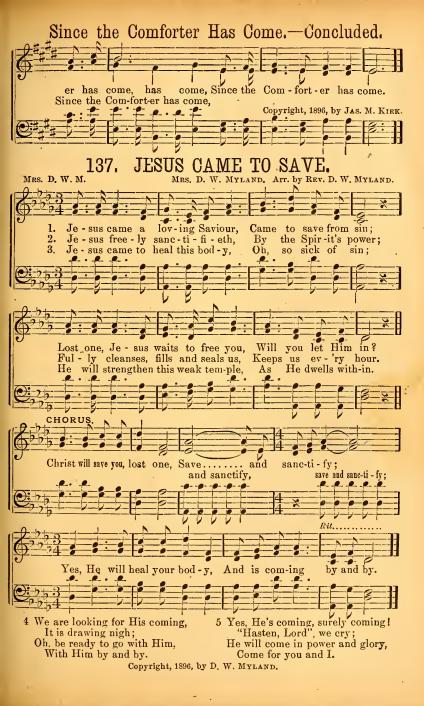
#### 135. CLEANSING FOUNTAIN.



4 Oh, life-reviving flood,
Through all my senses flow!
Till all I am is lost in God,
And I but Jesus know.

My thirsty spirit craves
No lesser joy than this,
I know that Jesus fully saves,
And I am fully His.





### Complete in Him.



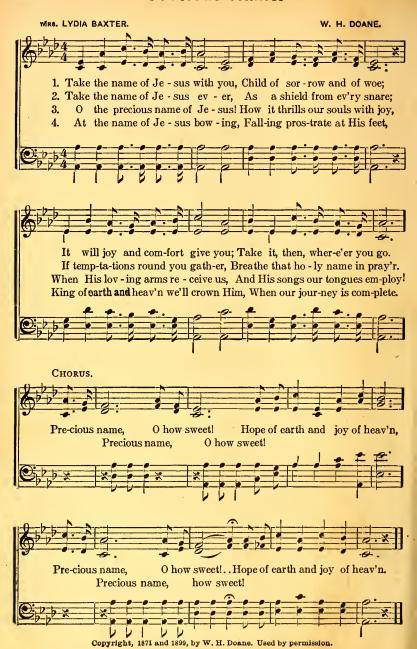




### 142. THE BRIDEGROOM IS COMING.

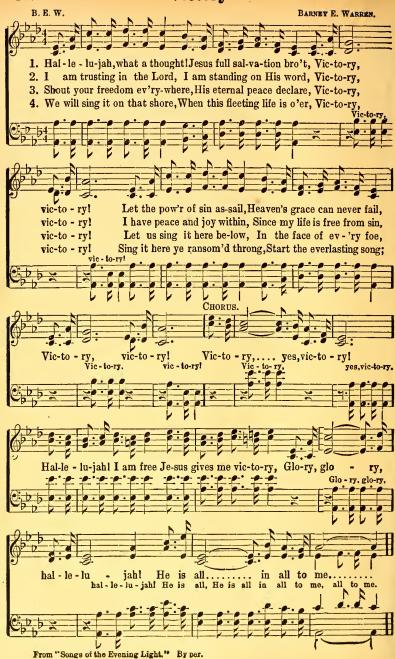
("Behold, the Bridegroom cometh." Matt. 25:6.) D. W. M. D. Wesley Myland. the Bridegroom is coming, morn-ing, noon or night, And will the Bridegroom is coming in the clouds of heav'n, To re-the Bridegroom is coming, for that day pre-pare, When with take His Bride back home; Have your lamps all burn-ing and your ceive His blood-washed own; O he cleansed and wait-ing, free from All the saints shall gath-er in the Christ 'neath heav-en's dome, read - y when the Bridegroom comes. gar-ments white, And he read - y when the Bridegroom comes. read - y when the Bridegroom comes. car - nal leaven, And be air; up - per CHORUS. be read - y! the Bridegroom comes; He may come mid-night, morn or





### More Abundantly.







# 148. I AM OVER JORDAN.

("Now therefor arise, go over this Jordan." Josh. 1: 2, 3.)



# I AM OVER JORDAN.—Concluded.



4 Come thou over Jordan, with the Ark 5 Climb the steeps of Zion, in the comof God;

Come and follow Jesus where the saints Resurrection glory, or translation power, have trod;

Taste the milk and honey of His pre- Dwell within the city—New Jerusalem, cious word;

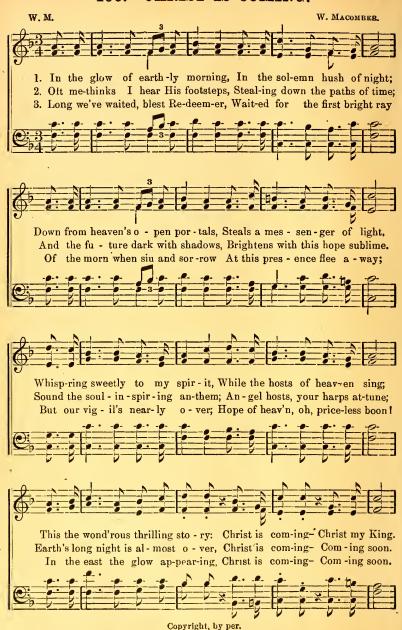
Prove the Spirit's fulness, trusting in the Lord.

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#### 149. REVIVE US AGAIN.

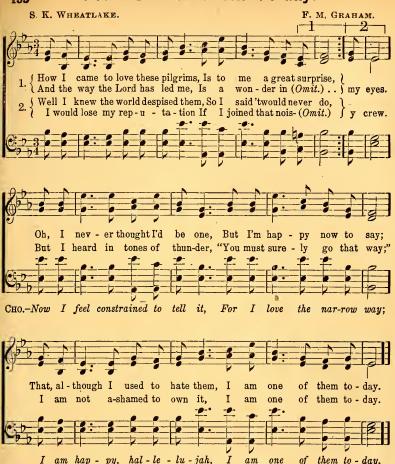


### 150. CHRIST IS COMING.









3 Oft I sneered when they were telling,
That they felt no foe within,
That the grace of their Redeemer
Daily kept them free from sin.
But conviction seized my spirit,
Took my hatred all away,
I have found this great salvation,

And I'm one of them to-day.

- 4 It so shocked me that I could not
  All my indignation hide;
  When they said that God's old Bible
  Never would endorse my pride.
  Though high-headed, proud and haughty,
  Yet I heard the Spirit say,
  "Will you be an humble pilgrim?"
  I am one of them to-day.
- 5 And I used to thing their shouting
  Was entirely out of place,
  And I never would consent to
  Bring upon me such disgrace.
  So I ask the Lord to bless me
  In a mild and quiet way;
  But I prayed through and got the glory,
  And I'm one of them to-day.
  - 6 I am glad I ever found them,
    For they led me to the right;
    And I'm going to stay among them,
    Daily walking in the light.
    And some day I'll join their number,
    Over on the other shore;
    It is settled, hallelujah!
    I'm a pilgrim evermore.

y permission.

### The Breaking of the Day.





157

A. E. B.

A. E. BLOOM.



- 1. I've heard the sweet sto-ry of Je sus, The Sav-ior who came from a-bove;
- 2. I've heard how he suf-fered to save us, He cleans-es from sin and its guilt;
- 3. He pleads for us now up in glo ry, He lives who for us sin did bear;
- 4. He's com ing some day to re ceive us, His glo ry we free-ly shall share;
- 5. Thro'yearsnev-er end ing we'll sing it, The sto ry so wondrous and true;





Who gave his own life to re-deem us, Thus prov-ing his in-fi-nite love.

He purchased sal-va-tion for sin-ners, In vain not his blood has been spilt.

Will tell it tho'a - ges grow hoar-y, For-ev-er the crown he will wear.

Will live in the land he will give us, No sor-row or death will be there.

O sin-ner, be-lieve and re-ceive it. This Je-sus would save e-ven you.





It nev-er grows old, it nev-er grows old, This sto-ry of Je-sus my Lord;





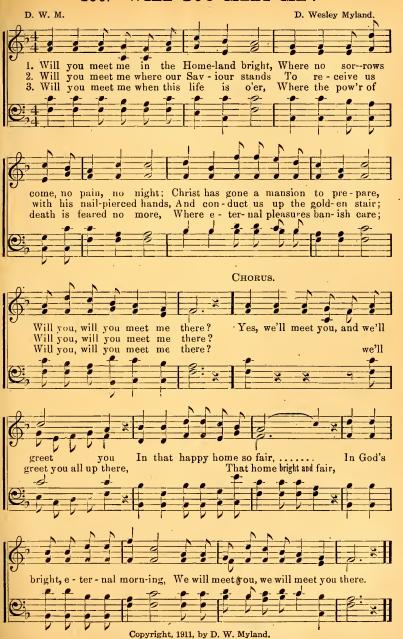
It comes with a pow'r nev-er ceas-ing, This sto - ry that nev-er grows old.



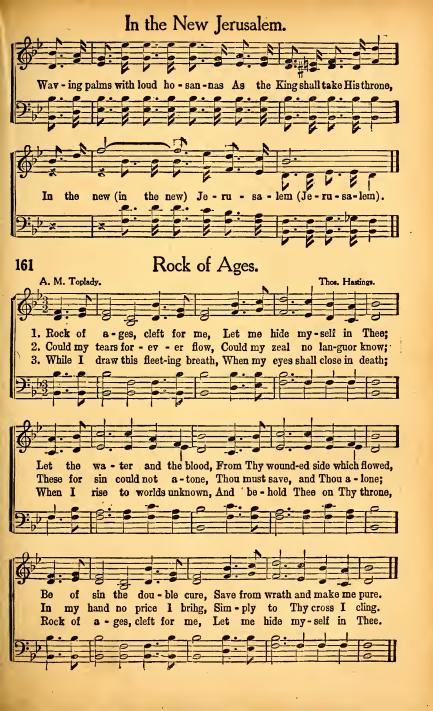
Copyright, 1909, by A. E. Bloom.



### 159. WILL YOU MEET ME?



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## 162. THE SHELF BEHIND THE DOOR.



# THE SHELF BEHIND THE DOOR,-Concluded,



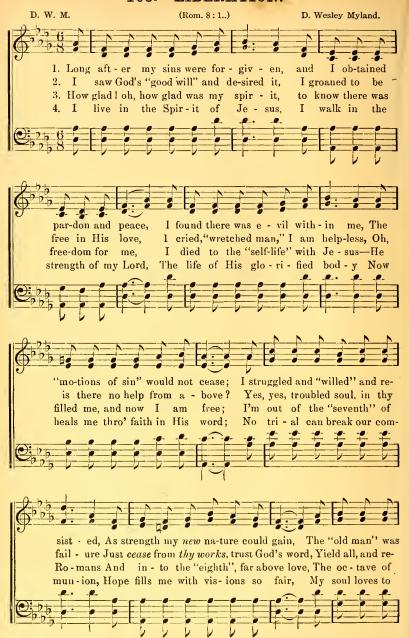
You daily tremble lest you feel the chastening of His rod.
The blessed Holy Spirit puts this question o'er and o'er:
What are you going to do about this shelf behind the door?

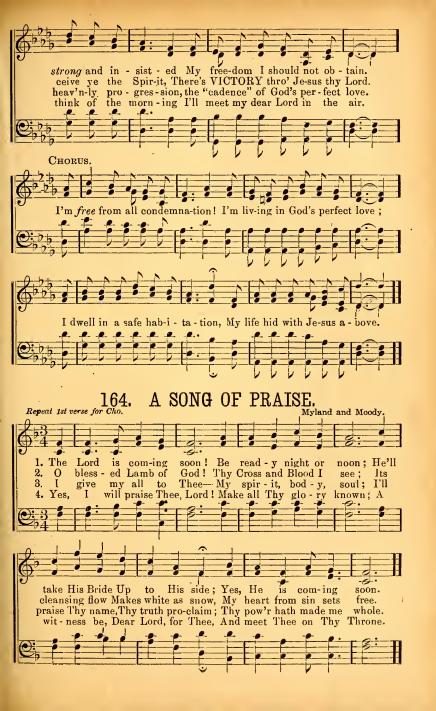
7. You need not go to foreign lands to find a household God.
To look upon idolatry you need not go a rod,
But in this land where Gospel light is shining all around
If you should look behind the door an idol could be found.

8. Some hypocrites may look like saints—from men their idols hide; But what about the judgment day beyond death's fearful tide? That hidden spot behind the door will be a public place Where God and men and angels too shall every idol trace.

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### 163. LIBERATION.



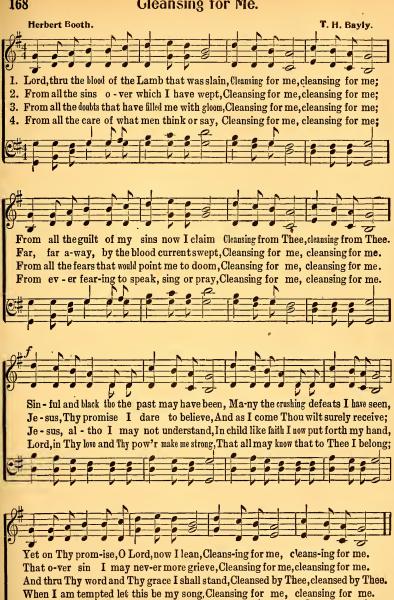






## 167. THE COMFORTER ABIDES.



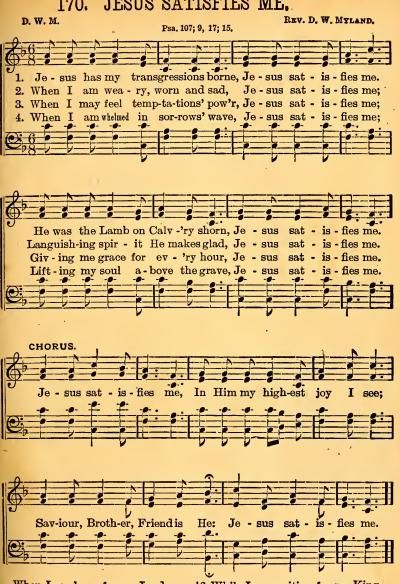


#### 169. GOD CARES.



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### 170. JESUS SATISFIES ME.



When I am busy for my Lord, Jesus satisfies me;

Trusting His never-failing word, Jesus satisfies me.

16 While I am waiting for my King, · Jesus satisfies me; When I shall meet Him, I will sing Jesus satisfies me.

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# C. B. W. C. B. WIDMYER.

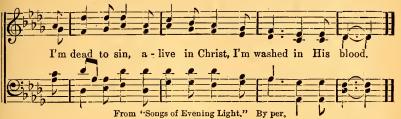


Copyright, 1907, by C. B. Widmyer.

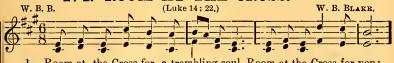
### 173. HID AWAY WITH JESUS.







174. ROOM AT THE CROSS.



- Room at the Cross for a trembling soul, Room at the Cross for you; Room at the Cross for a breaking heart, Room at the Cross for you;
- Room at the Cross for earth's weary and worn, Room at the Cross for you;



Choose, then, like Mary, the bet - ter part, Room at the Cross for you; Come, then, oh! come, then, ye souls who mourn, Room at the Cross for you;





Room, room, room at the Cross, There's room at the Cross for you.



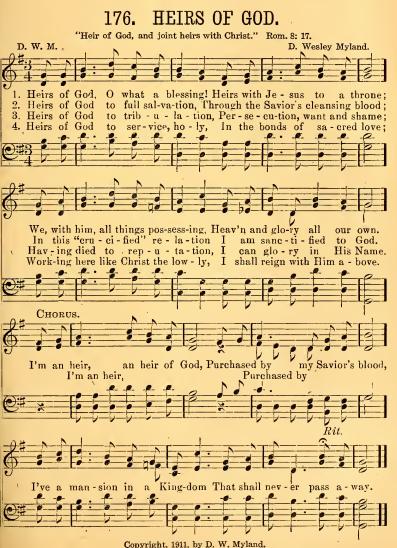
From "Songs of Evening Light." By per.

### 175. LET JESUS COME INTO YOUR HEART.

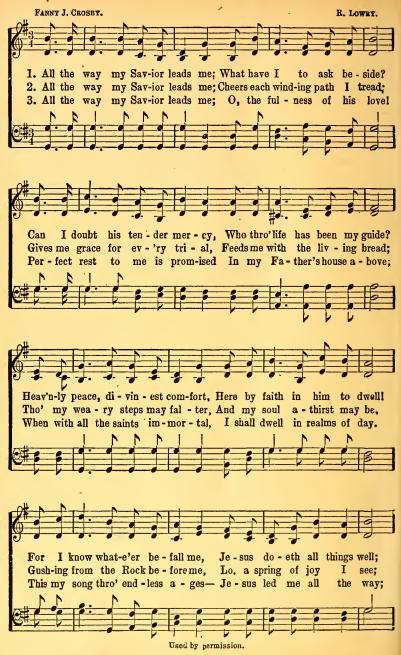


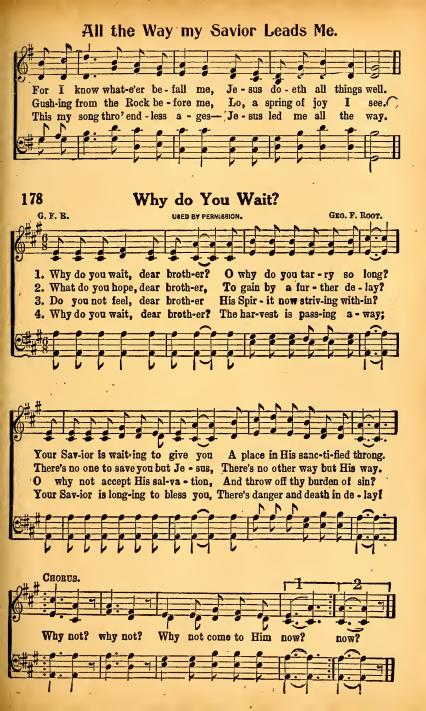
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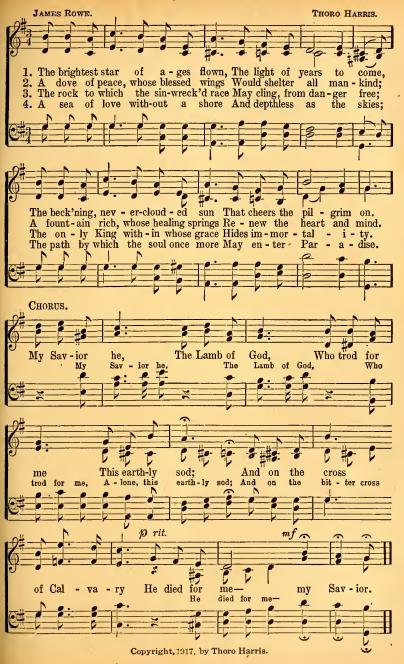


## 177 All the Way my Savior Leads Me.





"When I see the blood I will pass over thee."-Ex. 12:13. "Christ our passover is sacrificed for us."-1 Cor. 5:7. JOHN and E. A. H. J. G. F. 1. Christ, our Redeem-er, died on the cross, Died for the sin - ner, 2. Chief-est of sin-ners, Je - sus will save; All he has promised, 3. Judg-ment is com ing, all will be there, Each one re-ceiving 4. O great compassion! O boundless love! O lov-ing kind-ness. lov-ing kind-ness, his due; Sprinkle your soul with the blood of the lamb, he do; Wash in the foun - tain his due; Hide in the sav - ing, that will o-pened for sin, just - ly sin-cleansing blood. faith-ful and true! Find peace and shel - ter un - der the blood. CHORUS. I will pass, will pass o-ver you. When I And see the see the blood, blood, When I When I see the see the blood, see the blood. When I Rit. blood, I will pass, I will pass o - ver you. see the blood,



## 181. THE SHEPHERD CARETH.





# 184. ALL AND ALWAYS. D. W. M. Rev. D. WESLEY MYLAND. 253 All and al-ways saved in Je-sus, Thro' be-liev-ing in the blood; All and al-ways I am strengthened, Since the spirit filled my soul; All and al-ways for my Master, Ev-'ry-where o'er land and sea; All and al-ways in the Bat-tle, Fight of faith I'll ne'er give o'er; Life e-ter-nal I have tast-ed, And am now a child of God. Christ to me is all-suf-fi-cient, He can make the suffering whole. Sing-ing of the grand old Gospel, Truth of God which makes men free. Win a crown—be more than Conqueror, Reign with Christ forever more. CHORUS. and al-ways true Je to All and always true to Je-sus, ev-'ry-where be true to Je-sus, and al-ways Christ's to All and always Christ's to be, yes, ev - er more for Christ to be: and al-ways in $_{ m His}$ ser - vice, All and always in His ser-vice, always in His blessed ser-vice,

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### 186. OUR SAVIOR KNOWS.



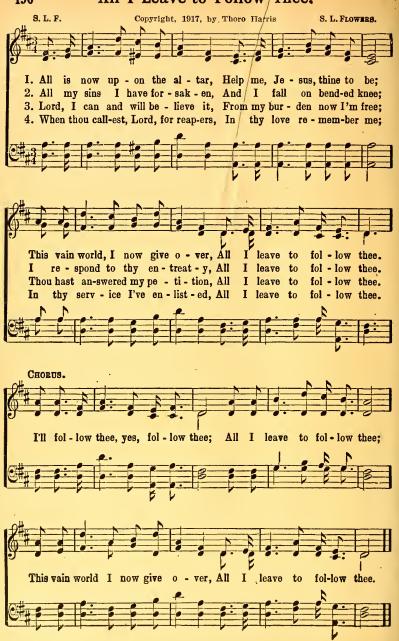


### 188. IN HIS NAME.





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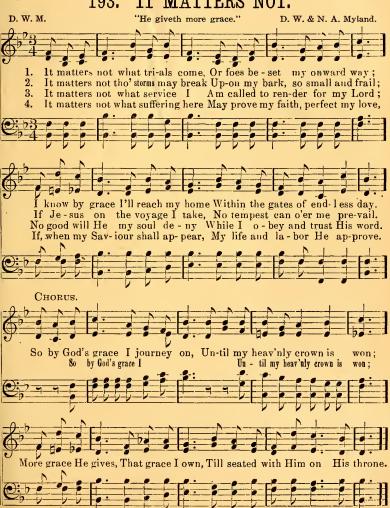


# 192. O THIS IS WONDERFUL!





# IT MATTERS NOT.



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# 194. HONEY IN THE ROCK.





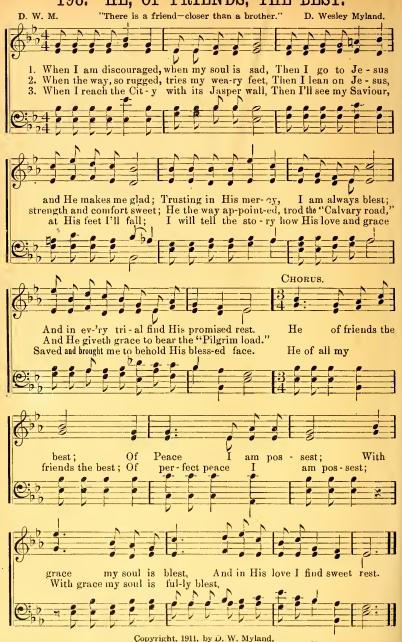
### Where is Your Boy To-night?



# 197. I SHALL BE SATISFIED.



# 198. HE, OF FRIENDS, THE BEST.

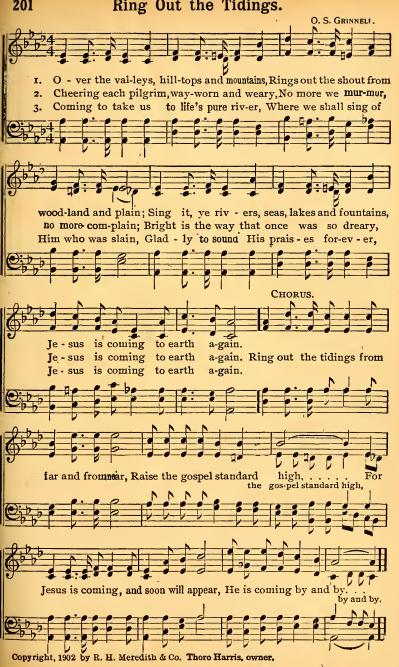


#### 199. IN THAT CITY.



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# 202. MOMENT BY MOMENT.

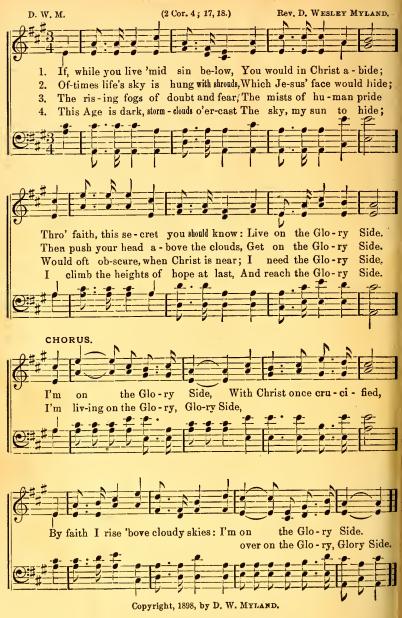


# 203. LET THE FIRE FALL.

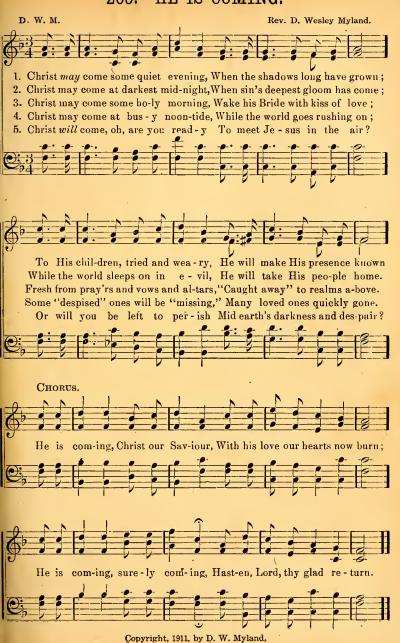


# 204. ON THE GLORY SIDE.

Dedicated to "Allie" and Don Kirk.



# 205. HE IS COMING.



# 206. MY LORD AND I.

Words of a hymn sung in the rocks and caves of France during the fierce persecution of the Huguenots three hundred years ago.



# KEPT BY THE POWER OF GOD. D. W. M. D. Wesley Myland. In this world of danger, sorrow, pain and woe, How I need pro-tec tion Weak and helpless tho' I be, this human frame Can do all things thro' the 3. More and more I glory in my "lineage"—true, By the Word and Spirit 4. Now I'm looking forward to that time so grand, When with all the blood-washed Let me heed the promise giv-en long a - go: ev-'ry-where I go; strength of Je-sus' name; And a-bid-ing in Him who re-mains the same: be-ing born a - new, And by grace I stand among the cho-sen few: I with Christ shall stand, En-ter the "In-her-it-ance" in that fair land: REFRAIN. "Kept by the pow'r of God." Kept by His pow'r in safe-ty "Kept by the pow'r of God." "Kept by the pow'r of God." "Kept by the pow'r of God-" of His precious Word; Filled with His

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love, I'm looking home a-bove; I'm kept by the pow'r of the Lord.

#### 208. IN HIS KEEPING.





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# 210. I WILL GO TO GLORY.





# 212. THIS IS HE.



# THE HILL OF GOD.



# 216. JUST TAIKE JESUS.





# 218. TELL ME OF JESUS.



# 219. OH, COULD I SPEAK.



# 220. THE CELESTIAL SHORE.





- 1. My soul, be on thy guard, Ten thousand foes arise, And hosts of sin are pressing hard To draw thee from the skies.
- 2. Oh, watch, and fight, and pray, The battle ne'er give o'er, Renew it boldly every day,

And help divine implore.

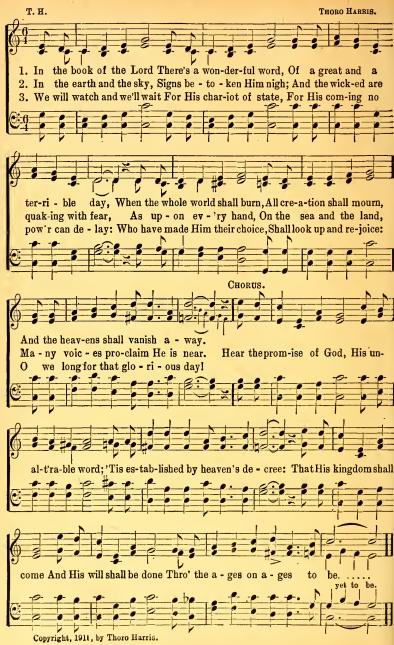
3. Ne'er think the victory won, Nor once at ease sit down.

Thine arduous work will not be done Till thou hast got the crown.

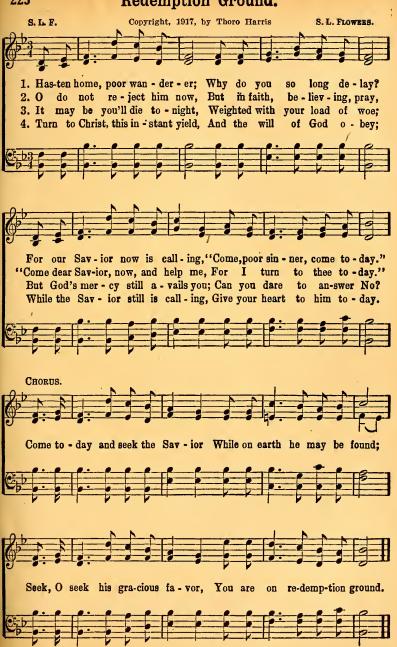
- 5. Fight on, my soul, till death Shall bring thee to thy God:
- He'll take thee, at thy parting breath, Up to his blest abode.

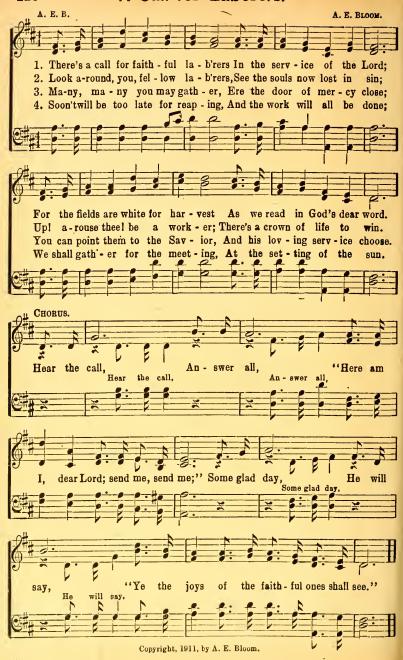
GEORGE HEATH.

222.



# Redemption Ground.

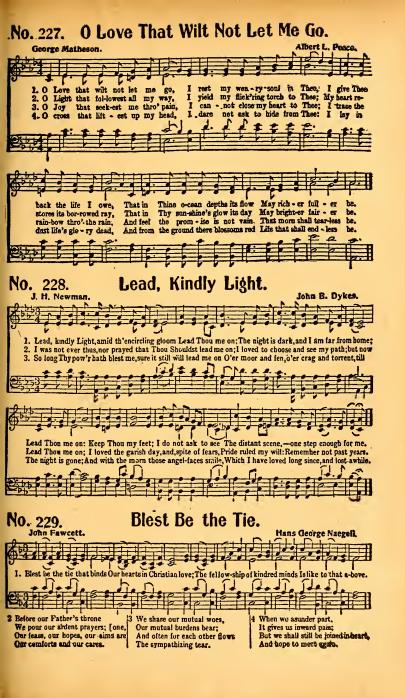


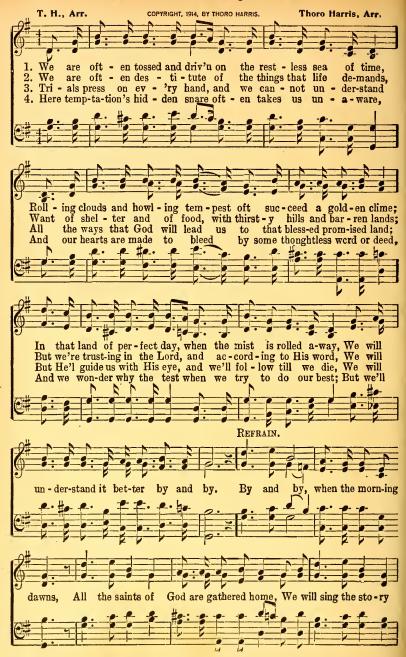


# 225. NEVER MORE "GOOD BYE."



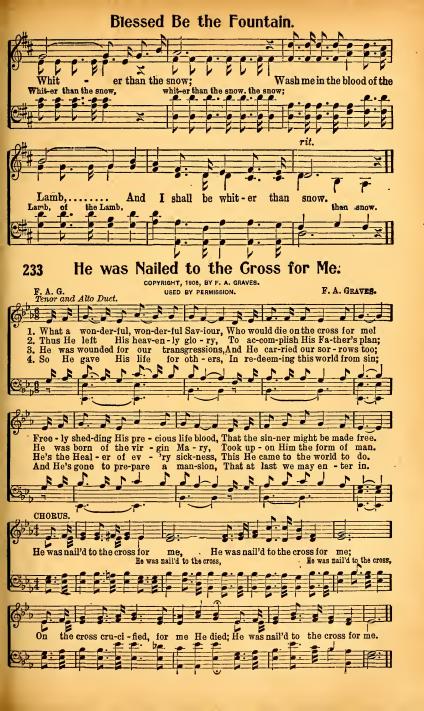










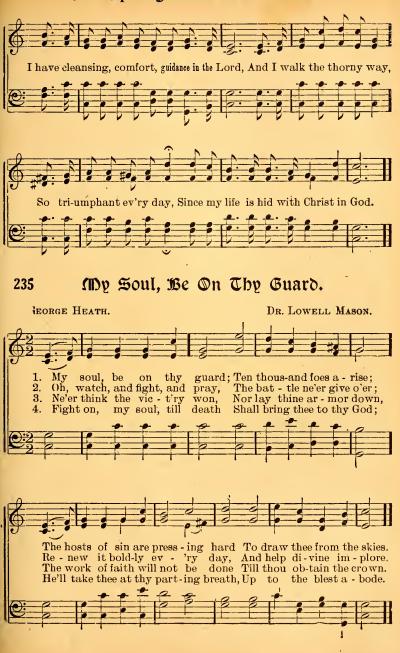


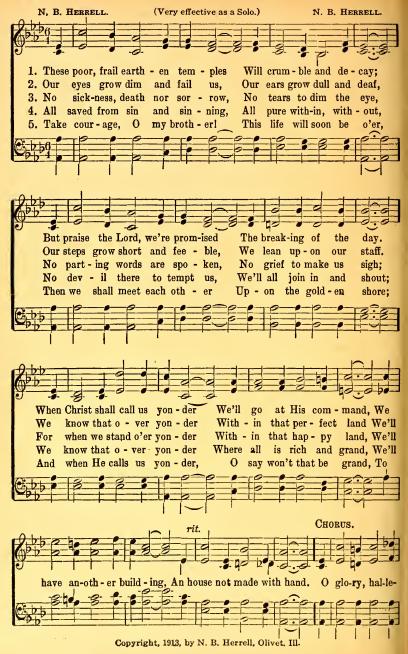
T. H. NELSON.

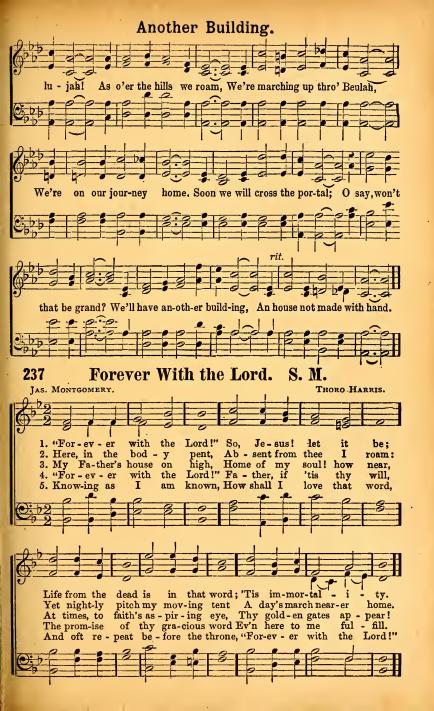
FLORA B. NELSON.



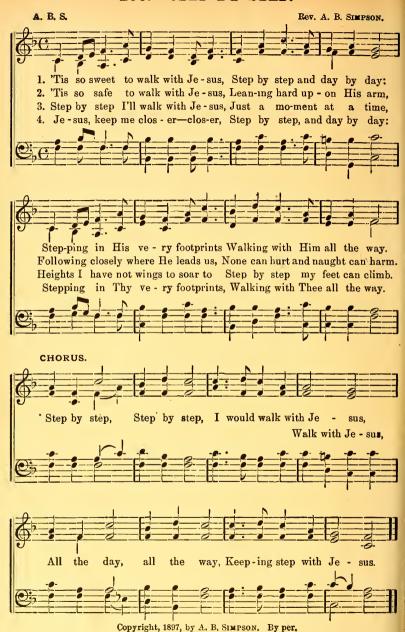
# The Open Fountain==Concluded.







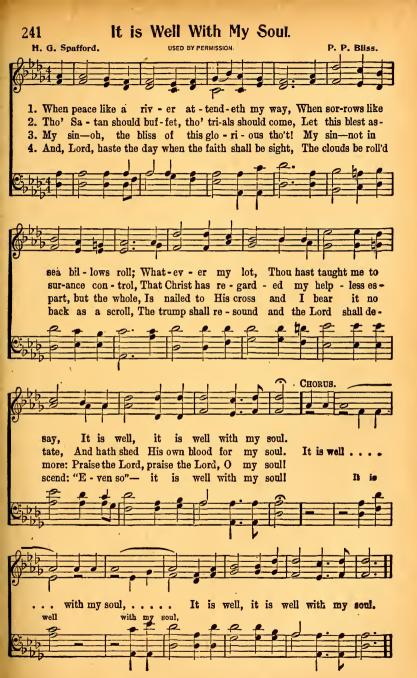
## 238. STEP BY STEP.



The Light of His Word.





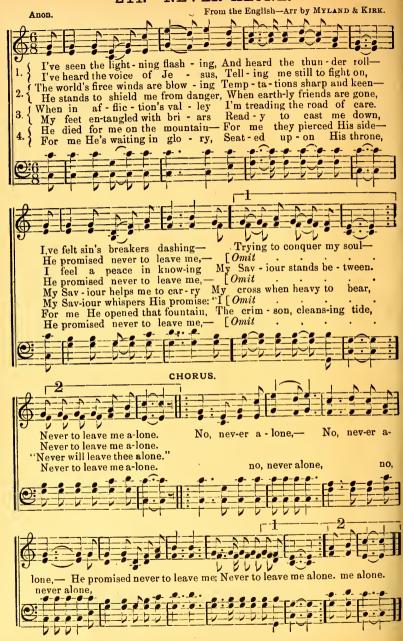


Copyright 1891, by A. B. SIMPSON. By per.

#### 243. GO AND TELL.



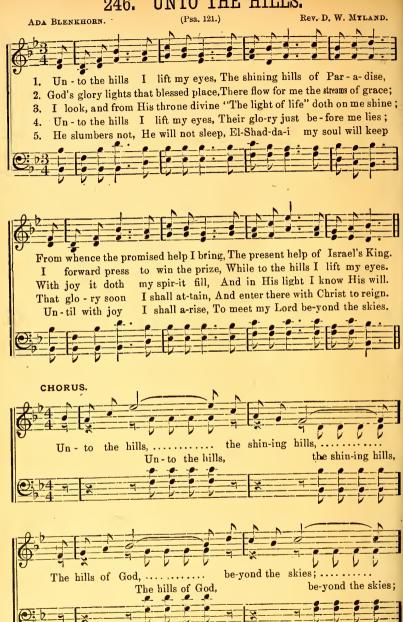
# 244. NEVER ALONE.



# 245. GOD WILL TAKE CARE OF YOU.



#### UNTO THE HILLS. 246.



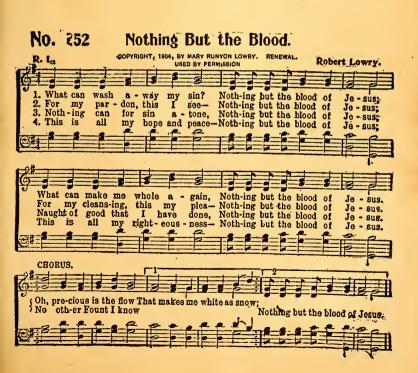
Copyright, 1900, by D. W. MYLAND,







- 1 What a Friend we have in Jesus, All our sips and griefs to bear! What a privilege to carry Every thing to God in prayer! O what peace we often forfeit, O what needless pain we bear, All because we do not carry, Every thing to God in prayer!
- 2 Have we trials and temptations?
  Is there trouble anywhere?
  We should never be discouraged.
  Take it to the Lord in prayer.
  Can we find a friend so faithful,
  Who will all our sorrows share?
  Jesus knows our every weakness,
  Take it to the Lord in prayer.
- 3 Are we weak and heavy laden,
  Cumbered with a load of care?—
  Precious Savior, still our refuge,—
  Take it to the Lord in prayer.
  Do thy friends despise, Jorsake thee?
  Take it to the Lord in prayer,
  In His arms He'll take and shield
  Thou wilt find a solace there. [thee,





# A Crown of Glory. Concluded.

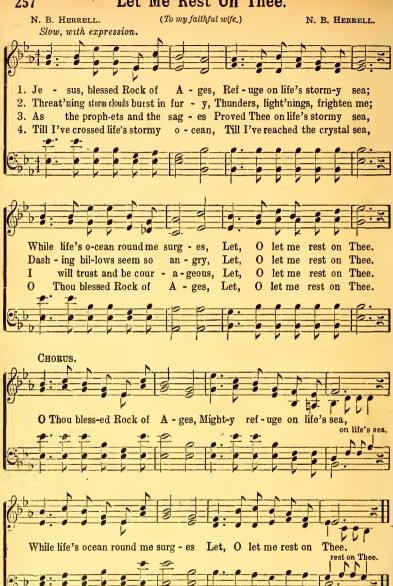


#### Gome and Dine.



## The Day of Wrath.

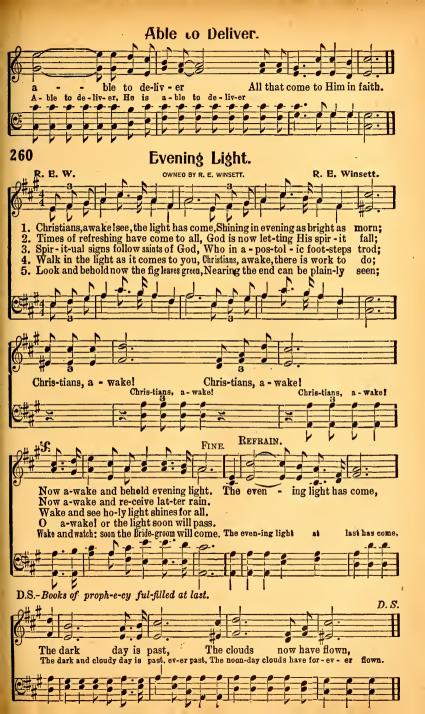




NOTICE.—The writer of this song being bound in by the great Ohio flood of 1913, his wife bound in by the flood in Southern Indiana, while two of his children were kept by friends in the state of Illinois, did not hear of each other's safety for over two weeks. While the writer looked on the surging, rushing waters, anxiously waiting news from his loved ones, feeling his dependence on Jesus, cur Rock of Refuge, he was led to write this song,



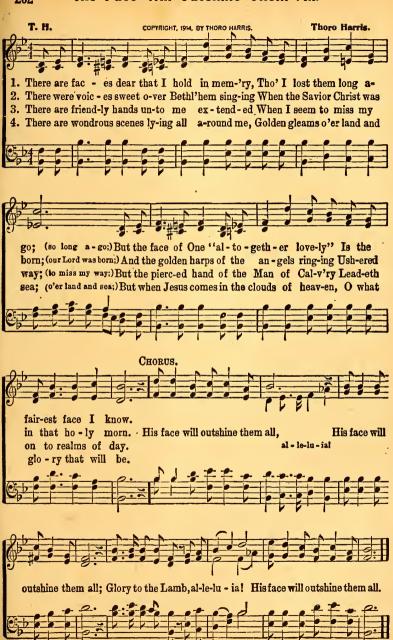




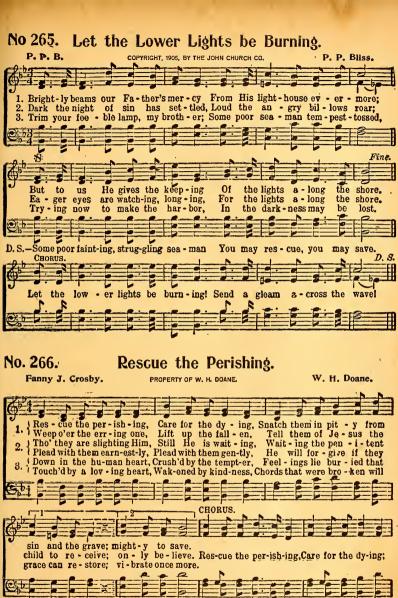
joic - ing, His word stand-eth sure, The joy

the Lord is your strength.

of







4 Rescue the perishing,
Duty demands it;
Strength for thy labor the Lord will provide;
Back to the narrow way

Patiently win them;
Tell the poor wand'rer a Savior has dief.

No. 267. Softly and Tenderly. BY PER. WILL L. THOMPSON & CO., E. LIVERPOOL, O., AND THE THOMPSON MUSIC CO., CHICAGO, ILL. W. L. T. WILL L. THOMPSON. Soft-ly and ten-der-ly Je-sus is call-ing, Call-ing for you and for me; Why should we tarry when Je-sus is plead-ing, Plead-ing for you and for me? 3. Time is now fleeting, the moments are pass-ing, Pass-ing from you and from me; 4. Think of the won-der-ful love He has promised, Promised for you and for me; At the heart's por-tal He's waiting and watching, Watching for you and for me. Why should we lin-ger and heed not His mercies, Mer-cies for you and for me? Shadows are gath ring, and death's night is coming, Com-ing for you and for me.

The we have sinn'd, He has mer-cy and par-don, Par-don for you and for me. CHORUS who are wea-ry, come Come home. come home. home. Come home. come home, Ear-nest-ly, ten-der - lv. Je-sus is call-ing, Call-ing, O sin-ner, come home! No. 268. Ring the Bells of Heaven. COPYRIGHT, 1903, BY THE JOHN CHURCH CO. Rev. WM. O. CUSHING. GEO. F. BOOT. USED BY PERMISSION. FINE Joufully, Ring the bells of heaven! there is joy to-day, For a soul re-turn-ing from the wild; See! the Father meets him out upon the way, Wel-coming His weary wand'ring child. Ring the bells of heaven! there is joy to-day, For the wand'rer now is re-con-ciled; Yes, a soul is rescued from his sinful way, And is born a-new a ransomed child. Ring the bells of heaven!spread the feast today, Angels swell the gled triumphant strain, Tell the joy-ful tidings! bear it far a - way, For a precious soul is born a - gain. D.C.—'Tis the ransom'd army, like a mighty sea, Pealing forth the anthem of the free.

CHORUS.

Clo-ryl glo-ryl how the an-gels sing; Glo-ryl glo-ryl how the lond harps ring;



2 O'er all those wide-extended plains, [3 When shall I reach that happy place, 4 Filled with delight, my raptured soul Shines one eternal day:

There God the Son forever reigns, And scatters night away.

And be forever blest? When shall I see my Father's face, And in His bosom rest?

Would here no longer stay; Tho' Jordan's waves around me roll, Fearless I'd launch away.











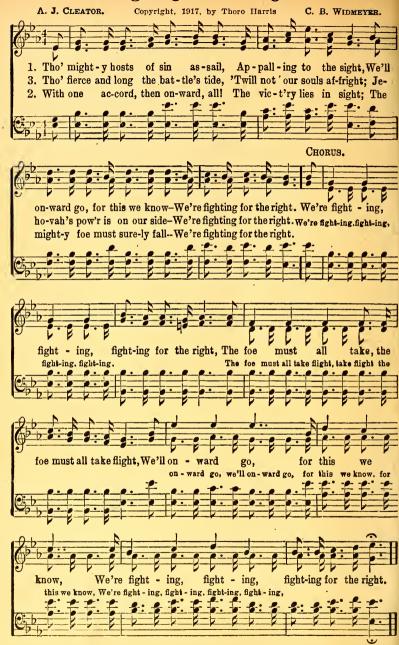
Cleans'd and made holy, humble and lowly, Right in the sight of God?

MAED BY PER, OF E. A. HOFFMAN, OWNER OF COPYRIGHT.



Copyright, 1907 by The Metropolitan Church Association.

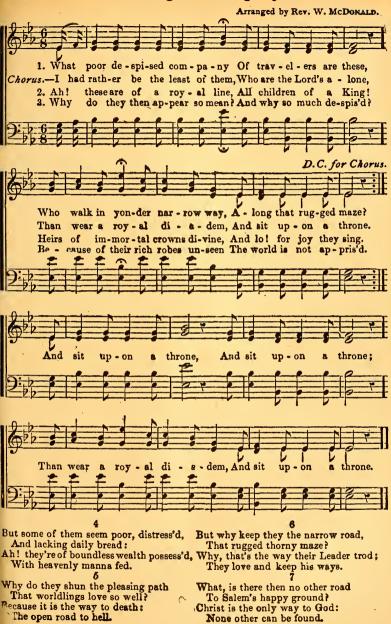
## Fighting For the Right.

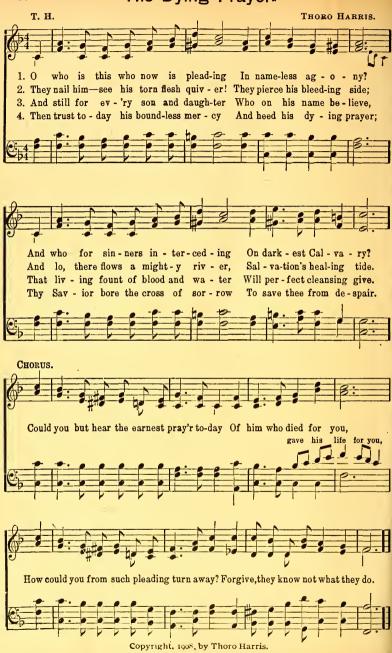


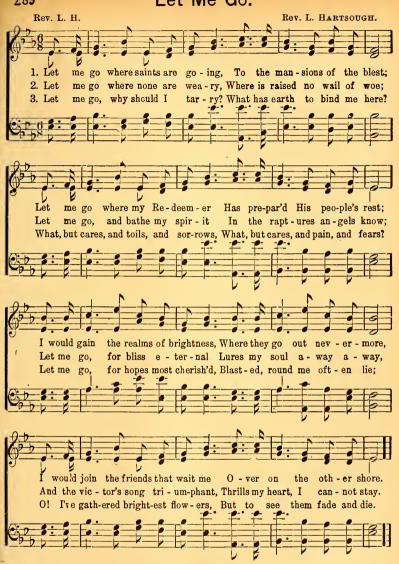
morning We shall greet our Lord re-turn-ing, Ev-er-more to reign.

# When Jesus Appears.

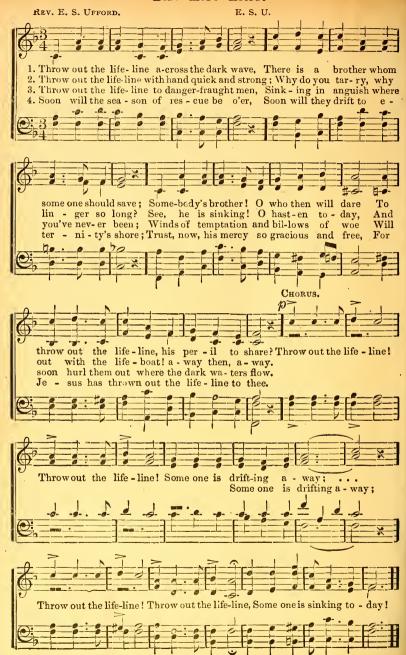
'When the Chief Shepherd shall appear, ye shall receive a crown of glory that fadeth not away."—1 Peter 5: 4. т. н. Copyright, 1916, by Thoro Harris. Thoro Harris. When with the angels Christ Jesus shall come, When He shall gather His ransomed ones home. When in His kingdom the Sav-ior shall own All His redeemed ones joint-heirs to His throne, When all our partings with leved ones are past, When we shall greet one another at last, When we shall see on that beau-ti-ful shore Jesus our Savior, the Christ we a-dore-Welcome, glad morning! hall, glo-ri-ous day! Je-sus is com-ing in gorgeous ar-ray; 6. Then we shall know Him as here we are known, Then we shall reap the glad harvest we've sown, We shall forsake this dark valley of tears, Clad in new beauty when Jesus ap-pears.
 We shall a-rise while the firmament clears, "Canght up together," when Jesus ap-pears. 3. O what a shout will resound thru the spheres! Glad hal-le-lu-jahs, when Je-sus ap-pears. 4. O how this promise the weary one cheers! "With Him for-ev-er," when Je-sus ap-pears. 5. Lo, in His chariot the Bless-ed One nears! Christ our Beloved, in glo-ry 6. Then shall we sing thru e-ter-ni-ty's years: Wonderful prospect! when Je-sus ap-pears. CHORUS. All our sorrows and tears,..... ter our tri After our cares (and) temptations and tears, Af-ter our tri - als. shall be like Him When Je sus ap - pears clad in His likeness, When the Chief Shepherd in glo-ry ap-pears. We shall awake,







- 4 Let me go where tears and sighing
  Are forever more unknown;
  Where the joyous songs of glory
  Call me to a happier home.
  Let me go, I'd cease this dying,
  - I would gain life's fairer plains; Let me join the myraid harpers, Let me chant their rapturous strains. Used by permission.
- 5 Let me go, O speed my journey,
   Saints and seraphs lure away;
   O! I almost feel the raptures,
   That belong to endless day.
   Oft methinks I hear the singing
   That is only heard above:
   Let me go, O speed my going,
   Let me go where all is love.

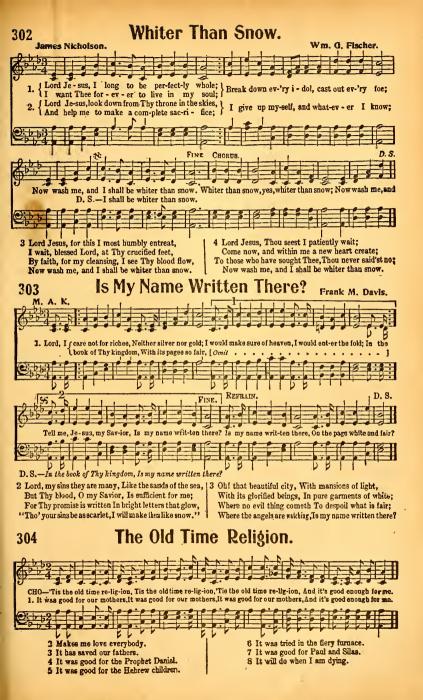


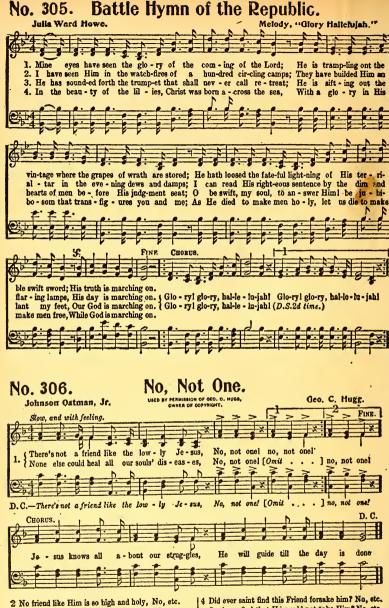












- And yet no friend is so meek and lowly, No, etc.
- 3 There's not an hour that He is not near us, No, etc. No night so dark but His love can cheer us, No, etc.
- Or sinner find that He would not take Him? No, etc.





1. How firm a foun-da-tion, ye saints of the Lord, is laid for your faith in His ex-cel-lent word!

2. "Fear not; I am with thee; O be not dis-mayed! For I am thy God, I will still give thee aid;

3. "When through the deep waters I call thee to go. The riv ers of sor-row shall not o -ver-flow.

3."When through the deep waters I call thee to go, The riv - ers of sor -row shall not o - ver-flow,
4."When through fiery tri-als thy path-way shall lie, My grace, all-suf - fi-cient, shall be thy sup-ply,



What more can He say than to you He hath said, To you, who for ref-uge to Je-sus have fled? I'll strengthen thee, help thee, and cause thee to stand Up-held by my gra-cious, om-nip-o-tent hand. For I will be with thee, thy tri-als to bless, And sanc-ti-fy to thee thy deep-est dis-tress. The flame shall not hurt thee—I on - ly de-sign Thy dross to con-sume, and thy gold to re-fine.



My sovereign, eternal, unchangeable love; And when hoary hairs shall their temples adorn,. Like lambs they shall still in my bosom be borne.

# No. 308 My Shepherd.

First or Second Tune.

- 1 The Lord is my Shepherd, no want shall I know; I feed in green pastures, sale folded I rest; — He leadeth my soul where the still waters flow, Restores me when wand ring, redeems when oppress'd.
- 2 Thro' the valley and shadow of death tho' I stray, Since Thou art my Guardian, no evil I fear; Thy rod shall defend me, Thy staff be my stay; No harm can befall with my Comforter near.
- 3 In the midst of affliction my table is spread;
  With blessings unmeasured my cup runneth o'er;
  With perfume and oil Thou annointest my head;
  O what shall I ask of Thy providence more?

6"The soul that on Jesus hath leaned for repose, I will not, I will not, desert to his foes; That soul, though all hell should endeavor to shake, I'll never, no, never, no, never forsake."

#### No. 309 Delay Not.

First or Second Tune.

- 1 Delay not, delay not, O sinner, draw near, The waters of life are now flowing for thee; No price is demanded, the Savior is here, Redemption is purchased, salvation is free.
- 2 Delay not, delay not, why longer abuse
  The love and compassion of Jesus, thy God?
  A fountain is open, how canst thou refuse
  To wash and be cleansed in His pardoning blood?
- 3 Delay not, delay not, O sinner, to come, For Mercy still lingers and calls thee today: Her voice is not heard in the vale-of the tomb; Her message, unheeded, will soon pass away.

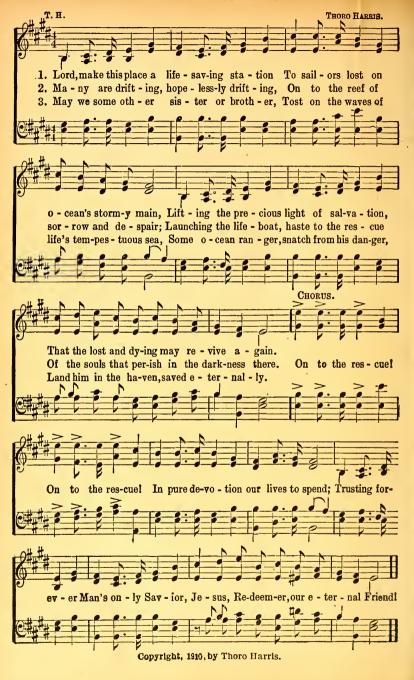


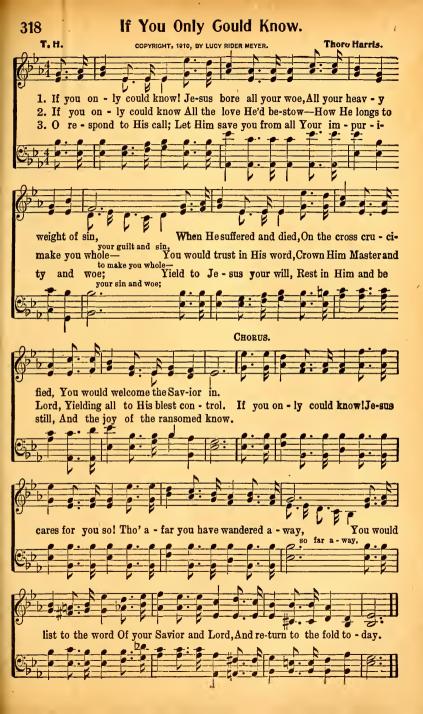








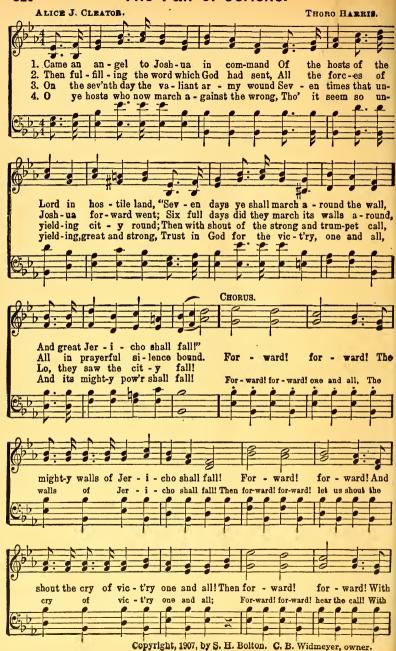


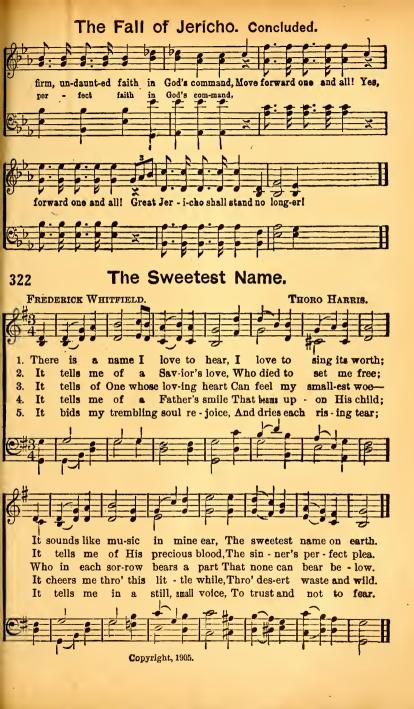


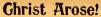


### I'm Going All the Way.







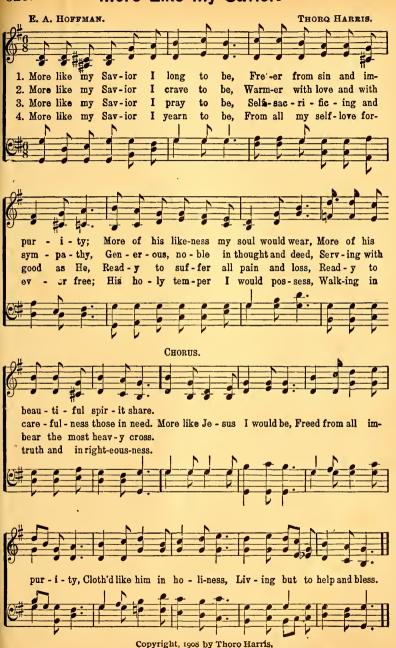


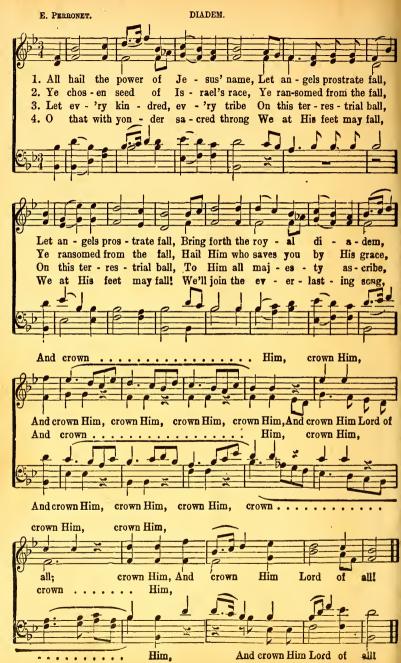


#### Hallelujah! What a Saviour! 324





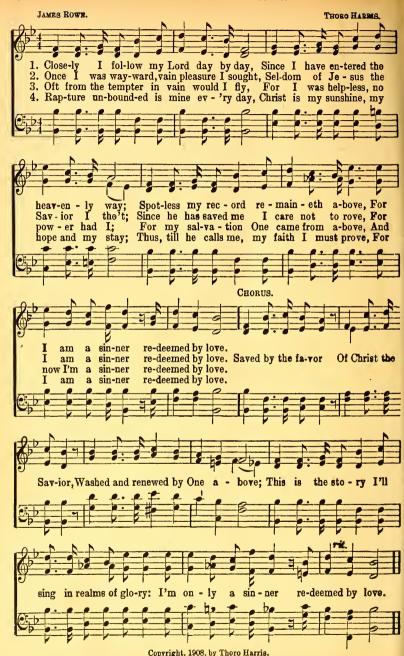




#### God's Promises are Sure.

"They are sure-they are sure if you will only believe."-Last words of Gen. Wm. Booth. C. B. W. C. B. WIDMEYER. 1. Broad-er than the o - cean wide, Strong-er than its high-est tide. 2. Firm-er than the mount-ain high, High-er than the dis - tant sky. 3. When this world is wrapped in flame, And the Judge his own shall name, 4. While e - ter - nal years roll on, Thro' the "a - ges yet to come." Deep - er than its measuring rod, Are the prom - is - es of God. Tho' this earth should pass a - way, Yet God's prom - is - es will stav. When the Judg-ment day is past, Yet the prom - is - es still last. Still God's prom - is - es are true, And we'll find them ev - er new. be - lieve. They are if vou on - ly They are on - ly They are sure if you be - lieve, on - ly be-lieve. They are sure..... be - lieve, if you on-ly They are sure if you be - lieve, on - ly be-lieve, on - ly They are sure be-lieve, on - ly God's prom-is - es are sure. on-ly be-lieve, on-ly be-lieve.

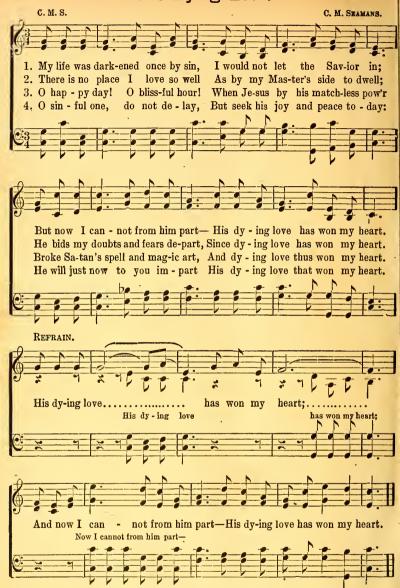
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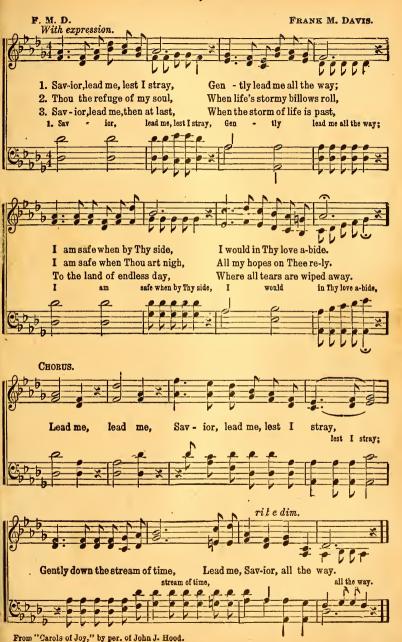


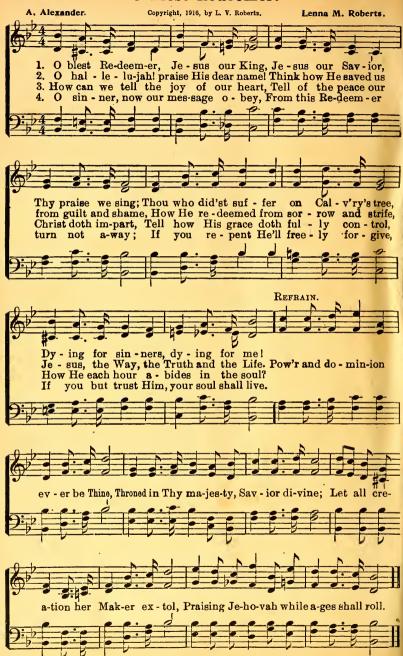


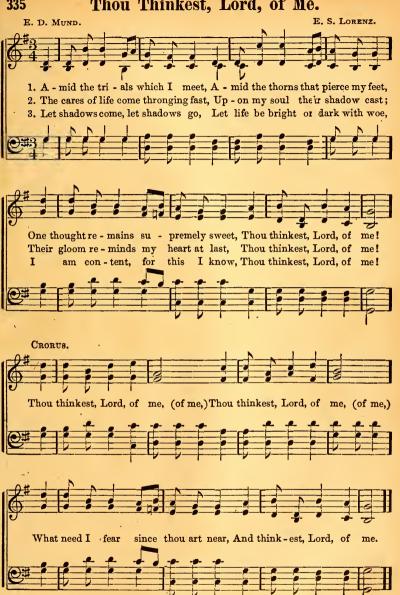




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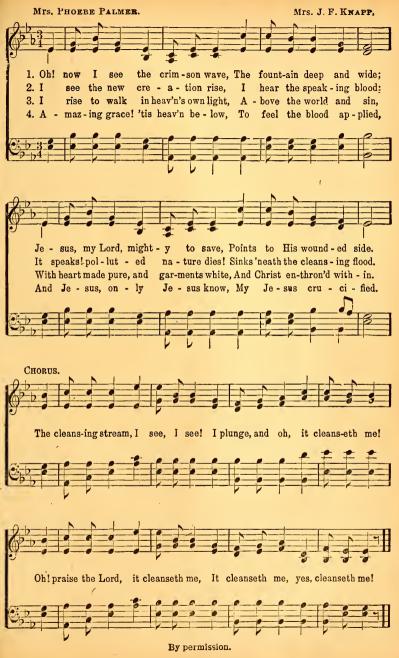


## 339 I Will Hide Away Behind the Cross.



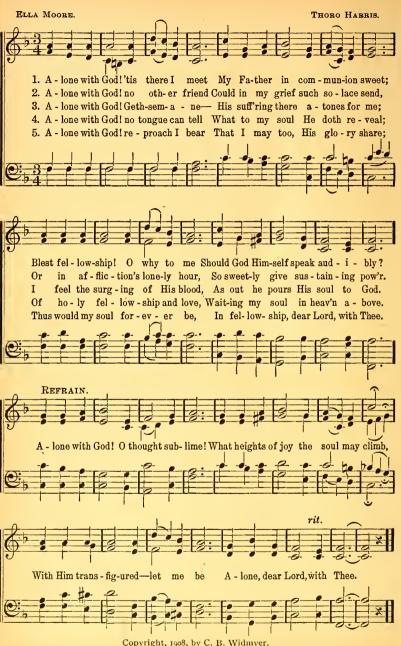




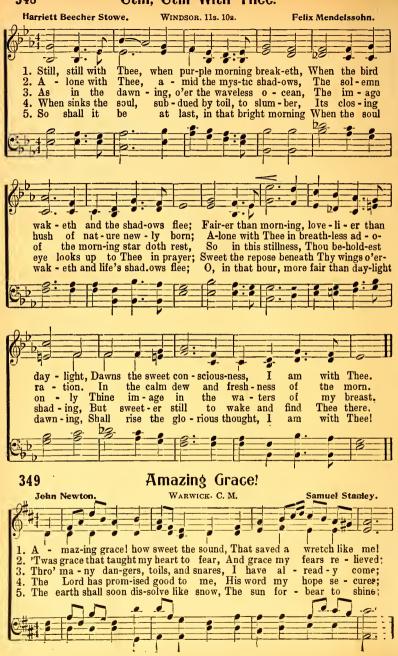






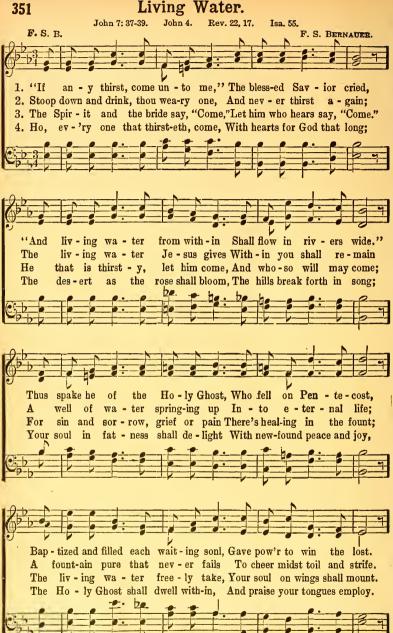


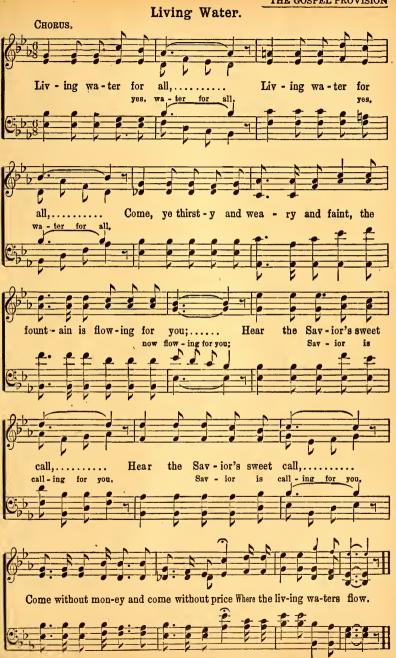






## Living Water.







Sav - ior,

prom - ise.

- lu - jah!

my

His

Hal - le

ne'er doubt

rest on

shout

I will

Ι will Ī

I

will

will

will

ne'er

rest

shout

doubt

on

Hal - le-

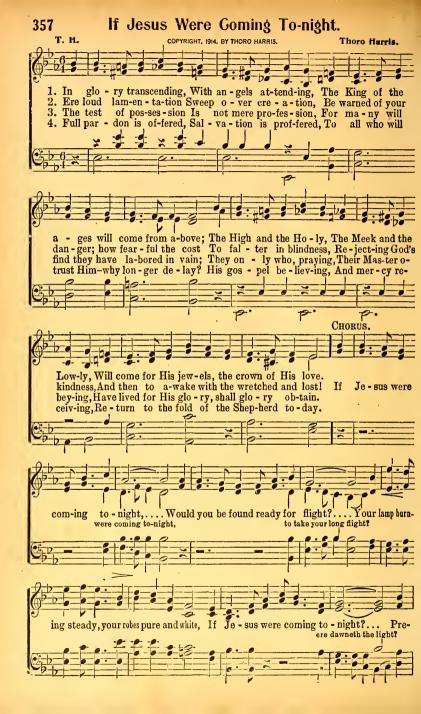
my

His



we shall rise:



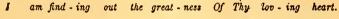


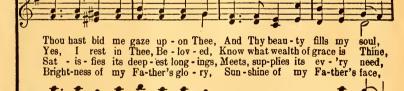


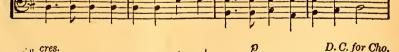


360









Thou hast made me For, by Thy trans-form-ing pow - er, it prom - ise, And have made mine. Know Thy cer - tain - ty of in - deed. Com-pass-eth me round with bless-ings: Thine is love me 'with Thy grace. Keep me ev - er trust - ing, rest - ing, Fill









## Praise the Lord. Concluded.

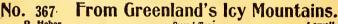


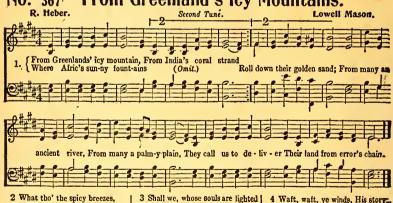


- On thee, for our salvation, Christ rose from depths of earth On thee, our Lord, victorious, The Spirit sent from heaven; And thus on thee, most glorious A triple light was given.
- To holy convocations The silver trumpet calls, Where gospel light is glowing With pure and radiant beams, And living water flowing With soul-refreshing streams.
- We reach the rest remaining To spirits of the blest; To Holy Ghost be praises, To Father, and to Son; The church her voice upraises To thee, blest Three in One.

## No. In Heavenly Love Abiding.

- I In heavenly love abiding. No change my heart shall fear: And safe is such confiding. For nothing changes here. The storm may roar without me, My heart may low be laid, But God is round about me. And can I be dismayed?
- First or Second Tune. 2 Wherever He may guide me, No want shall turn me back: My Shepherd is beside me. And nothing can I lack. His wisdom ever waketh, His sight is never dim, He knows the way He taketh. And I will walk with Him.
- 3 Green pastures are before me. Which yet I have not seen; Bright skies will soon be o'er me. Where darkest clouds have been. My hope I cannot measure, My path to life is free, My Savior has my treasure, And He will walk with me.





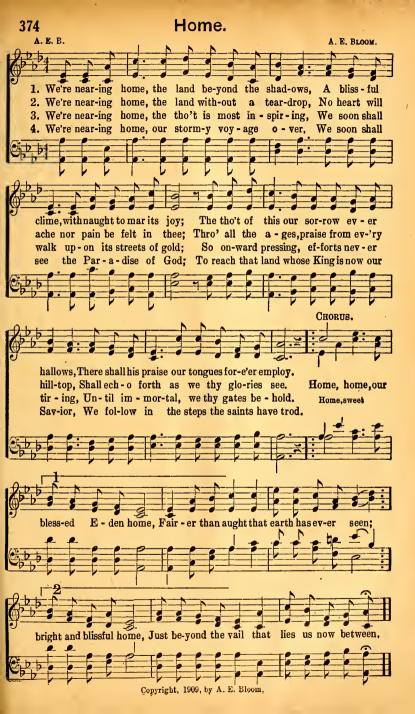
- Blow soft o'er Ceylon's isle; The' every prospect pleases, And only man is vile? In vain with lavish kindness The gifts of God are strown, The heathen in his blindness. Bow down to wood and stone.
- With wisdom from on high. Shall we to men benighted The lamp of life deny? Salvation! O salvation! The joyful sound proclaim. Till earth's remotest nation Has learned Messiah's name.
- 4 Waft, waft, ye winds, His story\_ And you, ye waters, roll, Till, like a sea of glory, It spreads from pole to pole: Till o'er our ransomed nature The Lamb for singers slain. Redeemer, King, Creator. In bliss returns to reign.



Jesus Is Coming, Hallelujah! Copyright, 1916, by Thoro Harris. Thoro Harris. Geo. P. Root. have heard the glo - rious news of our re - turn - ing Lord; ev - 'ry the 2. We have seen signs ful - fill - ing pass - ing year; 3. Let us bear the joy - ful news o'er o - cean's surg way, Thou bless - ed Prince o - cean's surg - ing main, 4. Speed, O speed Thee Thy on com-ing, hal - le - lu - jah! Now on all the earth 1. Je - sus is a-broad the com-ing, hal - le - lu - jah! Tho' the hearts of sin - ful men are 2. Je - sus 3. Je - sus com-ing, hal - le - lu - jah! That the might-y King of kings is com-ing, hal - le - lu - jah !When the gold - en morn shall break that 4. Je - sus FINE. poured; Je - sus is 1. lat - ter rain is com-ing, hal - le - lu - jah! 2. fail - ing them for hal - le - lu - jah! fear, Je - sus is com-ing. 3. com - ing back a - gain, Je - sus is com-ing, hal - le - lu - jah! 4. brings from death re - lease, Je - sus is hal - le - lu - jah! com-ing. com - ing, D. S.-sing the glad re - frain, Je - sus hal - le - lu - jah! CHORUS. com - ing, com - ing gain, a reign; Let the "lit - tle flock" re - joice and glo - ry, com - ing to







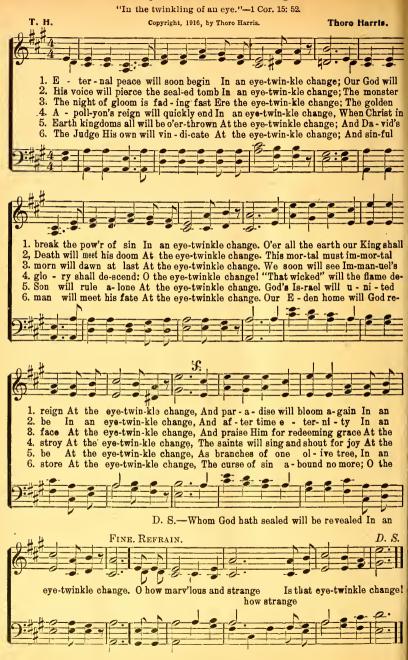


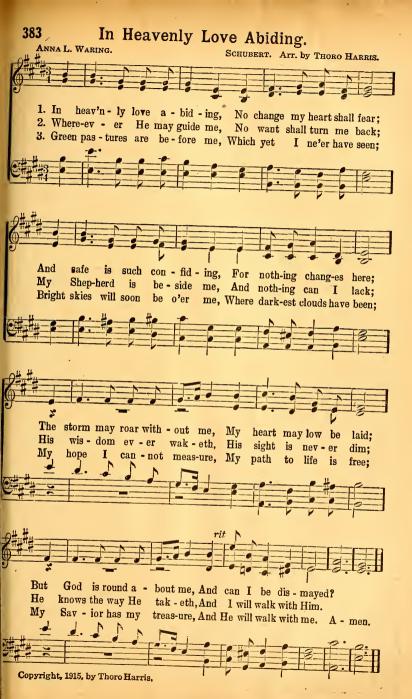




# Will You Be Saved Today? long He has pleaded; He pa-tient-ly waits To save you, my brother, to - day. The Prayer of Faith. 381 Copyright, 1916, by Thoro Harris. т. н. JAMES 5: 14-20. Thoro Harris. an - y sick a-mong the saints? Let such the el-ders call; To heav'n di-Je-sus' name a-noint with oil-'Tis His di-vine command; The pow'rs of 3. Do an - y wan-der from the Lord?-Thy brother man re-store; Help him to CHORUS. rect your sad complaints, To God, who rul - eth all..... dark-ness He will foil-All pow'r is in His hand..... The pray'r of trust the par-d'ning word Of grace for ev - er - more..... The pray'r of sick,.... The Lord shall raise faith shall save the him And shall save the sick, The Lord shall raise him, raise him up, if he have com-mit-ted sins, committed sins, They all shall be for-giv - en him.

### An Eye-Twinkle Change.







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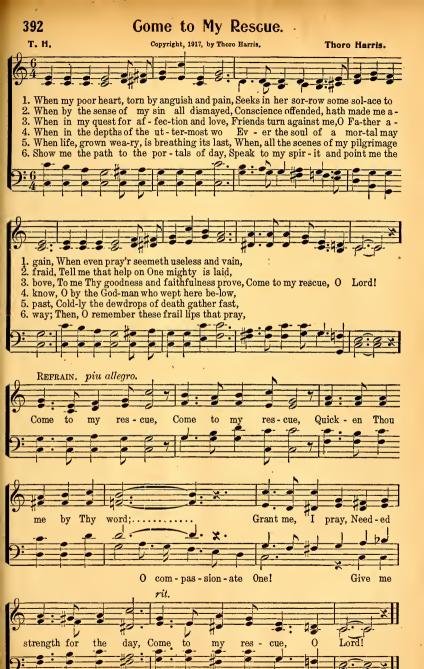
## The End of the Way.







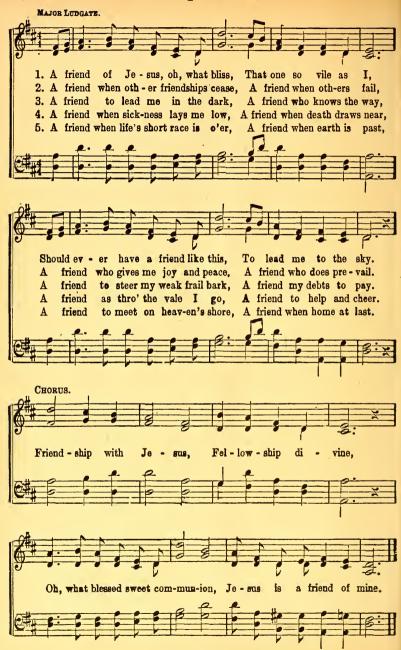


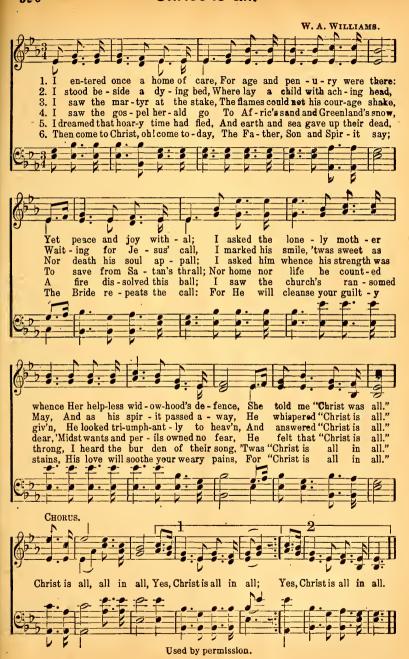


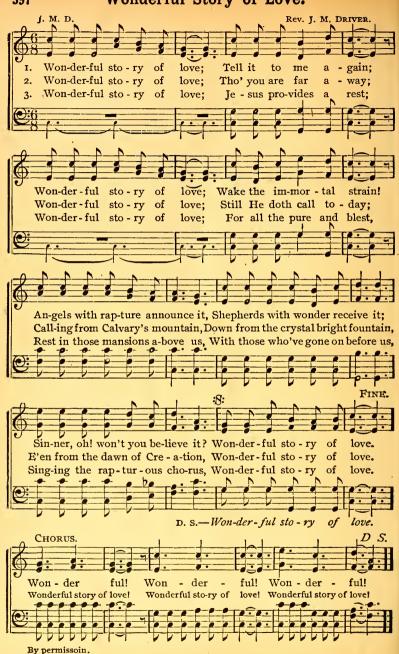
the Lamb.

last-ing days this my song shall be: All praise and glo-ry to









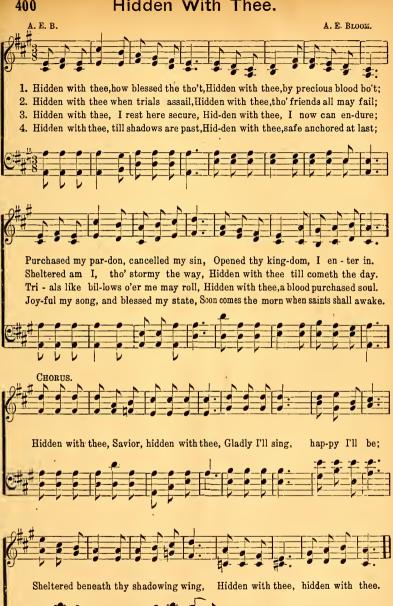


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THORO HARRIS.

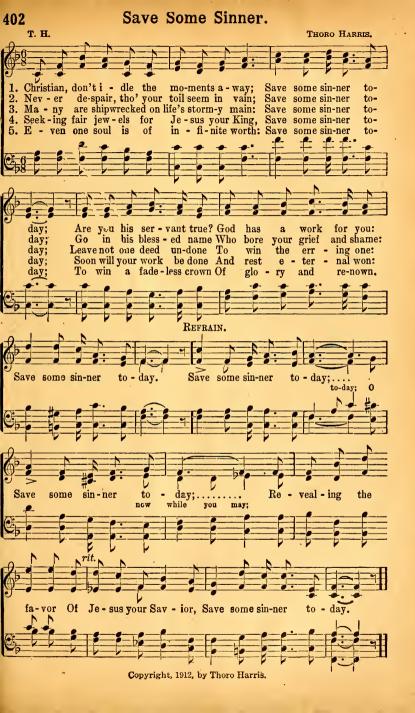




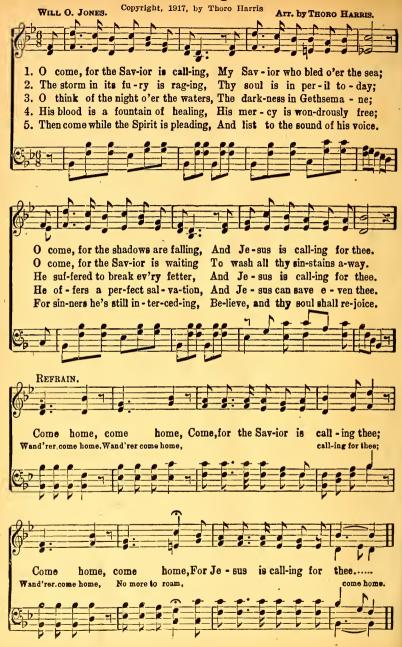


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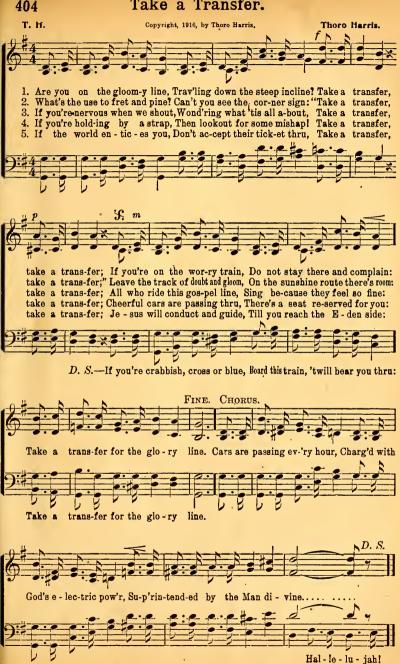




#### Jesus is Calling for Thee.







405

Take

me



Now, to be thine, yea, thine a-lone, O Lamb of God, I come! I

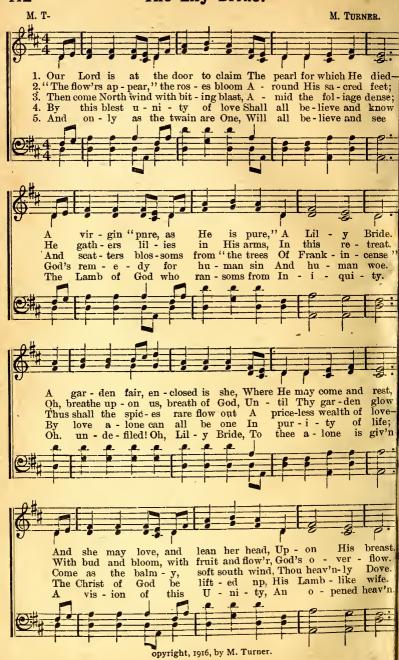
come!

come!









## The Honey Bride.

"During the process of honey making the bees inject a portion of formic acid into the oney. This is in reality the poison of their stings. The formic acid gives to the honey its eculiar flavor. The sting is an exquisitely contrived little trowel with which the bee finishes ff and caps the cells when they are filled with honey. While doing this, formic acid passes ff and caps the cells when they are filled with honey. While doing this, formic acid passes rom the poison bags and drops from the point of the sting till beauty's work is finished."
"So the daily annoyances and stings of life give room for the manifestations of His atient sweetness and endurance and 'love' which 'never faileth.' True spiritual beauty."

JENNIE M. GRIFFITHS.



1. In these days of patient waiting, Jesus seeks a honey Bride, Who will mani-2. "Just keep sweet," it is so ea -sy, This dear say-ing to re-peat, But to live a

3. Yes, His Bride is sweet as hon-ey, And she's al-to-geth-er fair, She is black, but You could never know His sweetness, Did you nev-er know a care; If you nev-er



fest His sweetness, Reigning with Him side by side: This her time of preparation, She must life of sweetness, That means resting at His feet; In the strength of Jesus' meekness Bear the very comely, In His eyes a treasure rare. While the world seems naught but blackness, And a had a weakness, Could He then your burden bear? He is aye your burden bearer, Rise a-



suffer while she sings, But there's glorious consolation, Precious honey in the stings. taunting, bitter things, And remember while your trusting That there's honey in the stings. scandal round her flings, She can live above the darkness While there's honey in the stings. bove the clouds and sing, It will make communion sweeter, Sweetest honey in the sting.



Does some loved one crucify you,-Nail you to the dreadful cross? Have you passed the deepest waters,-Suffered every earthly loss?

Can you kiss the hand that nails you, While your heart with victory rings?

Jesus' love will never fail you, And that's honey in the stings.

Is your loving heart nigh breaking? Is your barque still tempest tossed? Are you tried and separated

From the friends you loved the most? Through the sufferings made perfect,

You can rise on eagle's wings, Far above earth's desolations,

Finding honey in the stings.

7. Yes, His Bride is getting ready, She must go the way He went; This is why such preparation, Sorrow, suffering is sent. In the coming dispensation He will reign, her King of kings,

This the blessed compensation, Precious honey in the stings. 8. Jesus felt the stings; He suffered

All their burning, fiery smart, "He is touched," and draws us closer To His tender, loving heart.

He went all the way before us, And has known the pain it brings, Yet He knows we can not do Without the honey or the stings.

Copyright, 1916, by M. Turner.



Ten-der, com-pas-sion-ate, ev-er the same.

True o-ver-com-ers, made perfect thro' grace
Ask and re-ceive, that your joy may be full.





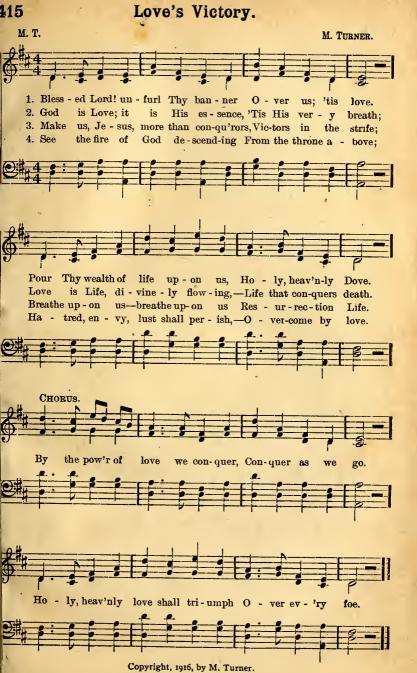
sing forth His prais-es; Shout for the vic-t'ry He giv-eth at length; Glory to





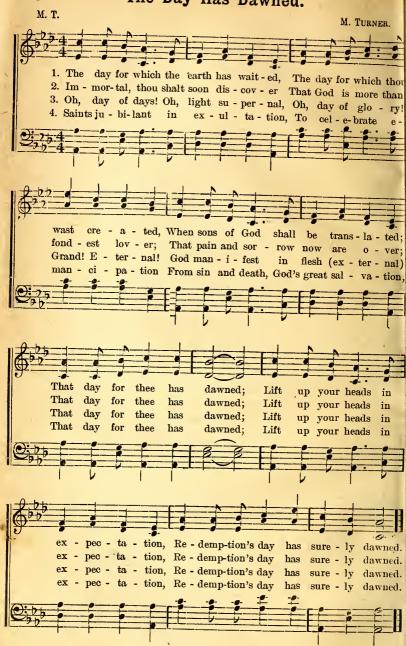
God! pouring forth the glad authem; Sing, for the joy of the Lord is your strength.





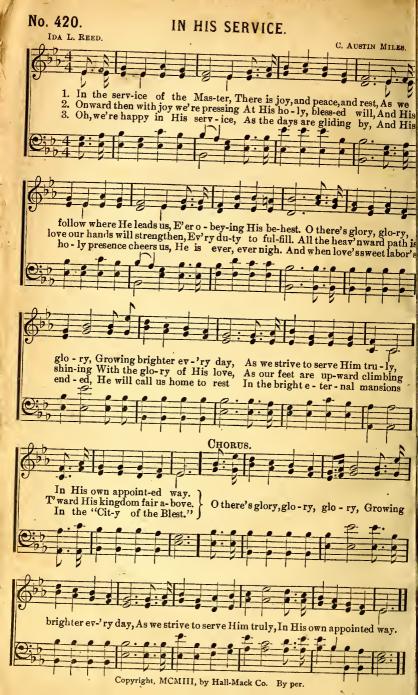






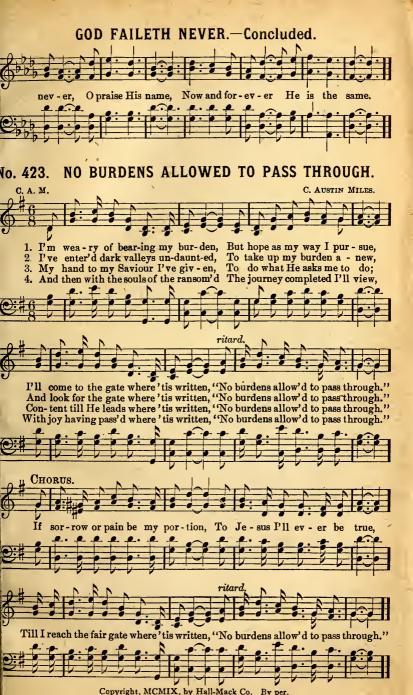
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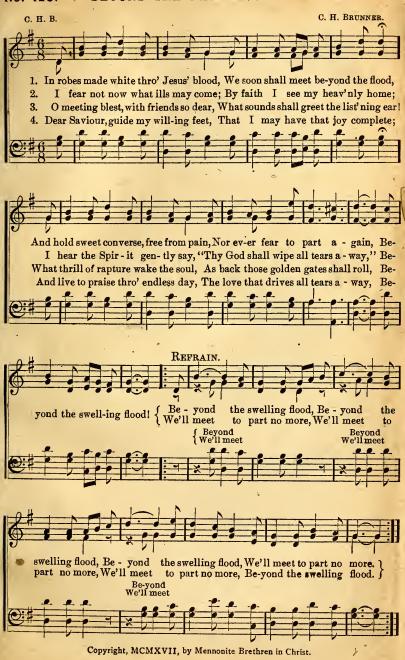


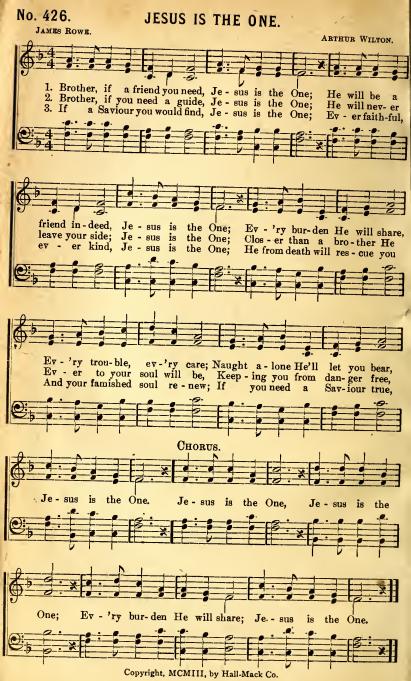




## No. 424. THE BEAUTIFUL CITY OF GOD. MARY A. MCKEE. ADAM GEIBEL. With mansions of fairness, And beau-ty, and rareness, And streets with 2. Its riv - ers of gladness Will ban - ish all sadness, And sor - row sh 3. But light will be giv - en, All storm-clouds be riv - en, From o - ver th 4. No sor - row or sighing, Nor an - guish or dy-ing, Can shad-ow th gold; pavement of When no one grows weary, -No prospect is drear-y-The moon shall not lighten, The sun shall not brighte We'll view then in wonder, Thro' all that may sunde van - ish a - way; cit - y of God; bliss of that home; And pilgrims who rest there, For-ev- er are blest there CHORUS. And no one can ev-er old. That cit - y by night or by day. O there is cit - y, The path that in sor-row we trod. Nor yearn in their rapture to roam. beau-ti-ful cit-y, Whose builder and mak-er is God; far a-way cit-y, The beau-ti-ful cit-y A won-der-ful God. Copyrighted in "The Helper." Used by per.

## No. 425. BEYOND THE SWELLING FLOOD.







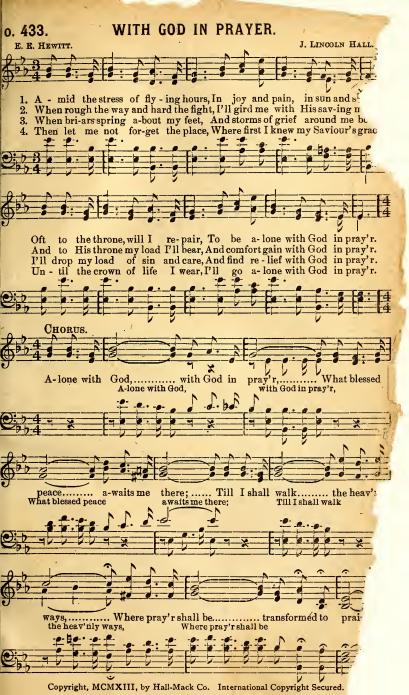




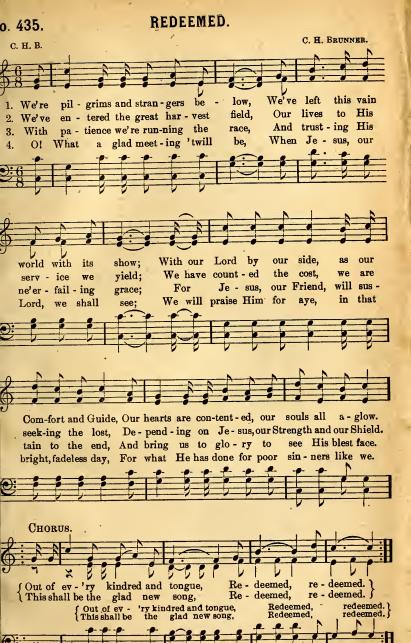
## No. 430. WONDERFUL POWER IN THE BLOOD. N. B. H. N B. HERRELL. There is pow'r in the blood of God's dear Son, Wonder-ful pow'r There is pow'r in the blood to save from sin, Wonder-ful pow'r 3. There is pow'r in the blood to maks us strong, Wonder-ful pow'r 4. There is pow'r in the blood to help us win, Wonder-ful pow'r Wonderful pow'r Its the blood; a - ton - ing grace reach-es to each one, the blood; in Trusting now, praise the Lord, I have peace with-in, the blood; Stepping out on His word this is now our song, in the blood; Press-ing on in the fight we will con-quer sin, the blood: CHORUS. There is pow'r in the blood. There is pow'r, wonderful There is pow'r, in the blood. There is pow'r, There is wonder-working pow'r in the blood, hallelujah! There is onderful pow'r, wonderful pow'r There's wonder-working pow'r in the blood. There is pow'r, wonderful pow'r. Owned by N. B. Herrell.





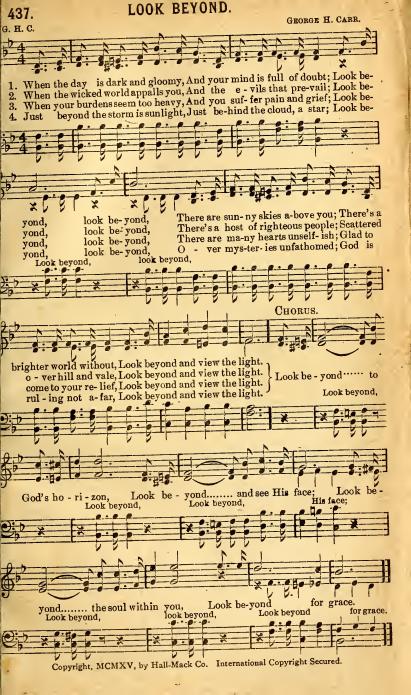




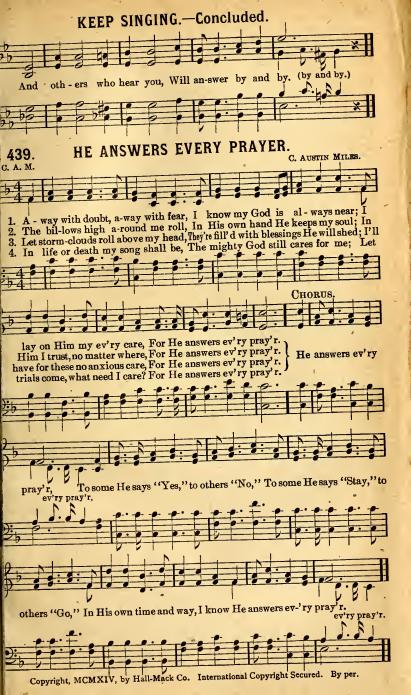


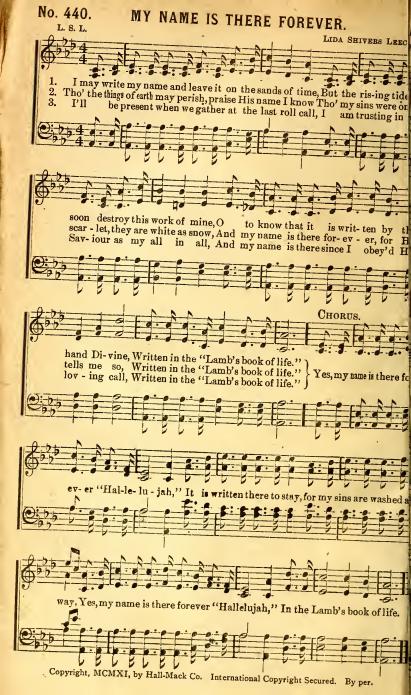
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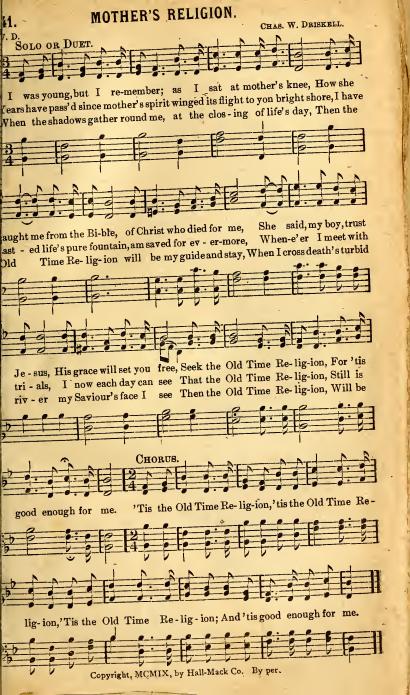


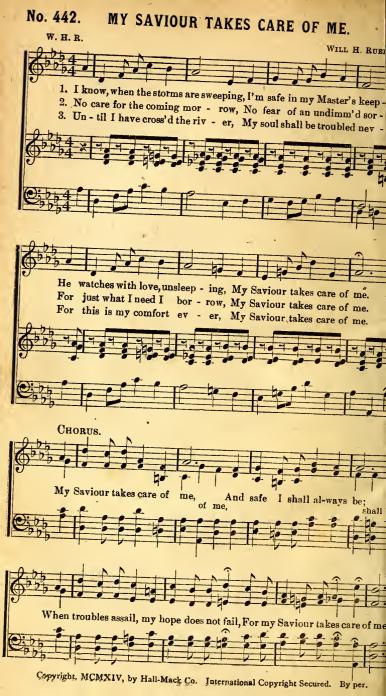


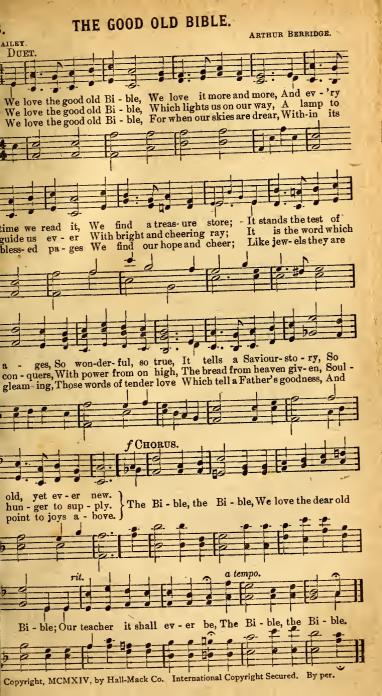


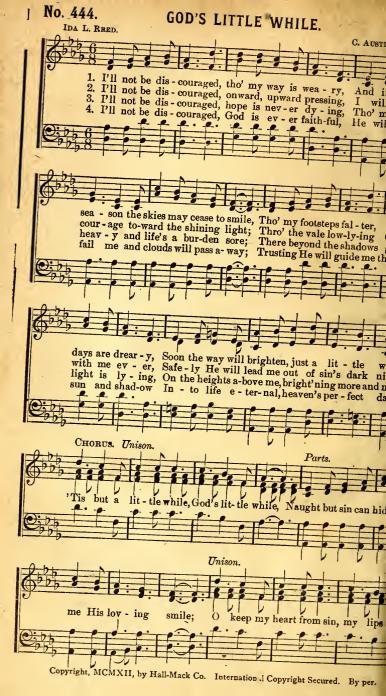


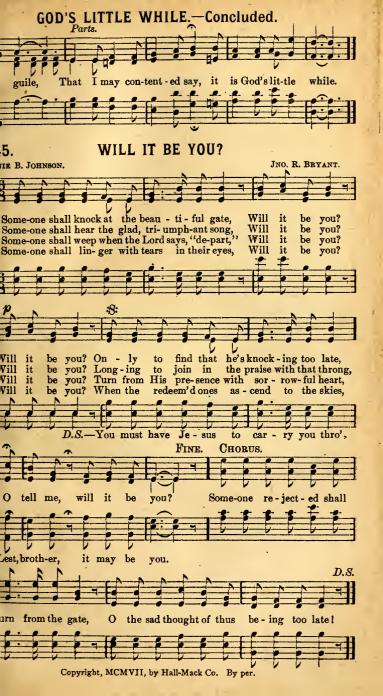


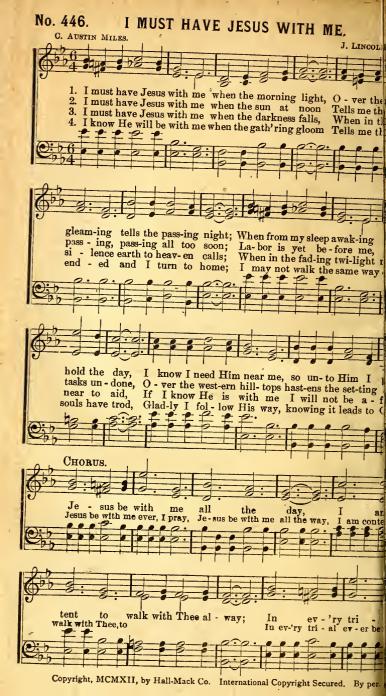




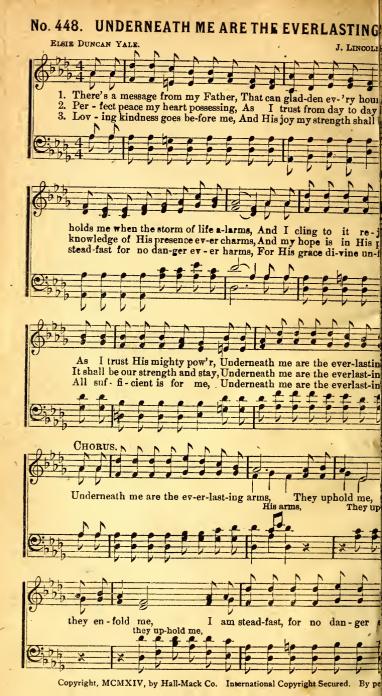


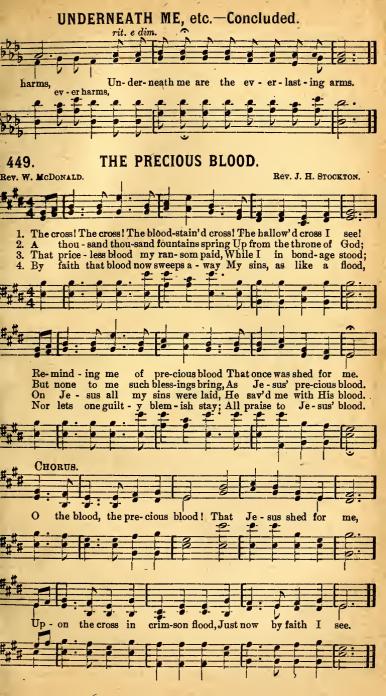






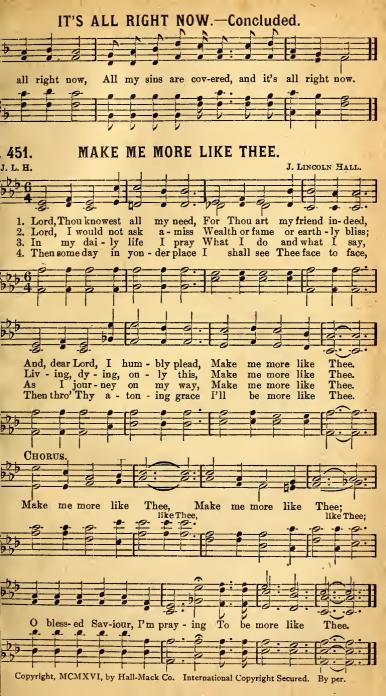


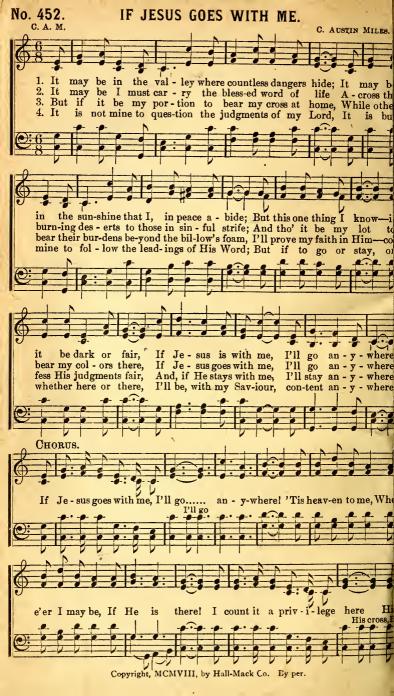




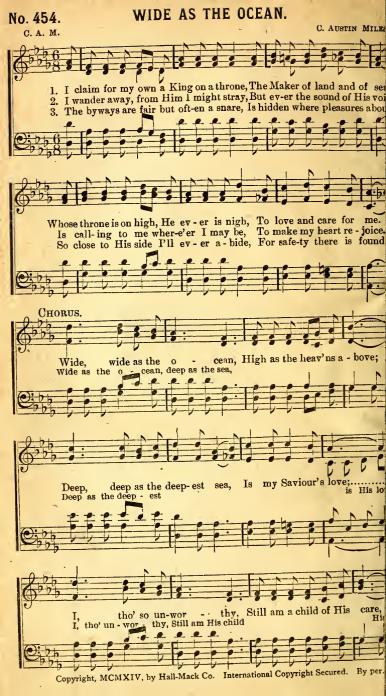
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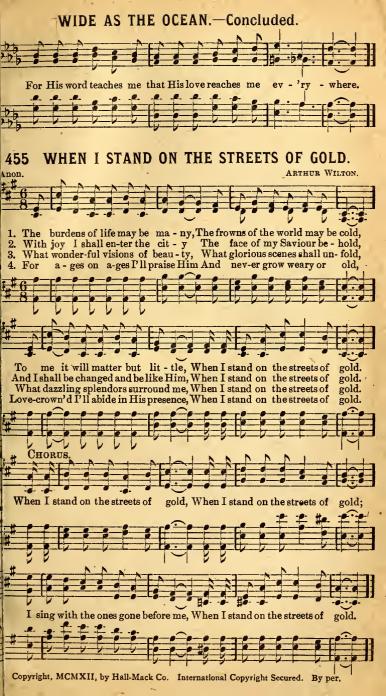






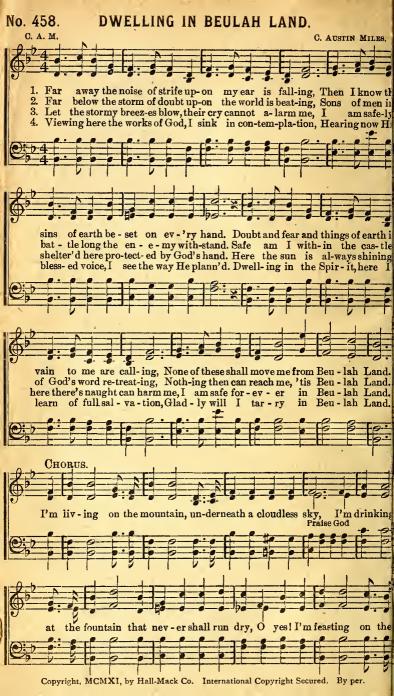


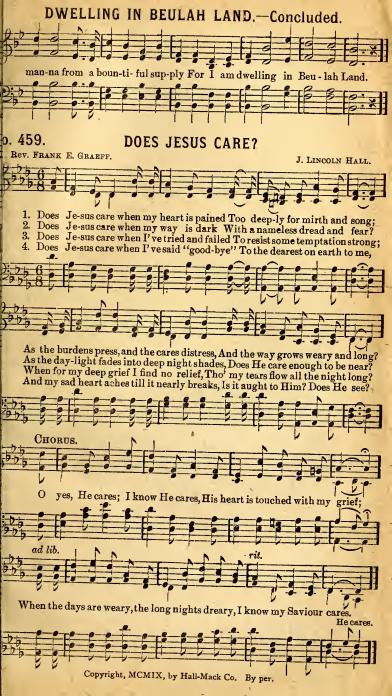














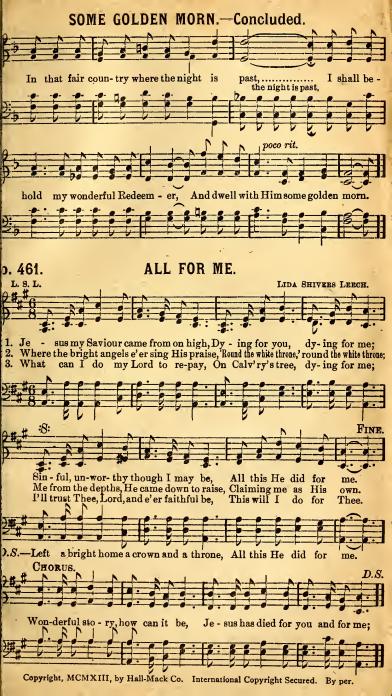
Some gold - en

morn,

Somegold-en morn,

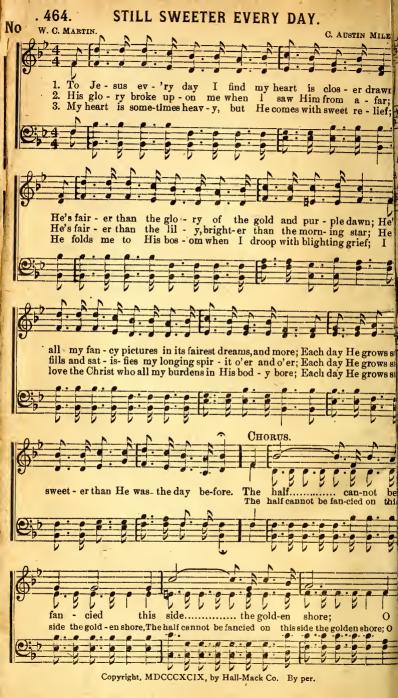
some gold - en

some gold-en me

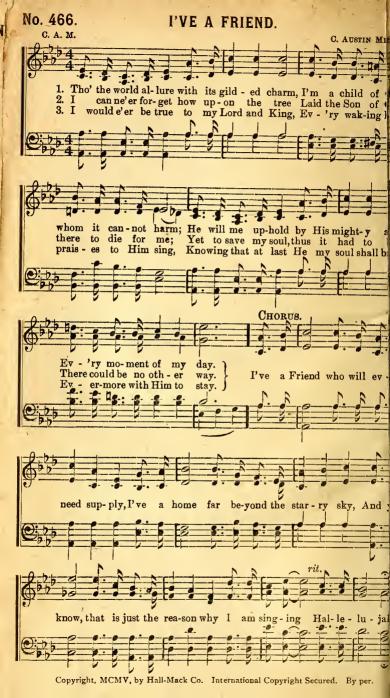


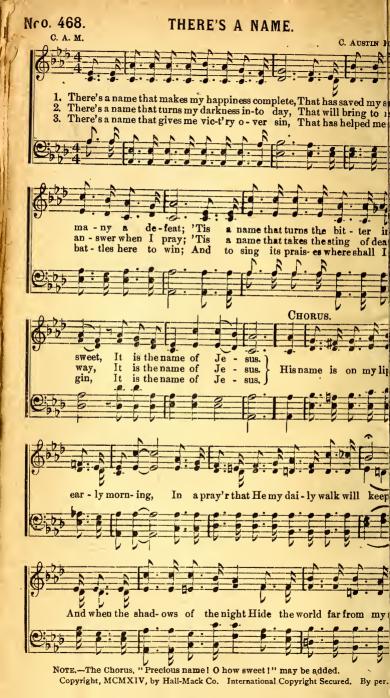


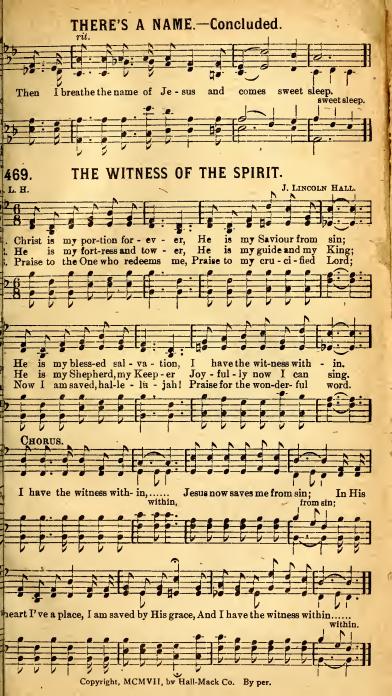




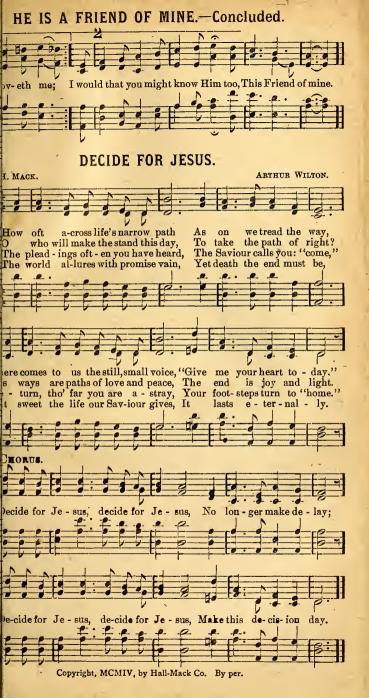


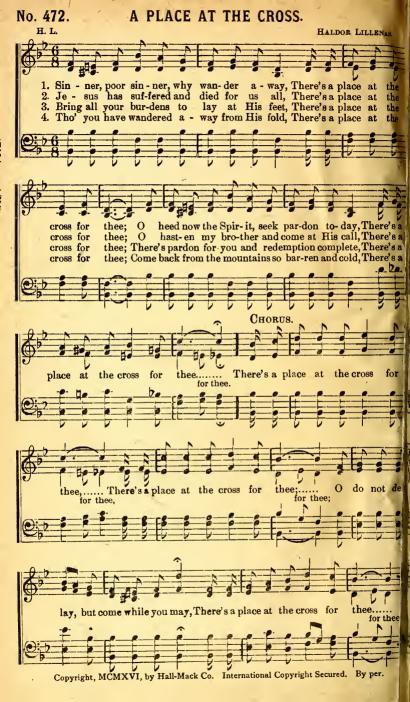


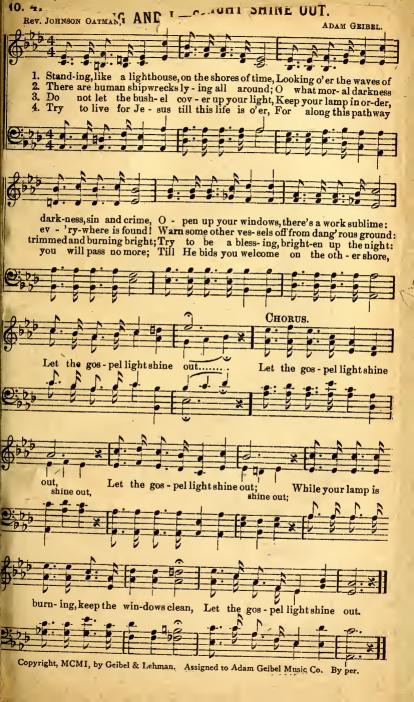




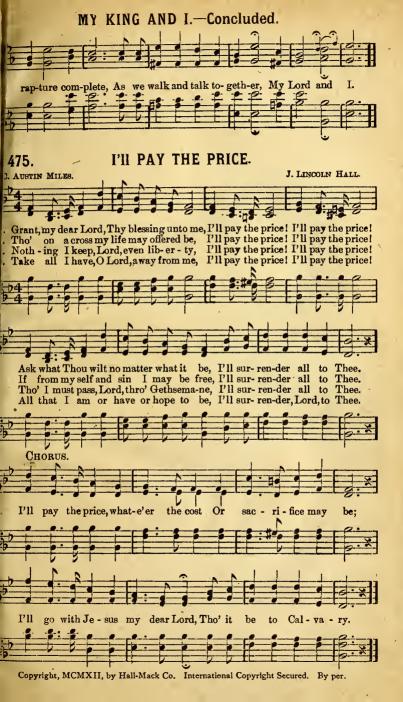


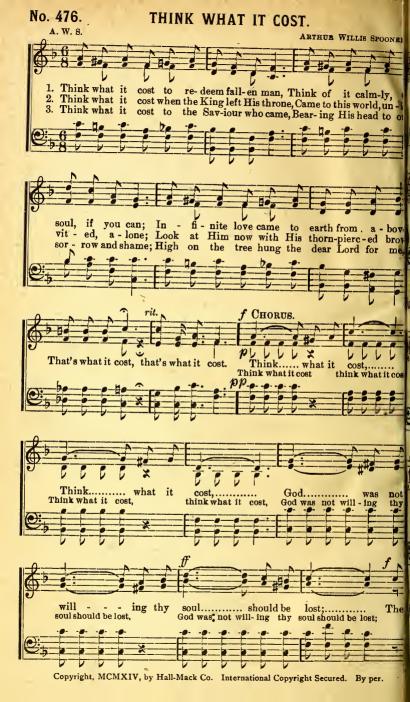




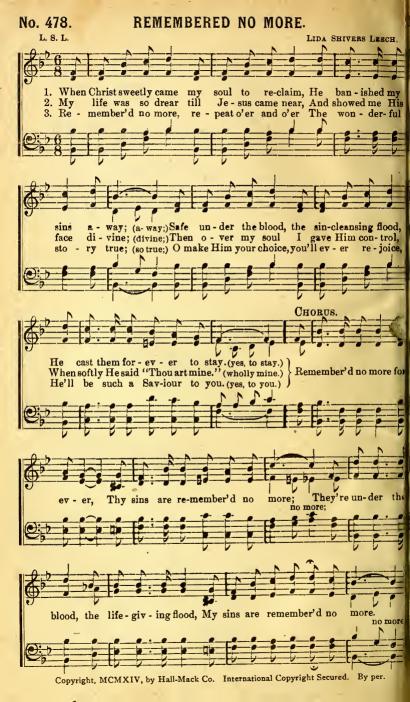


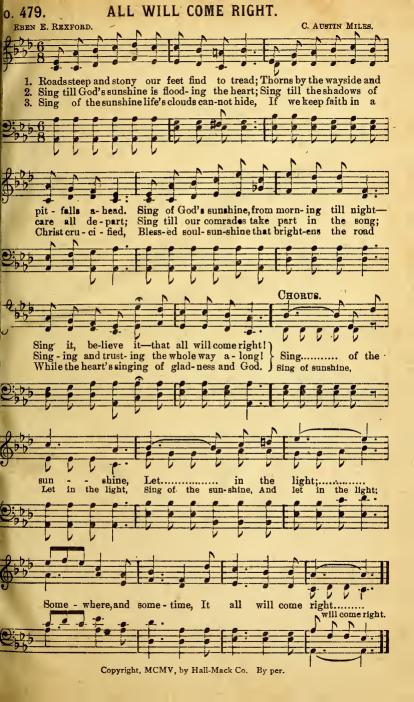
















Je - sus all a-long the way; What tho' the heav-ens a - Je - sus all a-long the nar-row way;

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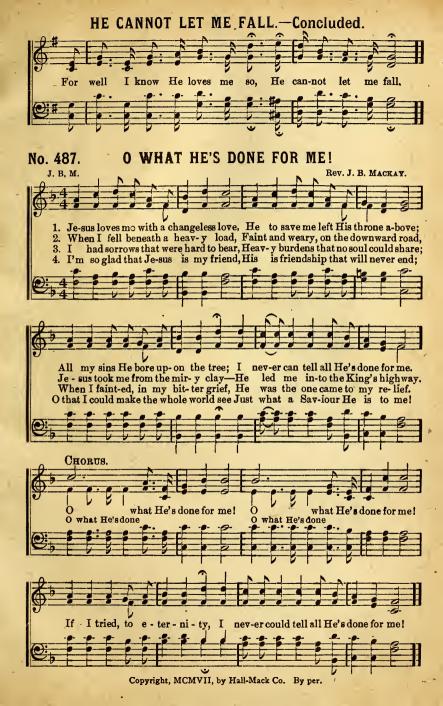
No. 485.

L. E. JONES.



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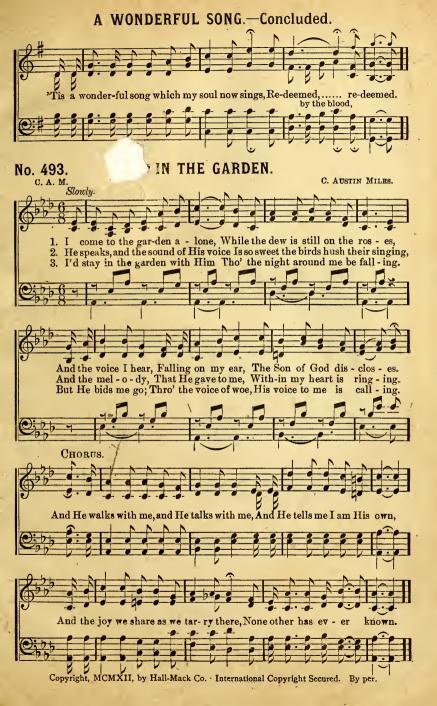




## AN HEIR TO RICHES UNTOLD. No. 491. C. AUSTIN MILES. ELSIE DUNCAN YALE. I doubt Him, my Fa- ther so ten - der, Whom in fear, for His love is a-bounding, Ev - 'ry morn-ing new 2. Can lack, for my shep-herd is near me, He His own by His 3. Can soon shall be - hold, Un - to Him would I glad - ly sur - ren - der, I re - joice in His good-ness sur-round-ing, mer-cies un - fold, might shall up-hold, Yea, His rod and His staff ev - er cheer me, CHORUS. I'm an heir to His rich-es un - told. Bound O the ma - ny bless-ings! Great-er than sil-ver or gold; O the ma - ny blessings! Hal- le - lujah! I'm an I'm an heir, hal-le-lu-jah! I'm an heir to rich-es un-told. un-told.

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## No. 494. THE GOD WHO ANSWERS BY FIRE.







No. 497. ARTHUR WILLIS SPOONER, D. D. D. LANSING SPOONER. There's a homeland, beyond life's wide sea,
 To that homeland no sor-row can come;
 In that homeland no weep-ing is
 From that homeland none ev-er shall stray;
 Ships shall nev-er go sail-ing a-In that home, bright and fair, There's no pain, grief, nor care; Blessed known; Lov'd ones, parted, shall meet; Life for-ev - er be sweet; Blessed There is love, home and rest On the dear Saviour's breast; Blessed CHORUS. homeland, I'm longing for thee. There's a place in that homeland for ......There's a place in that homeland for me;.......When the journey is yes, for me; yes, for you, o'er, And we reach that fair shore, In the homeland forev - er we'll

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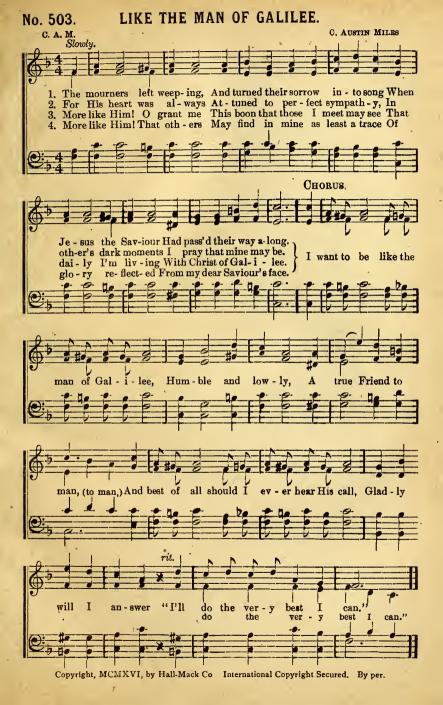








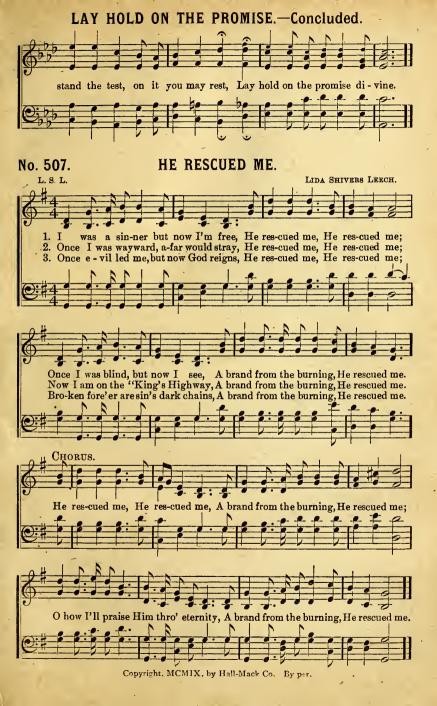


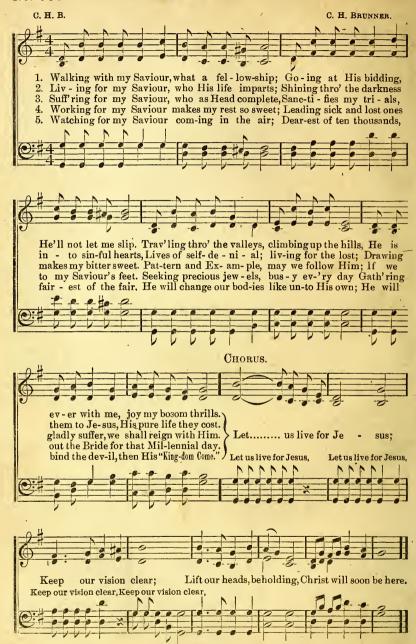






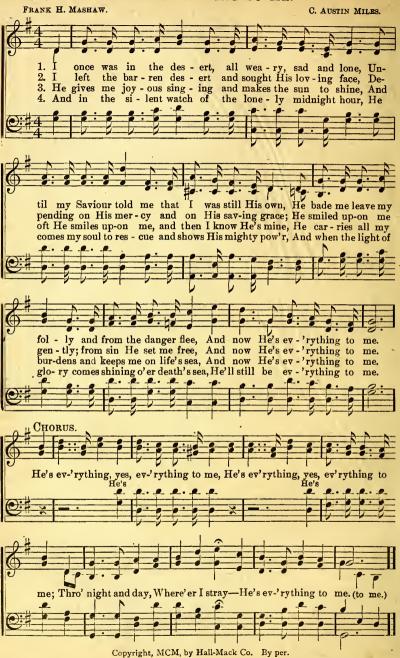


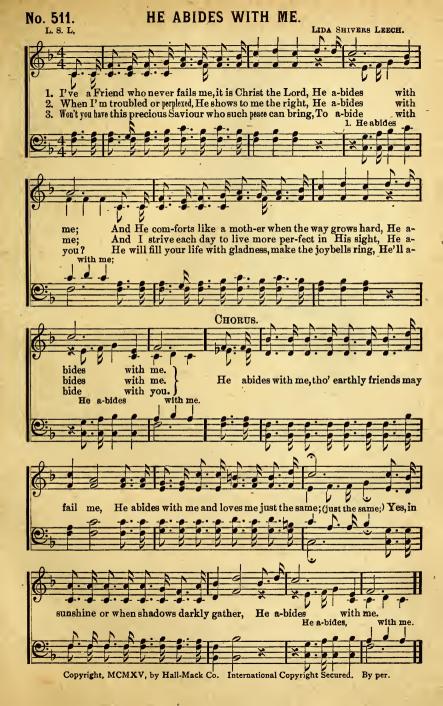




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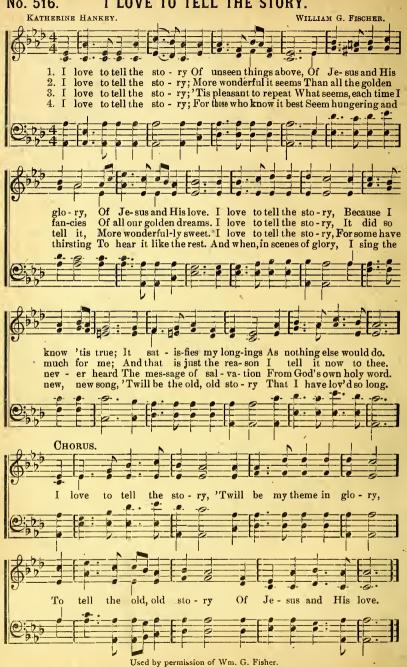
## WHAT ARE YOU DOING FOR JESUS? No. 509. J. LINCOLN HALL. EMILY P. MILLER. Sowing the 1. What are you do-ing for Je - sus, As you journey thro' life? 2. What are you do-ing for Je - sus? Are you striving each day, By lit-tle 3. What are you do ing for Je - sus As the days go 4. What are you do ing for Je - sus? Soon comes setting of Tell-ing the Hasten and sun: CHORUS. grain for the har - vest, Or scat-ter-ing seeds of acts of kind-ness, To bright - en someone's way? lone and the wea - ry Of rest be-yond the sky? tell the glad tidings, Lest you leave some work undone. for sus? What Jesus your friend? What are you do-ing for Je - sus to - day? What are you doing for ing, As the days go ing What are you do-ing for Je - sus your friend? days go by? you do ing, As the days go are Jesus to-day? What are you doing for Jesus your friend? days go by? Copyright, MDCCCXCV, by Hall-Mack Co. By per.









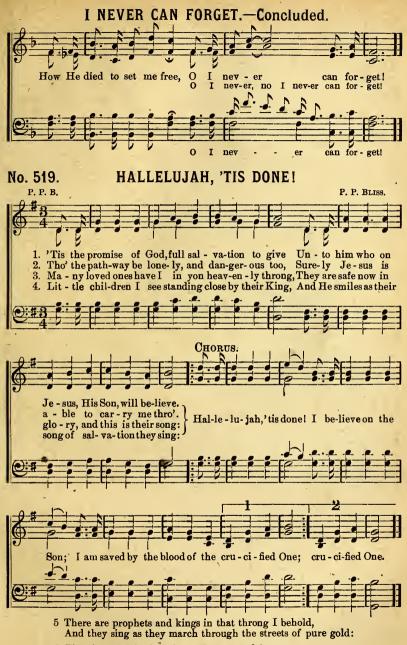




nev

No. 518. I NEVER CAN FORGET. FBANK E. GRAEFF. C. AUSTIN MILES. 1. There is One who loved me tru-ly, and so well, That He came from heav'n for me, 2. There is One who bore my burden, O so great! Bore the shame of sin for me, 3. There is One who brought my pardon, full and free, Paid the price of sin for me, 4. There is One I love more dearly than all else, For He gave His life for me. Died for me, on the tree, And I nev-er, no, I can for- get. for me, on the tree, And I nev-er, no, I nev-er can for- get. E'en for me, on the tree, And I nev-er, no, I nev-er can for- get. on the tree, And I nev-er, no. cap CHORUS. I nev - er for- get! nev- er, no, I nev-er. nev-er can for - get! can for - get! How He died on Cal - va - ry, I nev-er can for - get, can for-get!

can for - get!

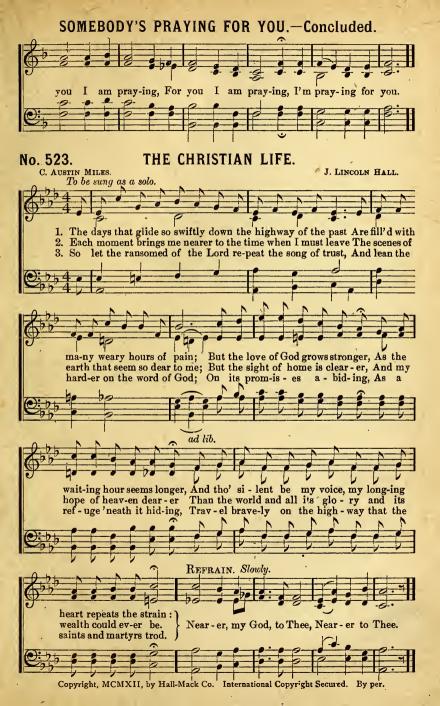


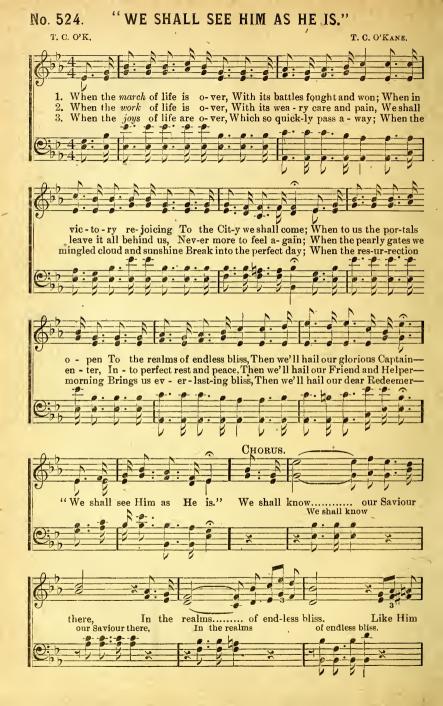
6 There's a part in that chorus for you and for me, And the theme of our praises forever will be:

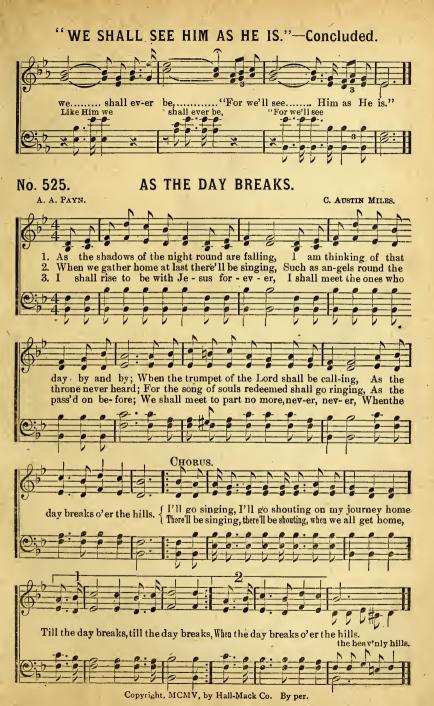


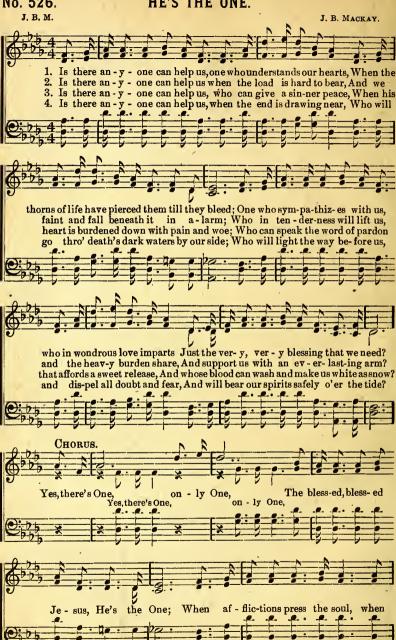




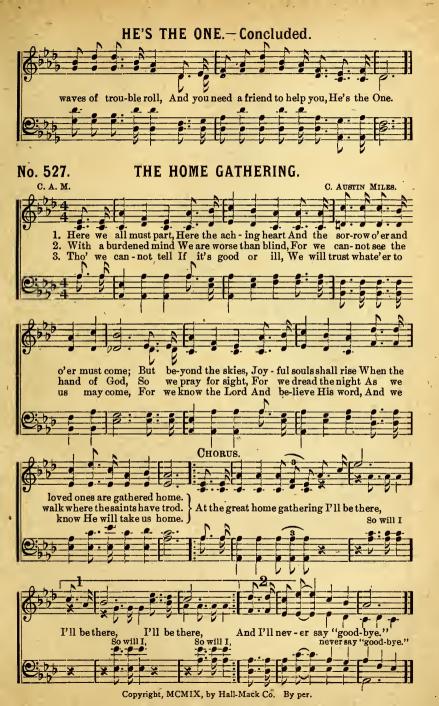


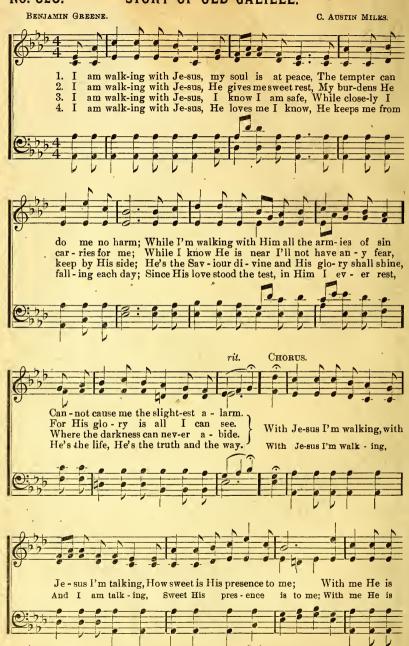




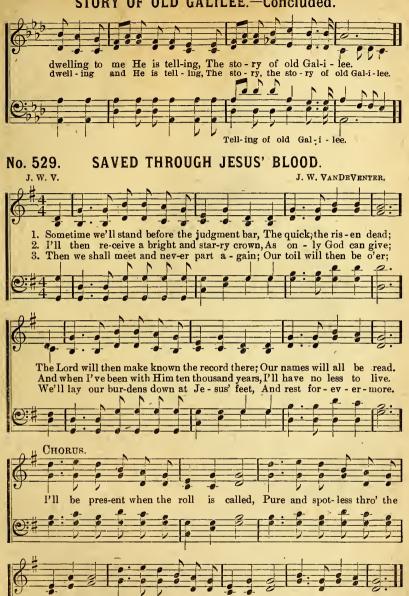


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### STORY OF OLD GALILEE.—Concluded.



crim-son flood; I will answer when they call my name; Sav'd thro' Jesus blood.

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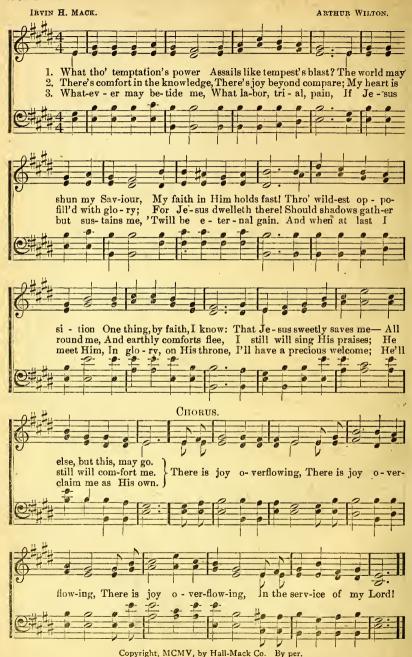


#### HE'LL NEVER FORSAKE.





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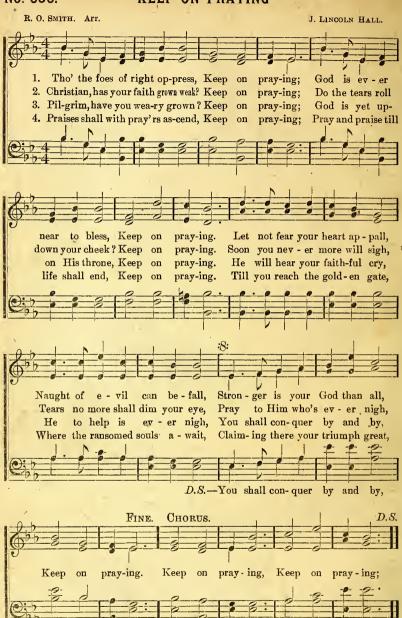
my dai- ly guide,

Be Thou, O Lord!

Keep

on

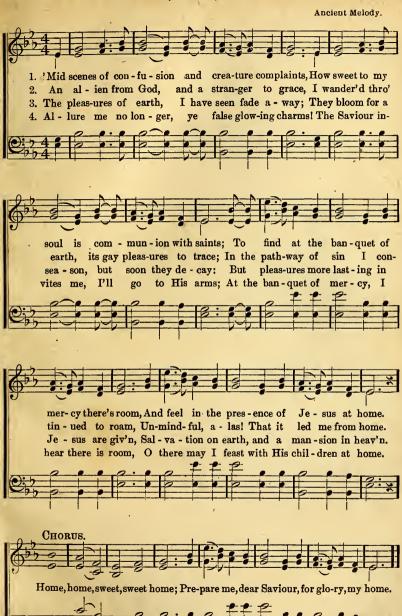
pray-ing.

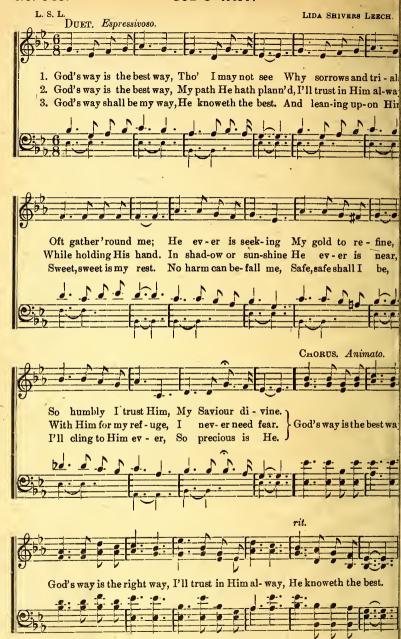




### HALLELUJAH, PRAISE HIS NAME! No. 538. F. M. DILKS. Rev. J. B. MACKAY. know I'm in Christ Je - sus, And pur - i - fied with - in, 1. I 2. Since Christ has been my Saviour Old things have pass'd a-way, Hal - le-The upward way proves brighter, As on - ward I pur - sue, Hal - lelu - jah, hal-le - lu-jah! He made me, a new creature, He cleans'd me from all lu - jah, hal-le - lu-jah! I'm liv - ing in His presence, I praise Him all the lu - jah, hal-le - lu-jah! But what will be the glo - ry, When His dear face I CHORUS. sin, Hal - le - lu - jah, praise His name! day, Hal - le - lu - jah, praise His name! view, Hal - le - lu - jah, praise His name! { I'll shout it on the mountain, My Saviour's love for sin-ners I'll shout it in the dale, 0 glo - ry hal - le - lu - jah, praise His ( Omit. . . . . . . Will nev - er, nev - er fail, name! 0 glo hal - le - lu - jah. praise His name!

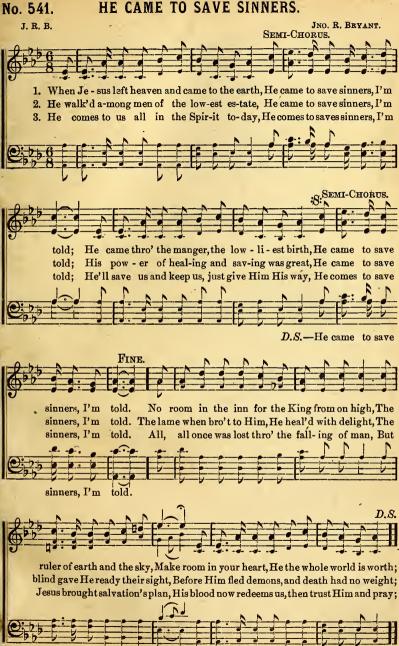
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### HE CAME TO SAVE SINNERS.



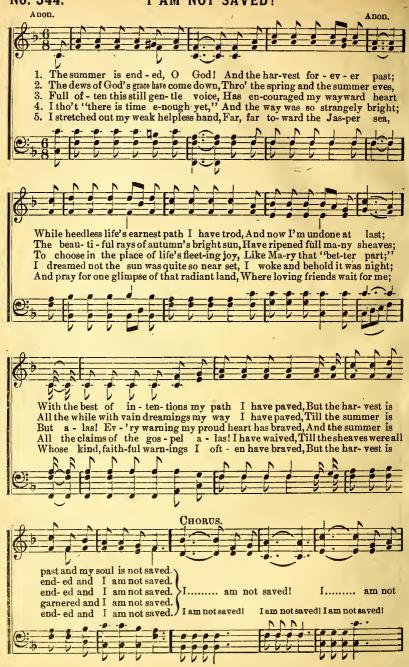
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# WHEN THE CURSE IS LIFTED.—Concluded. CHORUS. Yes, the curse will be lifted some day, Then the li-on and lamb down shall lay: No more thorns or thistles, no sin and no pain, For the curse will be lifted some day. No. 543. I NEED THEE EVERY HOUR. Mrs. ANNIE S. HA WKS. Rev. R. Lowry. 1. I need Thee ev-'ry hour, Most gra - cious Lord; No ten-der voice like 2. I need Thee ev-'ry hour; Stay Thou near by; Tempta-tions lose their 3. I need Thee ev-'ry hour, Teach me Thy will; And Thy rich promis4. I need Thee ev-'ry hour, Most Ho - ly One, O make me Thine in-REFRAIN. af - ford. Thine Can peace pow'r When Thou art nigh. I need Thee, O, I need Thee; Ev-'ry me ful - fill. Thou bless - ed hour I need Thee; O bless me now, my Sav-iour! I come to Thee.



### I AM NOT SAVED!





### Praise the Lord.

"All the works shall praise thee, O Lord."-Ps- 145: 10.



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# Praise the Lord.—Concluded. va-tion, Sing the tri-umphs of His grace, And with high - est ad - o glo - ry; Swell the song, ye saints be - low; Till the heav'ns shall tell the CHORUS. ra-tion, Come be-fore Je-ho-vah's face. sto-ry, And the earth the strain shall know. Praise the Lord, light: Praise the Lord,.... ye heav'nly host; Praise the Lord ye sons of light; ye heav'nly host; Praise the Lord..... for all His might - y acts Fraise the Lord pla-ces of His wide do-min-ion; Praise Fa- ther, Son, and Ho - ly Ghost.

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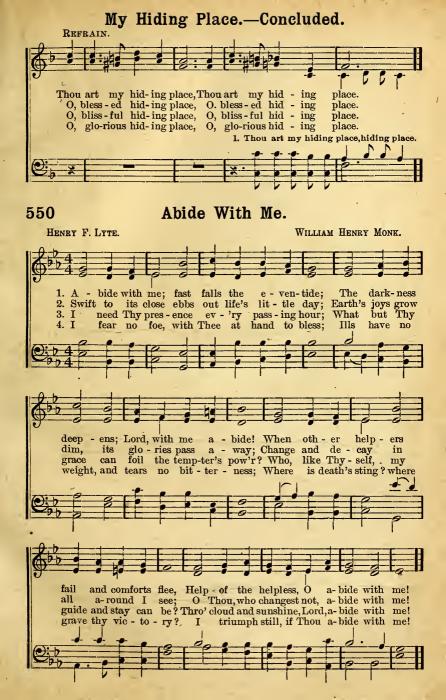
M. TURNER.



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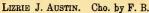
551

Christ to - day,

I will fol low Ohrlst to - day,

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FANNIE BIRDSALL.



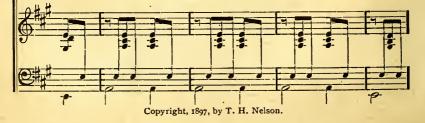
- 1. While the storms of life are rag-ing, And the bil-lows toss-ing high;
- 2. When my soul is panting, long-ing, For the deep-est depths of love;
- 3. Like a bird be-fore the tempest, I was driv-en to His breast;



There's a Rock in which I'm hiding, While the dash-ing waves foam by; Then He fills it o - ver-flow-ing, With His glo - ry from a - bove; In His might-y arms He holds me, And His love brings perfect rest;

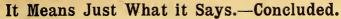


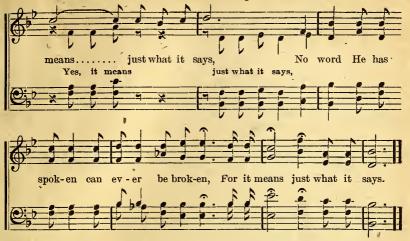
I've a friend whose loving whispers I can hear a-bove the storm, When the wea - ry heart is break-ing, And the way seems sad and lone, To the rag- ing waves He speaketh, And the storms o - bey His will,



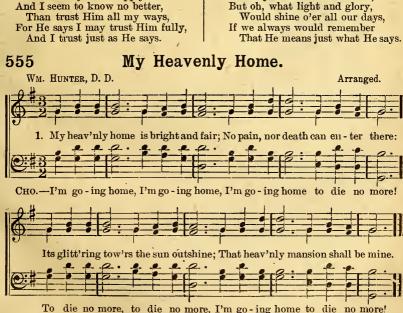
## My Refuge.-Concluded. And in hours of deep- est darkness, I dis-cern His love-ly form. Then His smile is like the sunshine, As He soft-ly whispers "come." And the heart that throbb'd and trembled, On His lov-ing breast is still. CHORUS. I will hide will hide me, Safe - ly will hide will hide me, me, from the storm - y blast, He will guide me, He will storm- y blast He will guide me, me, And re-ceive my soul last. He will guide me,

A. B. S. Rev. A. B. SIMPSON. -B- . 1. There are some who believe the Bi - ble, And some who believe a part, of sal - va - tion, Thro' Je - sus' pre-cious blood, as-sures me 3. And it tells me there is cleansing From ev - 'ry se - cret Some who trust with a res - er - va-tion, And some with all their heart. the souls that trust His mer-cy, And yield themselves to God. a great and full sal-va-tion, To keep the heart with-in. And But I know that its ev - 'ry prom- ise Is firm and true al - ways, And I claim for myself the prom- ise, And just be-gin to And I take Him in His full-ness, With all His glo - ri- ous grace, is tried as the precious sil - ver, And it means just what it says. I am saved by trust-ing, And I trust just as it says. For it says I take just what He says. For He says it is mine for tak - ing, And REFRAIN. Yes, it just what it Yes, it means .. says, says, it means Copyright, 1897, by A. B Simpson. Used by per.





- 4 And it tells me He will heal me, And hear my feeblest cry, And that all His royal bounty, Will all my need supply. And I seem to know no better, Than trust Him all my ways, For He says I may trust Him fully, And I trust just as He says.
- 5 It is strange we trust each other, And only doubt our Lord: We will take the word of mortals And yet distrust His Word; But oh, what light and glory, Would shine o'er all our days, If we always would remember

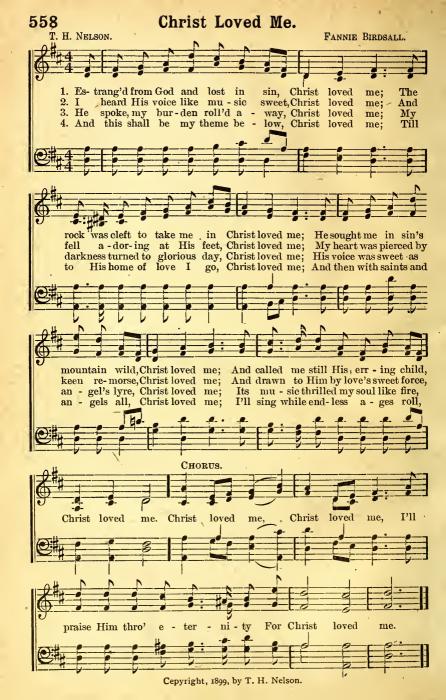


To die no more, to die no more, I'm go-ing home to die no more!

- 2. My Father's house is built on high, Far, far above the starry sky; When from this earthly prison free, That heav'nly mansion mine shall be. !
- 3. Let others seek a home below, Which flames devour, or waves o'er-Be mine a happier lot to own A heav'nly mansion near the throne.



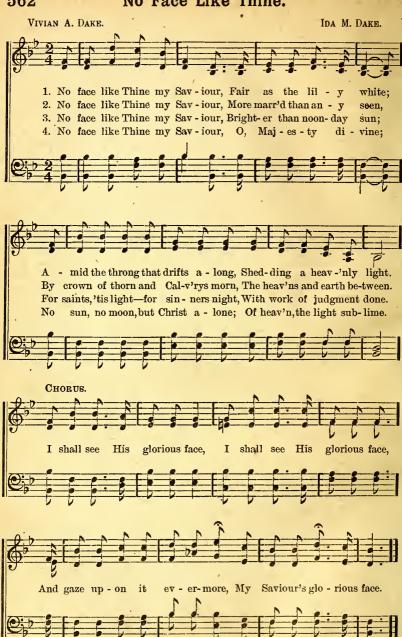




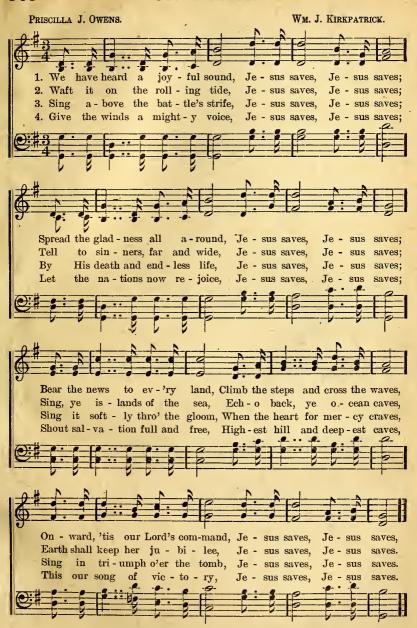
From "New Life." By per.



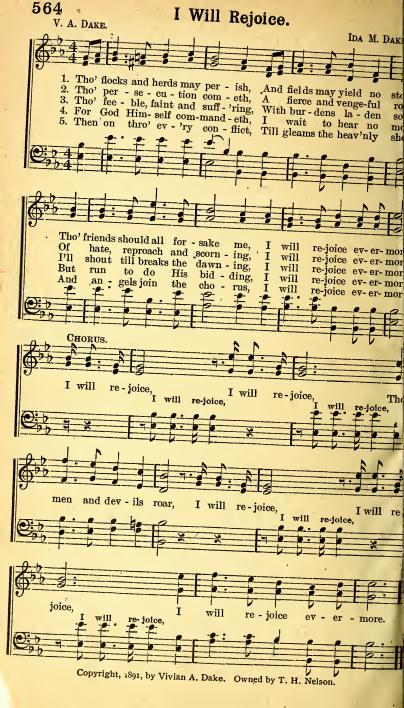




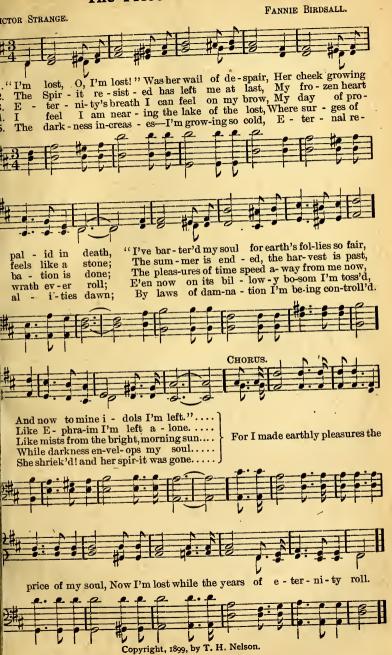
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## The Price of a Soul.





Ev-er dwell. Ne'er to roam, Ev-er wear,

Ne'er to roam,

Ev - er wear,

ev-er dwell. ne'er to roam, ev-er wear,

ne'er to roam.

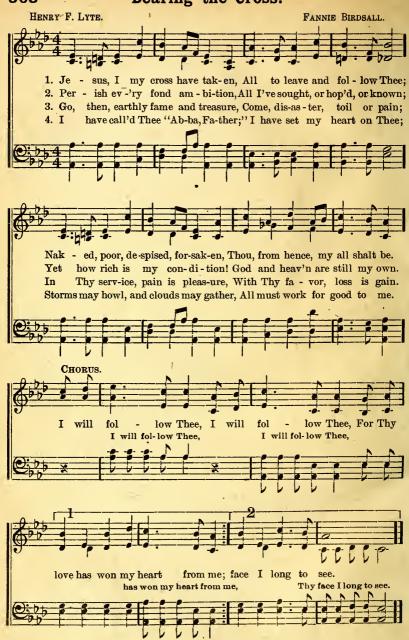
ev - er wear,

- 4. There's a hymn everlasting, The Lamb is the theme, So strong to redeem, A hymn never old, And yet ever told, That hymn I shall sing for my King. REF.—For my King, etc.
- 5. There's a King everlasting, He comes on his throne. His children to own, They waited full long, With pray'r and with song, And now he has come, welcome home.

Ref. - Welcome home, etc.

And there is my home, ne'er to roam.

That crown I shall wear, ever wear.

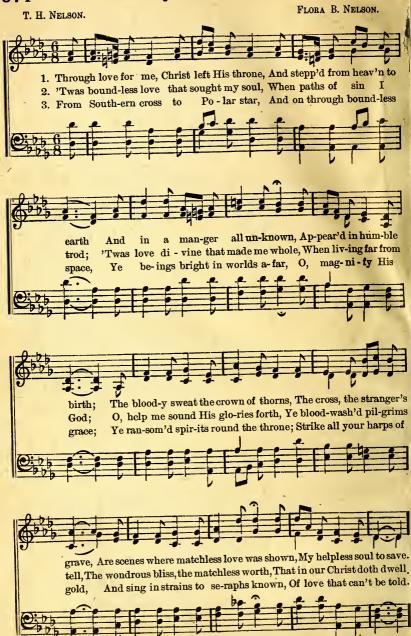


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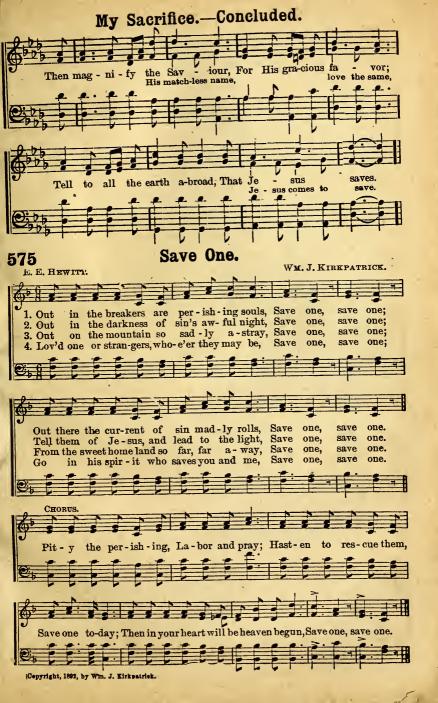


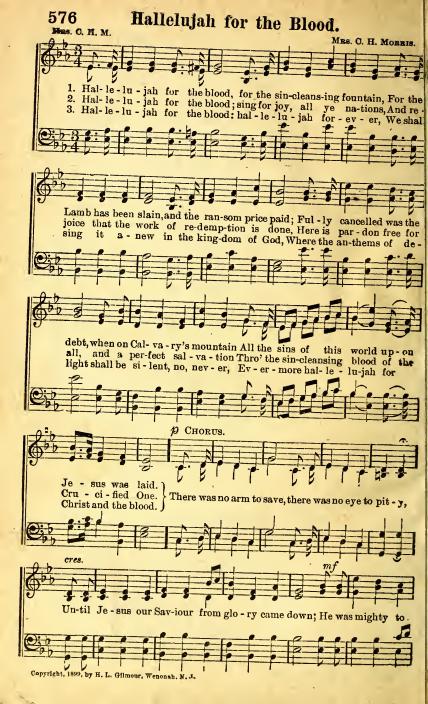


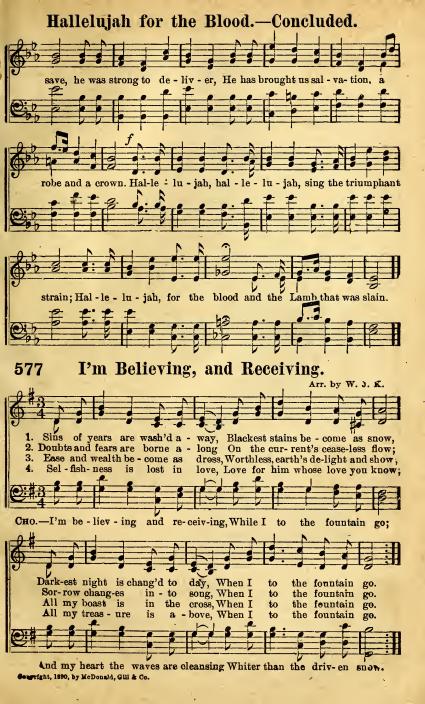




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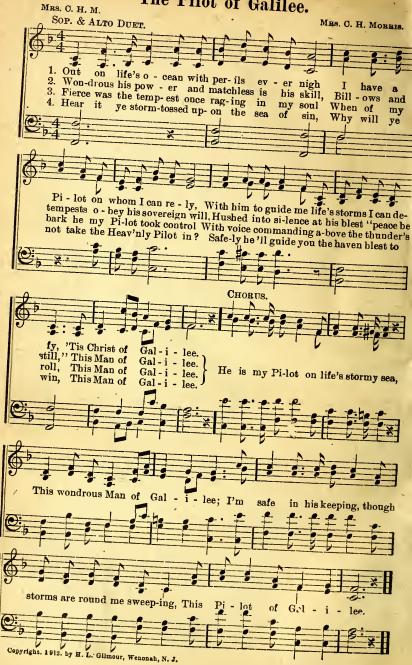


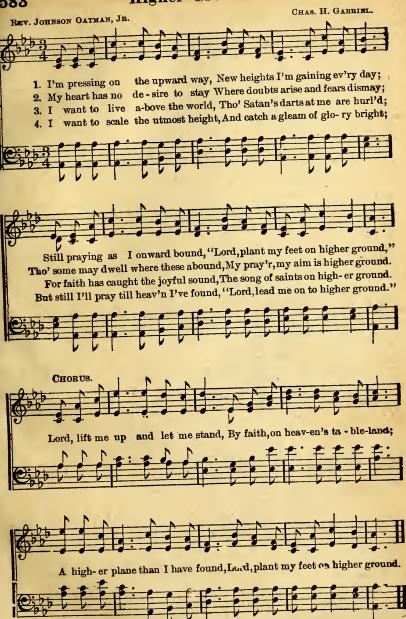






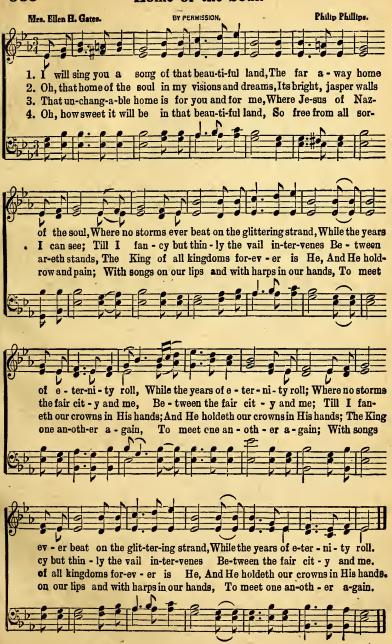


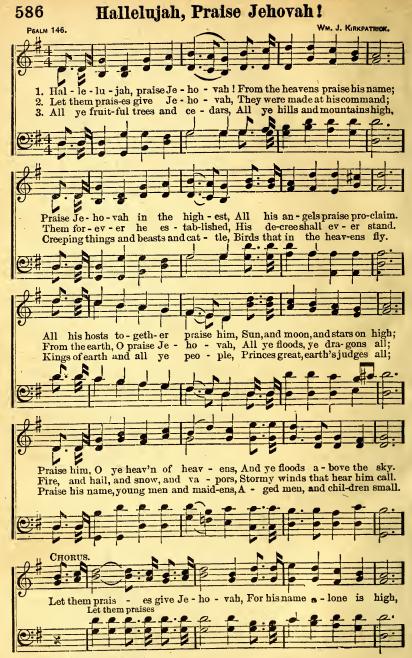


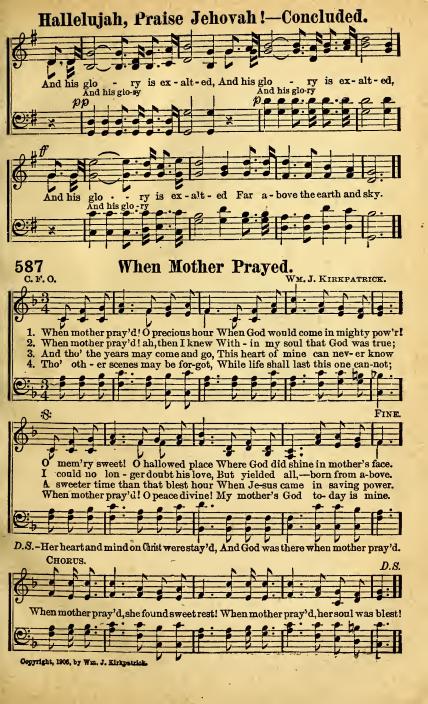


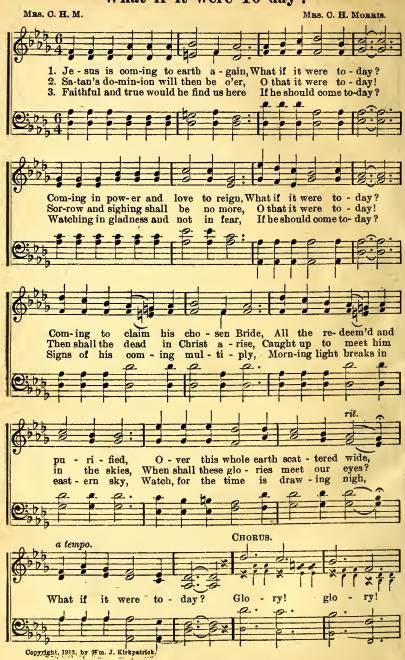
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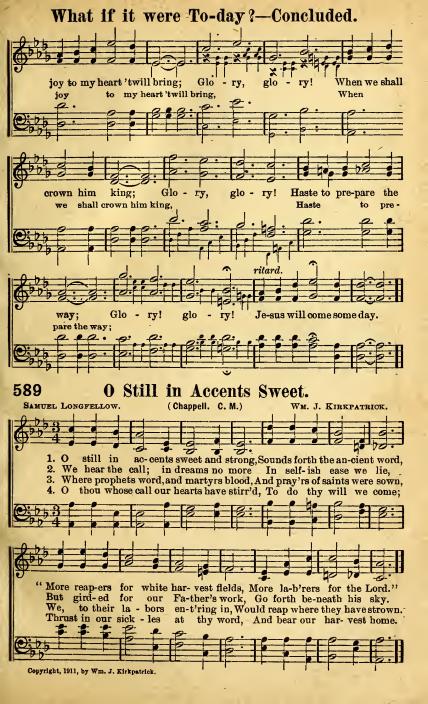




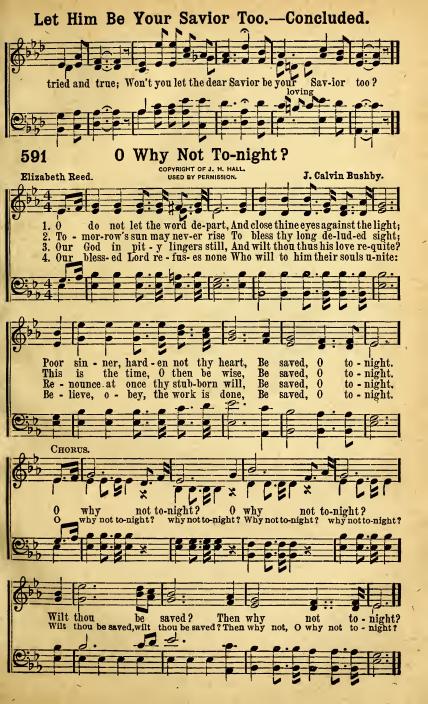












free from dross Still I would en-ter in.
of his pow'r Ev-er my pray'r would be.
he will give, So then with faith I pray.
I'll not cease Till I am pure with -in.

In-to the crimson flood; Deep-er yet, deep-er yet, deep-er yet, deep-er yet, deep-er yet, deep-er yet, under the precions blood

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## Meet Me There.

COPYRIGHT, 1885, BY WM. J. KIRKPATRICK. Wm. J. Kirkpatrick. Henrietta E. Blair USED BY PERMISSION. the hap-py,gold-en shore, Where the faithful part no more, When the 2. Here our fondest hopes are vain, Dear-est links are rent in twain; But in Where the harps of angels ring, And the blest for-ev-er sing, In the storms of life are o'er, Meet me there; Where the night dissolves away In - to heav'n no throb of pain, Meet me there; By the river sparkling bright, In the pal - ace of the King, Meet me there; Where in sweet com-mun-ion blend Heart with FINE. pure and perfect day, I am go- ing home to stay, Meet me cit - y of de-light, Where our faith is lost in sight, Meet me there. there. heart, and friend with friend, In a world that ne'er shall end, Meet me there. D.S.—hap-py gold-en shore, Where the faithful part no more, Meet me CHORUS. Meet me there, Meet me there, Where the tree of life Meet me there, Meet me there. blooming, Meet me there: When the storms of life are o'er, On the Meet me there:

## Just a Little Sunshine.



That Grand Word, "Whosoever." 596 E. B. HEWITT. E.E.H. That grand word "whosoev-er" is ringing thro' my soul, Who-so-ev-er When-ev- er this sweet message in God's own word I see, Who-so-ev-er I heard the lov-ing message, and now to oth-ers say, Who-so-ev-er To God be all the glo-ryl his on-ly Son he gave, Who-so-ev-er In riv-ers of sal-va-tion the liv-ing wa-ters roll, I know'tis meant for sinners, I know'tis meant for me, will may come; will may come; Seek now the precious Saviour, and he'll be yours to-day, will may come; And those who come believing, he'll to the ut-most save, will may come; CHORUS O that "who Who - so - ev - er will may come. Who-so-ev - er will may come; The Saviour's in - vier!" will. free - ly sounding still, Who - so - ev - er will may come. Congright, 1990, by Wm. J. Eirkpatrick.

Je-sus is my light, Je-sus is my light, Jesus is my light and song; my light and song; my light and song;

Opyright, 1898, by Wm. J. Kirkpatrick.

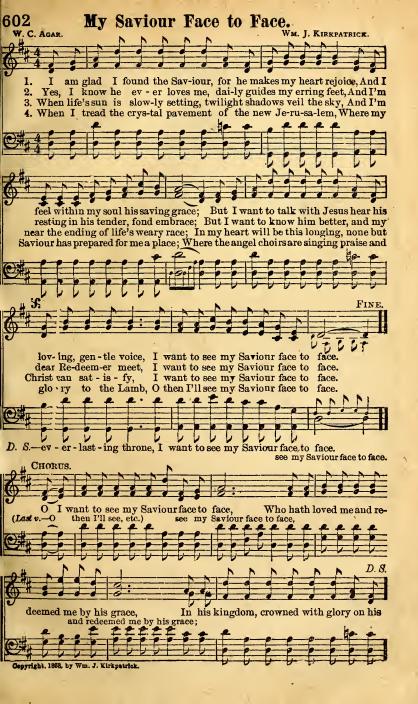








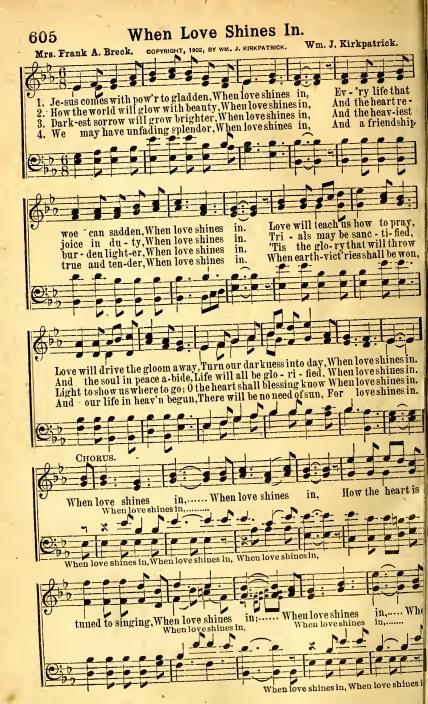
- 6 My only hope, my only plea, Now I'm coming home; That Jesus died, and died for me, Lord, I'm coming home.
- 6 I need his cleansing blood I know, Now I'm coming home; O wash me whiter than the snow, Lord, I'm coming home.

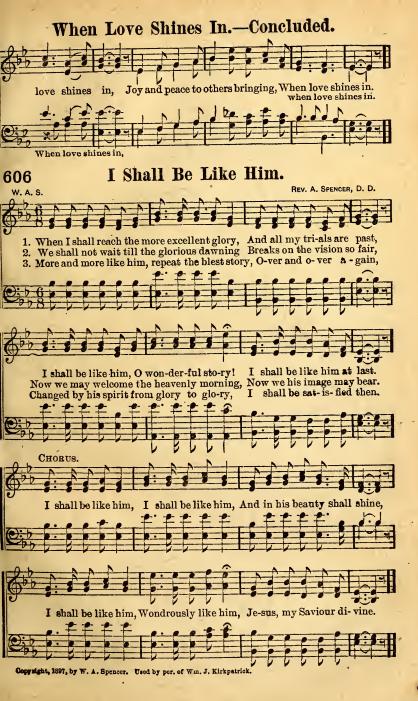






\* Use the small notes after last verse, or when preferred.

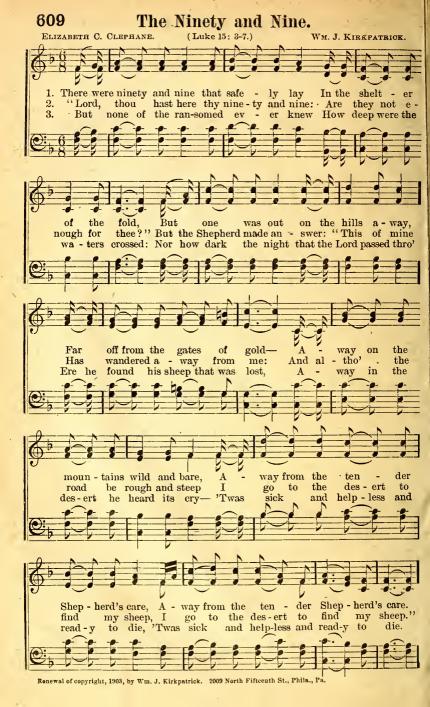




### 607 Conquerors Through the Blood.







# The Ninety and Nine.—Concluded.



"Lord whence are those blood drops all the way
That mark out the mountain's track?"

"They were shed for one who had gone astray Ere the Shepherd could bring him back."

"Lord, whence are thy hands so rent and torn?"

||: "They are pierced to-night by many a thorn.": ||

But all through the mountains thunder riven
And up from the rocky steep,

There arose a glad cry to the gate of heav'n, "Rejoice I have found my sheep!"

And the angels echoed around the throne,
||:"Rejoice for the Lord brings back His
own.":||

610

### Where He Leads Me.





Сно. — Where He leads me I will fol-low, Where He leads me I will fol-low,



I'll go with Him thro' the garden, I'll go with Him, with Him all the way.

I'll go with Him thro' the judgment, I'll go with Him, with Him all the way.

He will give me grace and glo-ry, And go with me, with me all the way.



Where He leads me I will fol-low, I'll go with Him, with Him all the way.







## The Very Same Jesus.

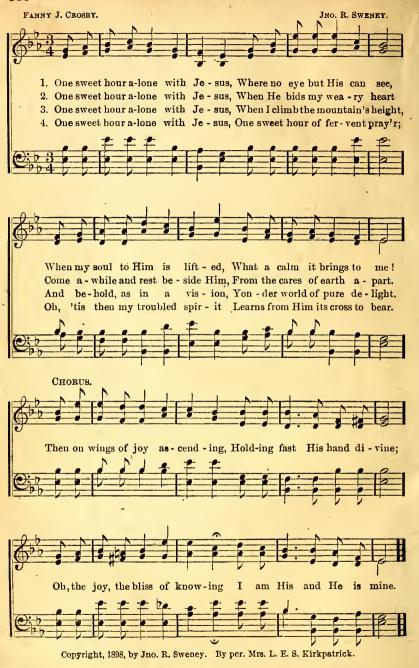
"This same Jesus."-AcTS i. 11.



6 Calm 'midst the waves of trouble be, He's just the same Jesus,

As when He hushed the raging sea, The very same Jesus. 6 Some day our raptured eyes shall see, He's just the same Jesus, Oh, blessed day for you and mai The very same Jesus.

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sunshine as you go; bless - ed sunshine as you go; Copyright, 1897, by Jno. R. Sweney. By per. Mrs. L. E. S. Kirkpatrick.

Oh, so many hearts are sad, You can

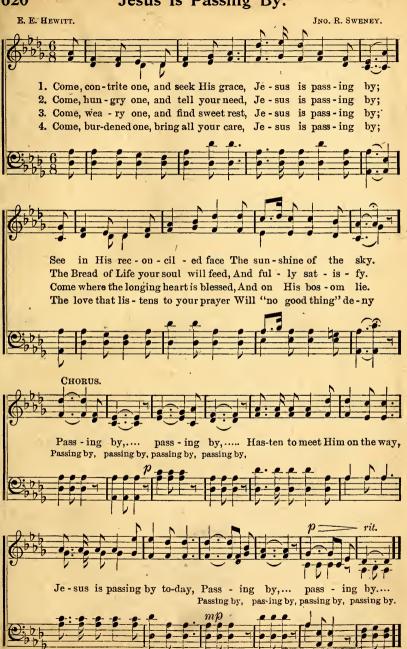
#### Sunshine As You Go-Concluded.

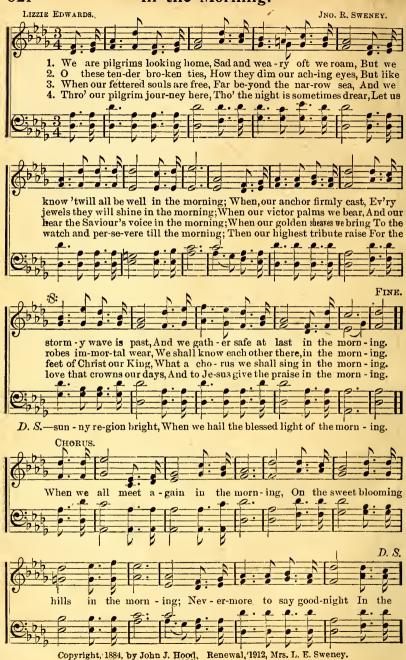


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When Je - sus shows His smil-ing face There is sunshine in the soul.



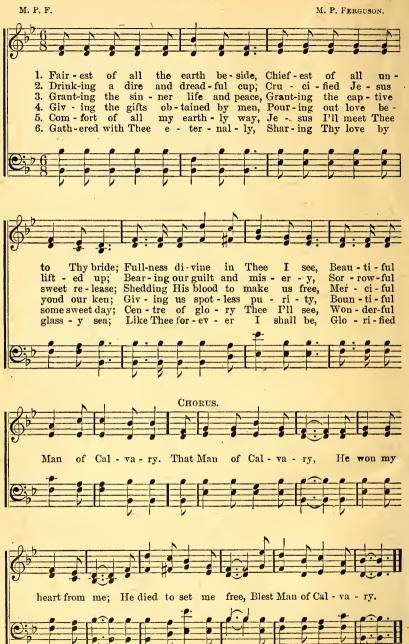




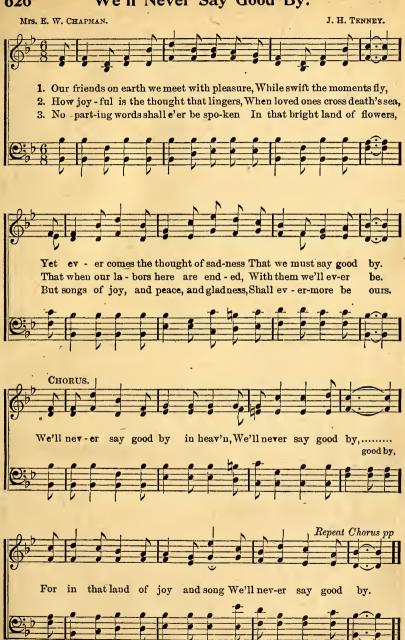
Joy and Sunshine. 623 MARY MARSH. JNO. B. SWENEY. 1. Je - sus is my joy and sun - shine, All a-long life's dreary way; 2. And the glo-ry of His pres-ence Fills my wea-ry soul with peace; 3. Day by day the way grows brighter; O'er my path heav'ns golden ray 4. Beauty nev-er seen by mor-tals, To the eye of faith ap-pears; His blest presence makes my pathway Bright as heaven's gold-en day. And my heart is full of glad-ness-Full of songs that nev-er cease. Sheds its beams of glorious sunlight, Like un - to the "per-fect day." As we near the heav'nly por-tals, Far be-youd this vale of tears. Joy, joy, blessed joy and sunshine, Fills my happy soul to-day;..... my happy soul to-day; Peace, blessed peace is ev - er mine, Shin-ing all a-long my way.

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626



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627 Bread and to Spare. J. E. RANKIN, D. D. JNO. R. SWENEY. 1. To the house of his Fa-ther the prod-i-gal came, All wounded and sore, in 2. I have wast-ed my substance in ri - ot and sin; I weep as I think of 3. Oh, this word is for thee, sinner, hasten and come, 'Tis time to re-mem-ber rags and in shame; He had said in his sorrow, with tears and and with prayer. The what I have been; Here I per-ish with hun-ger, but will not de-spair, The that heav'n is home; It is time to re-mem-ber, with pen-i-tent prayer, The CHORUS. house of my Father has bread and to spare. Oh, why ..... do I lin - ger in Oh, why do I linger, oh, why do F linger in sor - - row, and care? The house...... of my Fa - ther has sor-row, in sor-row and care? The house of my Fa-ther, the house of Father has

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bread..... and to spare, has bread...... and to spare, ..... has bread, has bread and to spare, has bread and to spare, has bread and to spare, has



FANNY J. CROSBY.

SILAS J. VAIL. -



- 1. Say, where is thy ref uge, poor sin ner, And what is thy
- 2. The Mas ter is call ing thee, sin ner, In tones of com -
- 3. As sum mer is wan ing, poor sin ner, Re pent, ere the



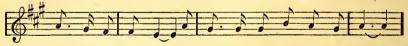
pros-pect to - day? Why toil for the wealth that will per - ish, The pas-sion and love, To feel that sweet rap - ture of par - don, And sea - son is past; God's good-ness to thee is ex-tend - ed, As



treas- ures that rust and de - cay? Oh! think of thy soul, that for lay up thy treas-ure a - bove: Oh! kneel at the cross where He long as the day-beam shall last; Then slight not the warn-ing re-



ev - er Must live on e - ter - ni - ty's shore, When thou, in the suf - fered, To ran - som thy soul from the grave; The arm of His peat - ed With all the bright moments that roll, Nor say, when the



dust art for - got - ten, When pleas-ure can charm thee no more.

mer - cy will hold thee, The arm that is might - y to save.

har - vest is end - ed, That no one hath cared for thy soul.



'Twill prof-it thee nothing, but fearful the cost, To gain the whole world if thy



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### Where Is Thy Refuge-Concluded.



## 630 I Know That My Redeemer Lives.



- 1. I know that my Re-deem-er lives, And has prepared a place for me,
- 2. I'm trust-ing Je-sus Christ for all, I know His blood now speaks for me,
- 3. I'm now en-rap-tur'd with the thought, I stand and wonder at His love-
- 4. I know that Je-sus soon will come, I know the time will not be long,



D.C.-For I am on -ly wait-ing here To hear the summons: "Child, come home."



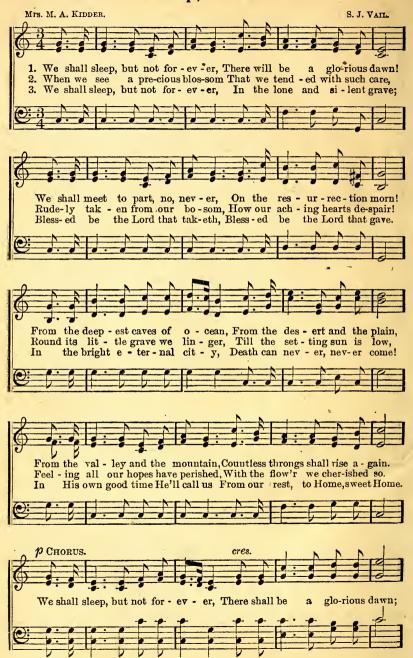
And crowns of vic- to-ry He gives To those who would His children be. I'm list-'ning for the wel-come call, To say: "The Mas-ter wait-eth thee!" That He from heav'n to earth was brought, To die, that I may live a - bove. 'Till I shall reach my heav'nly home, And join the ev - er-last-ing song.

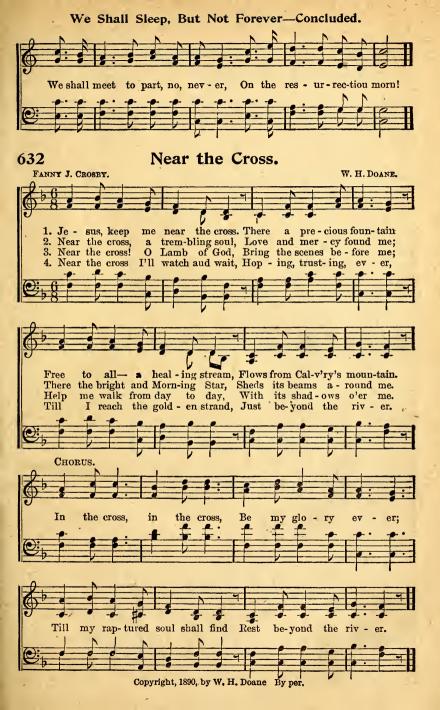


For I am on -ly wait-ing here To hear the summons: "Child, come home!"



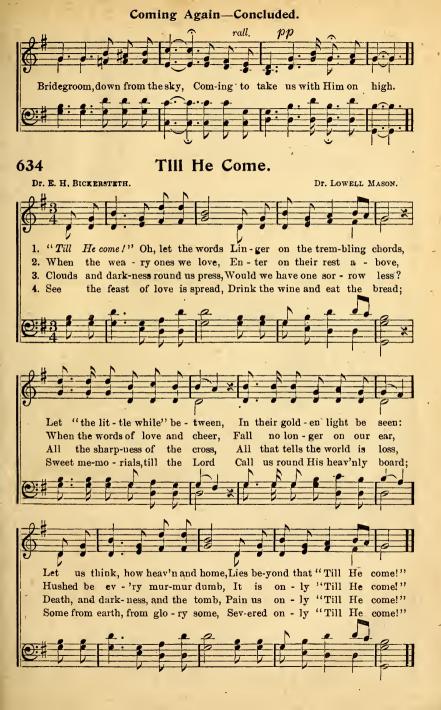
### 631 We Shall Sleep, But Not Forever.

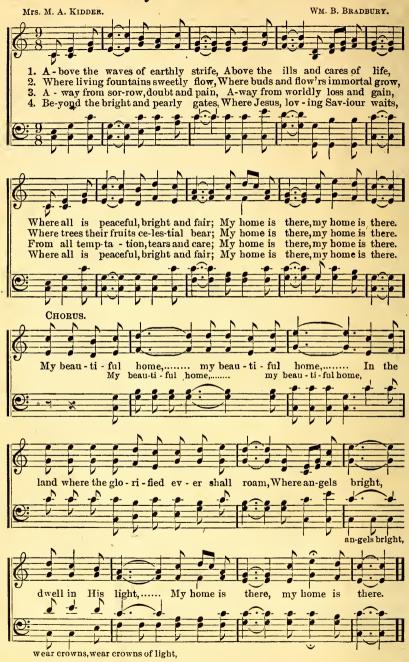




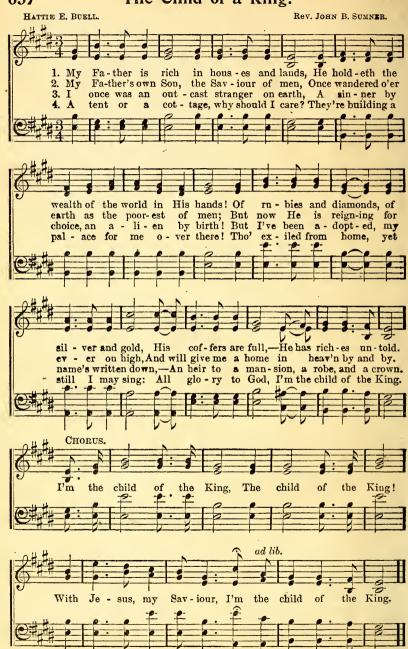


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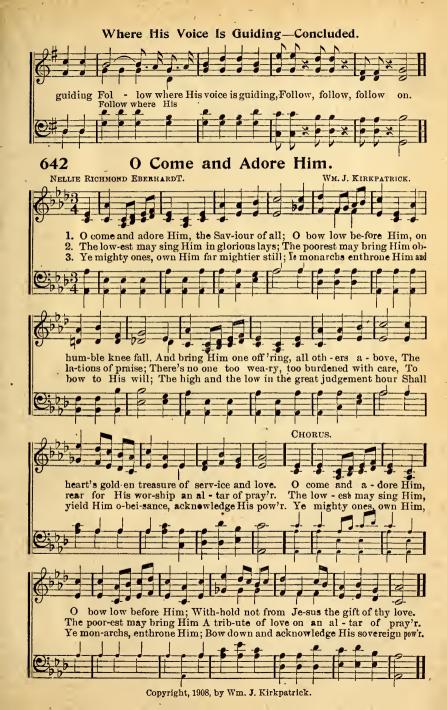














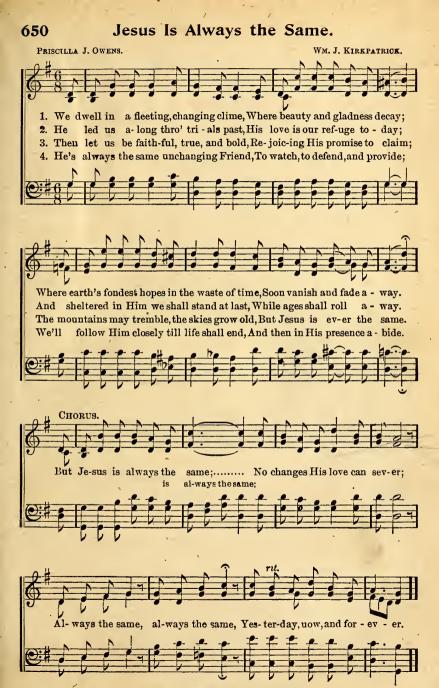




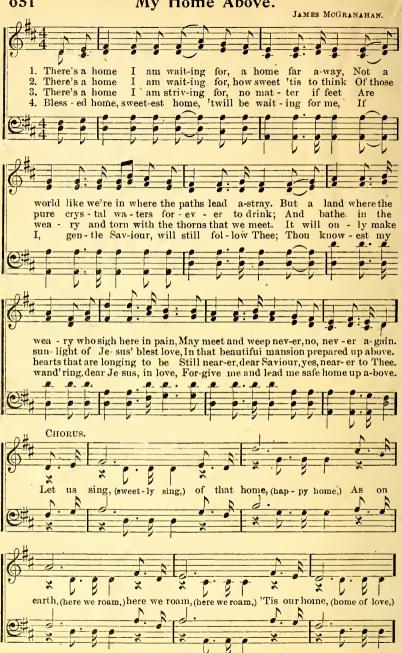








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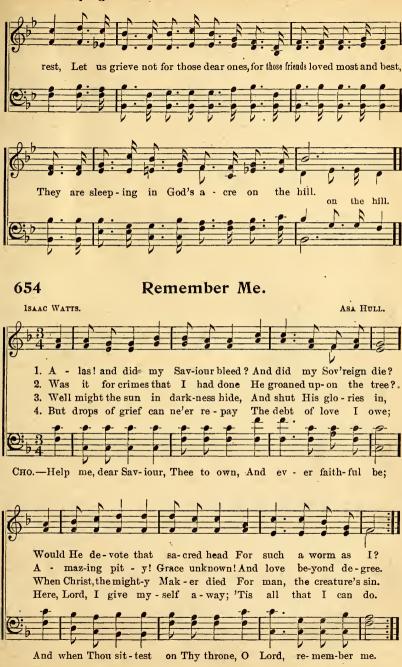
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## 653 Sleeping In God's Acre On the Hill.



### Sleeping In God's Acre On the Hill-Concluded.





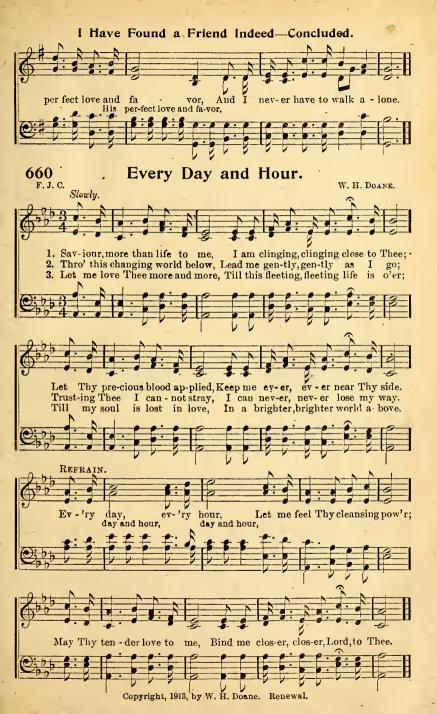
#### Good-Morning in Glory-Concluded. part-ing, no night; The Lamb on the throne is for - ev - er the Light. 656 Whisper it to Jesus. Rev. Johnson Oatman, Jr. J. H. HALL. the cross is hard to bear, Whis - per the friends have left thy side, Whis - per thy tempt - er hov - ers near, Whis - per the waves of sor - row roll? Whis - per 1. When it Je - sus; to 2. If it to Je - sus; 3. If Je - sus; it to 4. Do it to Je - sus; 5. When you stand on Jor-dau's shore, Whis - per it Je - sus; to When your lot filled with care, Je - sus. is Whis - per it to Ev - 'ry-thing to Him con-fide, Whis - per it Je - sus. inthe Sav-iour's ear, Whis - per it to Je - sus. Has some grief dis-turbed thy soul? Whis - per it Je - sus. to Would you have Him help you o'er? Whis - per it Je - sns. CHORUS. a-way where none can hear! To thy Lord with faith draw near; Ev - 'ry doubt and ev - 'ry fear, Whis - per it to Je - sus.

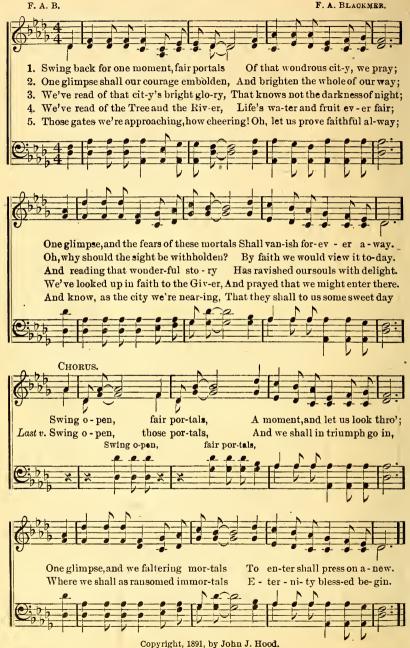
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## 'Twill Never Shine Again-Concluded.



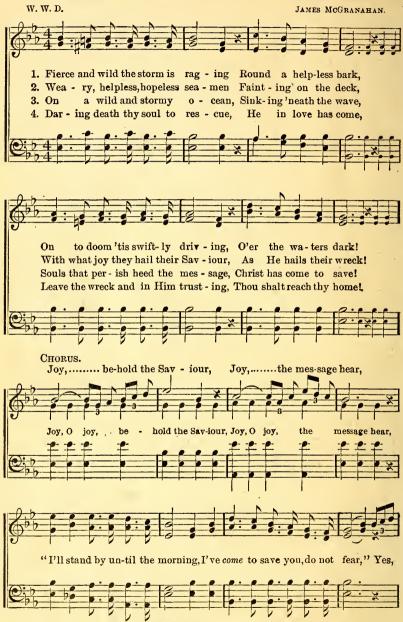






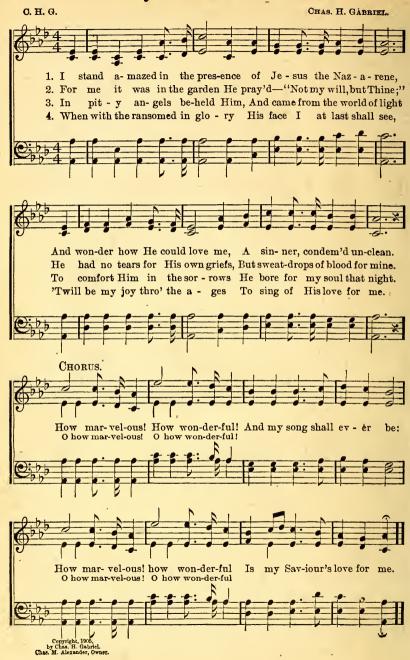
# 663 I'll Stand by Until the Morning.

This song was suggested by a thrilling incident of a wreck and rescue at sea.



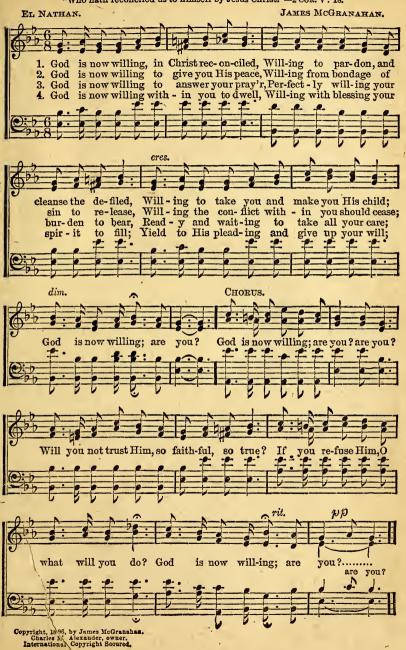
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I'll Stand by Until the Morning-Concluded. I'll stand by un-til the morning, I've come to save you, do not fear. do not fear. 664 The Children's Friend Is Jesus. R. H. ROBERT HARKNESS. 1. The chil-dren's Friend is Je - sus, He calls them to His side: Je - sus, He loves their joys to share; 2. The chil-dren's Friend is 3. The chil-dren's Friend is Je - sus, There's no one else true; His life ran - som, Heav'n's gate to o - pen wide. heir lit - tle sor - rows, He longs each one to all those who trust Him, As no one else can He knows their lit - tle bear. else can CHORUS. Friend is Je - sus, chil - drens Je - sus, gave their souls to save, The chil-dren's Friend is He. Copyright, 1908, by Charles M. Alexander. International Copyright Secured.



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"Who hath reconciled us to himself by Jesus Christ."—2 Cor. v: 18.



or rust and obey.

"Whose trusteth in the Lord, happy is he."-Proverbs xxi, 20. Rev. J. H. SAMMIS. D. B. TOWNER. When we walk with the Lord In the Light of His Word Whata glo-ry He a shadow can rise, Not a cloud in the skies, But His smile quickly a bur-den we bear, Not a sor- row we share, But our toil He doth Not Not we nev- er can prove The delights of His love Un- til all on the 4. But in fel-low-ship sweet We will sit at His feet, Or we'll walk by His 5. Then our way! While we do His good-will, He a-bides with us still, sheds on Not a doubt or a Not a grief nor a fear, Not a sigh nor a drives it a - way; Not a grief nor a loss, Not a frown or a cross For the fa - vor He shows, And the joy He be - stows, rich - ly re- pay; al - tar we lay; the way; What He says we will do, Where He sends we will go-CHORUS. And with all who will trust and Can a-bide while we trust and bey. But is blest if we trust and bey. Trust and o - bey, for there's Are for them who will trust and 0 bey. Nev-er fear, on - ly trust and oth-er To be hap-py in Je- sus, But to trust and o - bey. Copyright, 1887, by Daniel B. Tewns . Used by Permission.



670

the

the

N. B. HERRELL. Slowly.

1. In

2. In

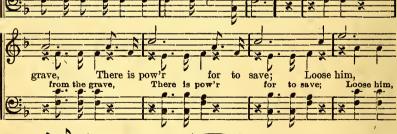
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Christ our

3. Aft - er

We like

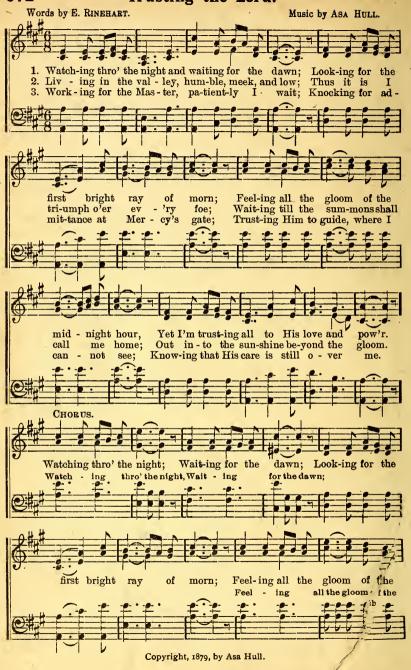
The Lazarus Song. Dedicated to the Rev. Bud Robinson. Suggested by his sermon on Lazarus. N. B. HERRELL. Bi - ble we are told Of poor La - za-rus of old, How Till the stone was roll'd a-way, For sep - ul-chre he lav a-rose And put off his binding clothes, His La - za-rus La - za-rus were dead, In sin's sep - ul-chre were laid, Till died, How the Great Phy-si - cian came, Praise, O, dead, When the might-y Je - sus spoke, And the fy, He could leap and sing and shout, For his was sick and four days was to mag - ni - fy, liv - ing Head Came a - long and spoke the word; We CHORUS. Faster. praise His precious name! He pray'd, He wept, He cried: pow'r of Sa-tan broke, Lo, this was what he said: Come forth from the soul was free from doubt, Thus he could tes-ti - fy: rose when Him we heard, When this to us He said: for to save; Loose him, There is pow'r for to save; Loose him,



let him go; let him go; jah! praise the Lord! Hal - le - lu Hal - le - lu - jahl O praise the Lord!

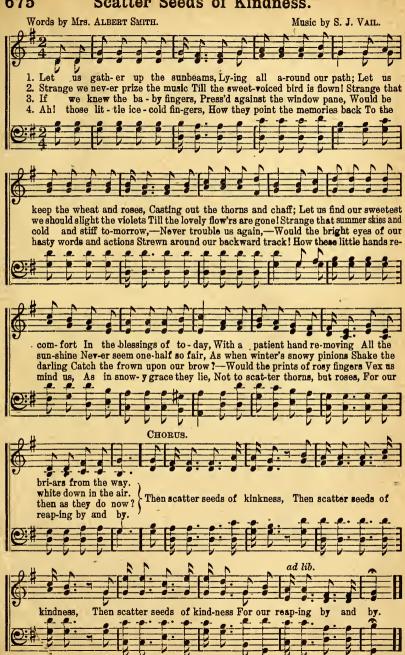
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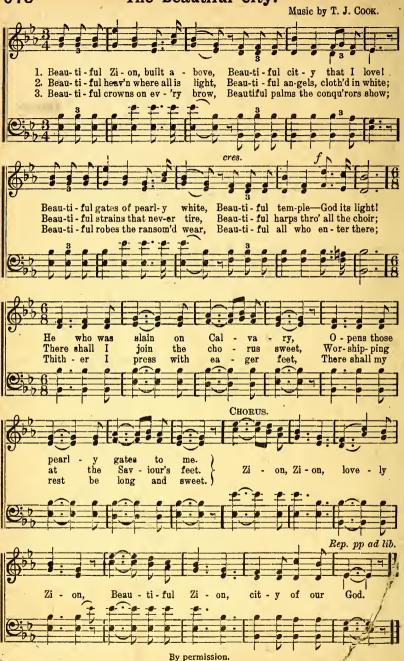








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Cheerfully.

There's no time for

smile

the good we

Help your fall - en broth- ers .

And will keep our hearts a -

go - ing

the world

But the seed

CHORUS.

Go - ing,

we

is.

of good we

can

full

all may

by,

re - new.

do.

rise.

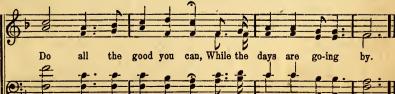
glow,

sighs.

sow,

of





While the

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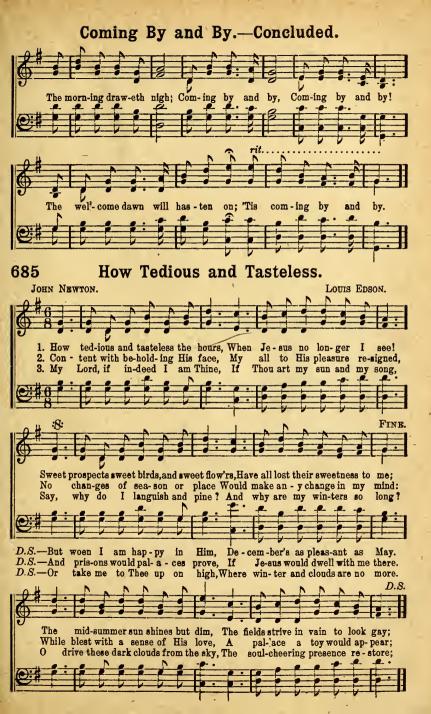






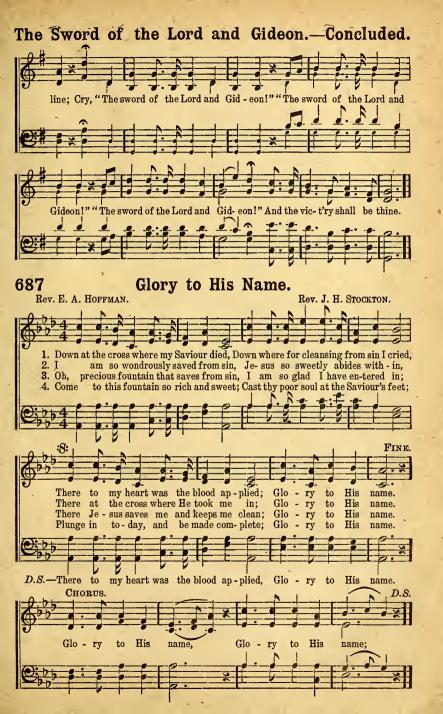
# Coming By and By.





# 686 The Sword of the Lord and Gideon.







Copyright, 1879, by Asa Hull.



## 690 When the Mists Have Cleared Away.









- 1. Nev-er be a-fraid to speak for Je-sus, Think how much a word can do;
- 2. Nev-er be a-fraid to work for Je-sus, In His vine-yard day by day;
- 3. Nev-er be a-fraid to live for Je-sus; If you on His care de-pend,
- 4. Nev-er be a-fraid to die for Je-sus; He the life, the truth, the way,





Nev-er be a-fraid to own your Sav-ior, He who loves and cares for you. La-bor with a kind and will-ing spir-it, He will all your toil re-pay. Safe-ly shall you pass thro'ev-'ry tri-al, He will bring you to the end. Gen-tly in His arms of love will bear you To the realms of end-less day.





Nev-er be a-fraid, Nev-er be a-fraid, Nev-er, nev-er, nev-er;





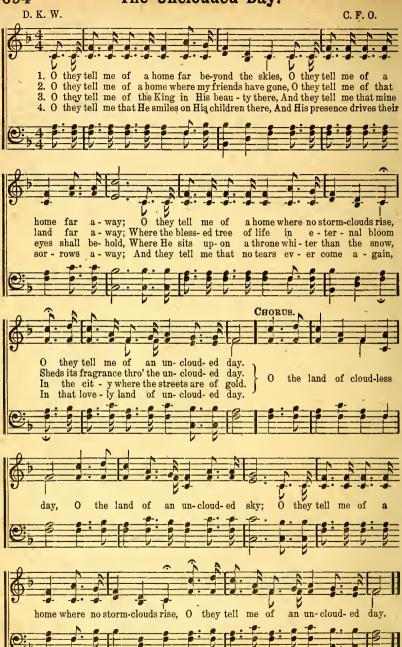
Je - sus is your lov - ing Sav - ior, There-fore nev - er be a - fraid.

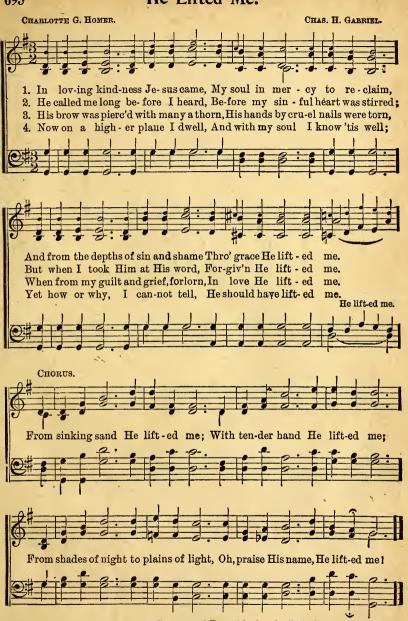


## It May be the Last Time.

"Come, while it is called to-day."-HEB. 3: 13. E. F. MILLER. Arr. by CURTIS. Come, sin-ner, come! oh, why do you de - lay? The press-ing in - vi Come, sin-ner, come! the Bride and Spir-it call, Thus say- ing now to
 Come, sin-ner, come! ao - cept the proffered grace, For Death may soon be is that you should come to - day; To - mor-row has no Je - sus died for all; you and me that Oh, grieve not then the call - ing vou in - to his cold em - brace; The sum-mer will be prom-ise that it can give to you: To-mor-row is e-ter-ni-ty, just Spir-it, accept Him while you can, For God has said, "My Spir-it shall not end-ed, the har-vest will be past, Your lam-en-ta-tion then will be, my CHORUS. hid - den from our view. always strive with man." Then come, sinner, come! Sal - va-tion's free to is lost at last. all: may be the last time You'll ev - er hear the call.

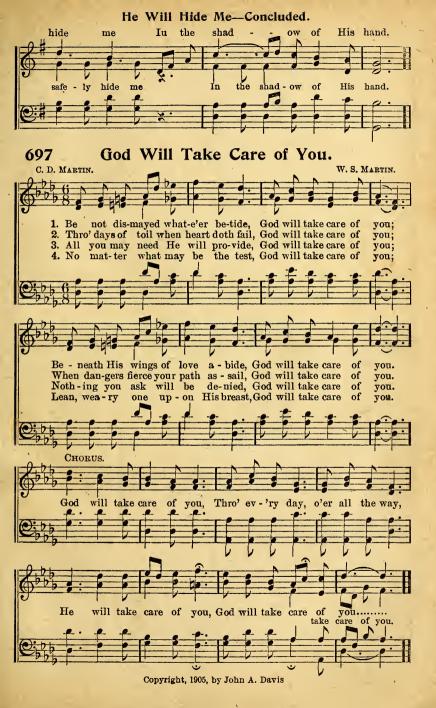
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The verse can be sung as a Duet by Soprano and Tenor (singing the Contratto an octave higher).

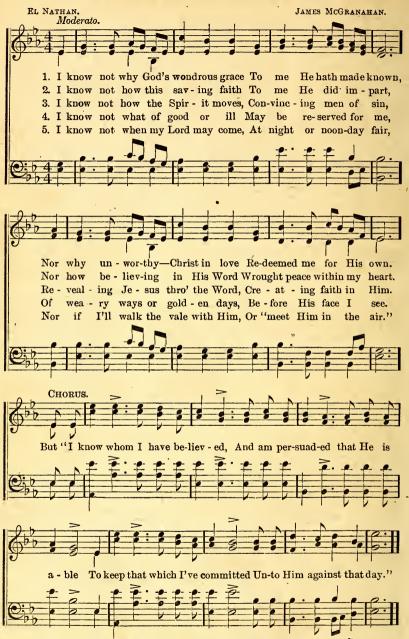




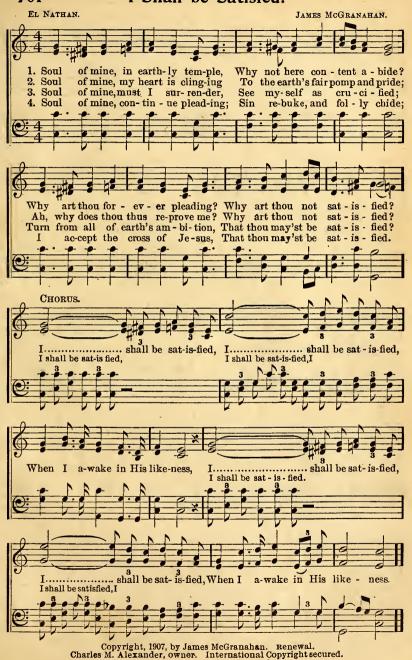




#### 700 I Know Whom I Have Believed.



Copyright, 1883-1887, by James McGranahan. Charles M. Alexander, owner. International Copyright Secured.



Saved in the Old-fashioned Way. 702 W. G. C. W. G. COOPER. A sin-ner doomed to die, To ru - in draw-ing nigh, I felt my-self in I care not for the dreams, Or man-invented schemes, Of those who seek some I know His saving power Shall cheer my dying hour, And ban-ish ev-'ry e - vil gone a-stray; In pen-i-tence and prayer, I came to Christ, and there He new and better way; When Je-sus I be-lieved, Sal-va-tion I re-ceived, He anxious fear a-way; Then forth to endless rest, With this as-sur-ance blest, He CHORUS. saved me in the old-fashioned way. The old-fashioned way Is good enough for me, 'Twas thus from sin and guilt That Je-sus set me free! And now where'er I it bliss to know He saved me in the old - fash-ioned way. Copyright, 1917, by Charles M. Alexander. International Copyright secured.



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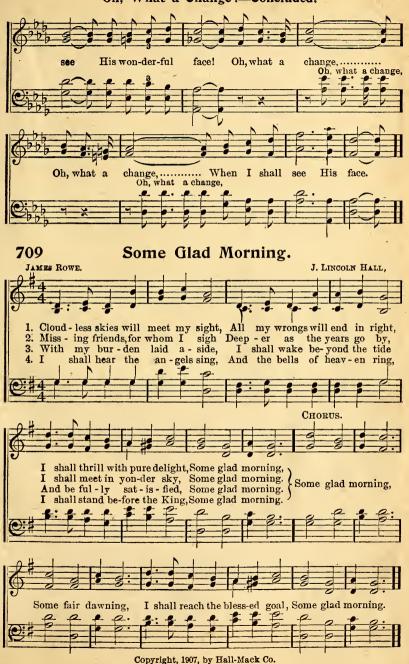


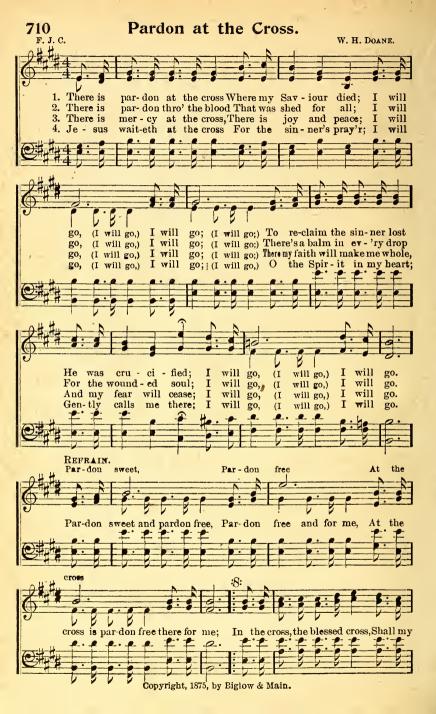
#### Jesus Alone-Concluded.

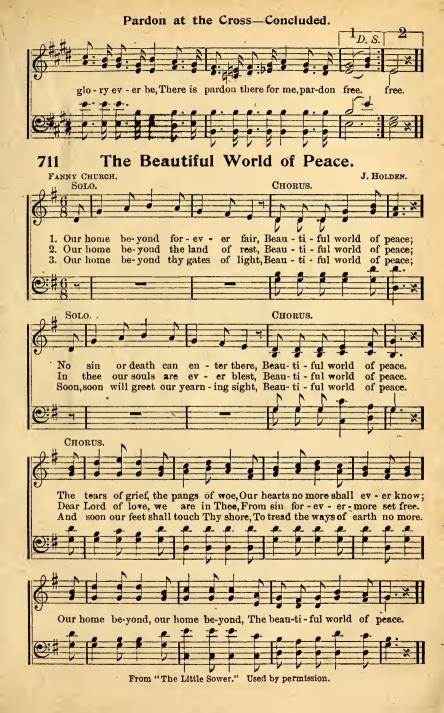


ADA R. HABERSHON. ROBERT HARKNESS. 1. Soon will our Sav - iour from heav- en ap - pear; Sweet is the 2. Lone - li - ness changed to re - un - ion com - plete, Ab-sence ex -3. Sun - rise will chase the dark-ness a - way, all Night will be 4. Weakness will change to mag-nif - i - cent strength, Fail - ure will and its pow-er to cheer, All will be changed by a glimpse of His changed for a place at His feet, Sleeping ones raised in a mo-ment of changed to the brightness of day, Tempest will change to in - ef - fa - ble change to per-fec - tion at length, Sor-row will change to un- end-ing de is the goal race! faceat the end lime! time, Liv-ing ones changed His im - age sub to Weep-ing will change to a ju - bi - lant psalm! walk-ing light, Walk-ing by faith change to sight! CHORUS. Oh, what a change, ..... Oh, what a change, ...... When I shall Oh, what a change, Oh, what a change,

#### Oh, What a Change!—Concluded.







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#### 714 Yes, There is Pardon for You.





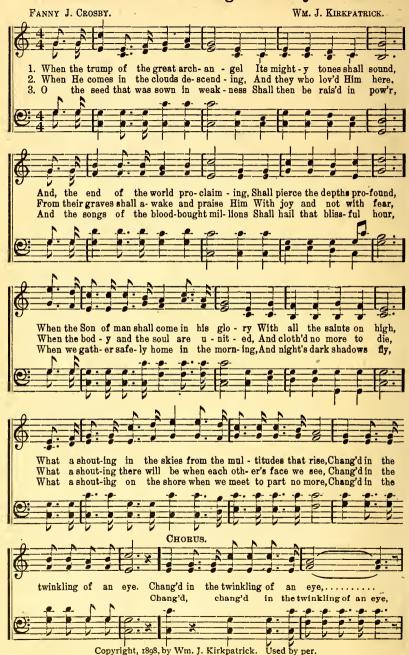
- 3 I saw him in the evening, The sun was bending low, He'd overtopped the mountain And reached the vale below; He saw the golden city, His everlasting home, And shouted loud, Hosanna! Deliverance will come!
- 4 I heard the song of triumph They sang upon that shore, Saying, Jesus has redeemed us, To suffer nevermore: Then casting his eyes backward On the race which he had run, He shouted loud, Hosanna! Deliverance has come!





718 "And the king saw the part of the hand that wrote "-DAN, 5: 5. K. S. KNOWLES SHAW. 1. At the feast Bel-shaz-zar of and thou-sand of his lords. 2. See cap-tive, Dan-iel, stood be - fore the throng, the brave as he 3. See the faith. zeal, and cour-age, that would dare to do the right, 4. So deeds re - cord-ed-there's a Hand that's writ-ing now, our While they drank from gold-en ves-sels, as the Book of Truth re-cords, might - y deeds of wrong, re - buked the haugh-ty mon-arch for his Spir - it gave to Dan - iel-this the Which the se - cret of his might; give your heart to Je - sus, to His roy al man-date bow. In they rev-el hall. the night in the roy pal - ace As he the writing-'twas the ofall. read out doom one and In his home in Ju - de - a. cap - tive in the hall, For the ap-proaching- it must come one day They were seiz'd with con-ster - na - tion, 'twas the Hand the wall. king - dom now was fin-ished-said the Hand the wall. up - on For un - der-stood the writ - ing of God the wall. up - on When the sin - ner's con-dem - na - tion will be writ the wall. ten



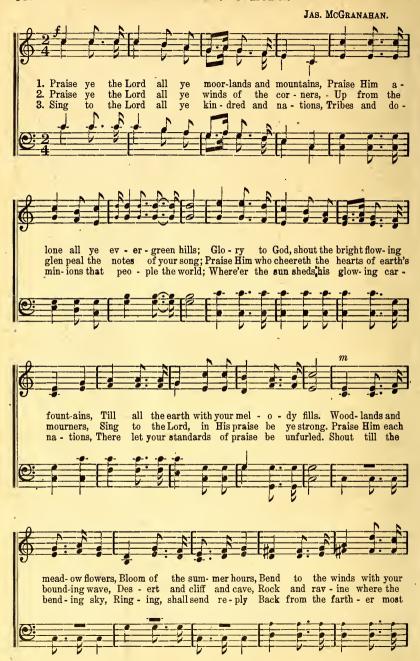








Rest,



#### Praise Ye the Lord.—Concluded.



- 5 A faith that keeps the narrow way Till life's last hour is fled, And with a pure and heavenly ray Illumes the dying bed.
- 6 Lord, give us such a faith as this, And then, whate'er may come, We'll taste, e'en here, the hallowed bliss Of an eternal home.

# I Am Sweeping Thro' the Gate.—Concluded.

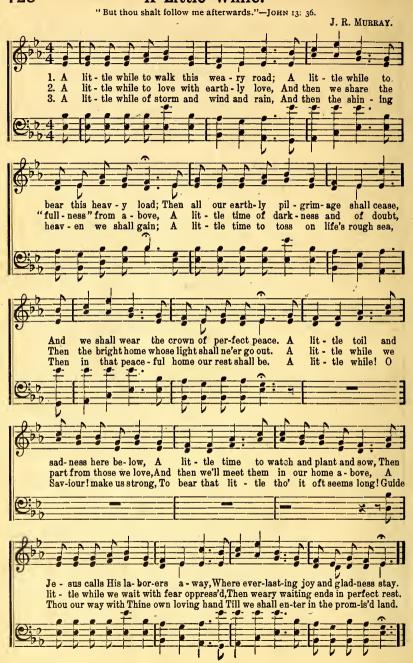


## 727

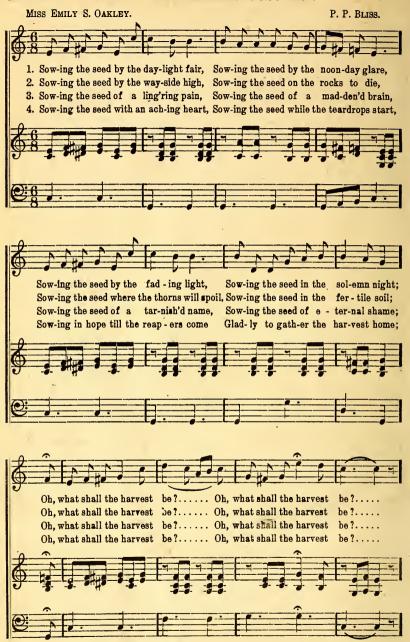


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#### A Little While.

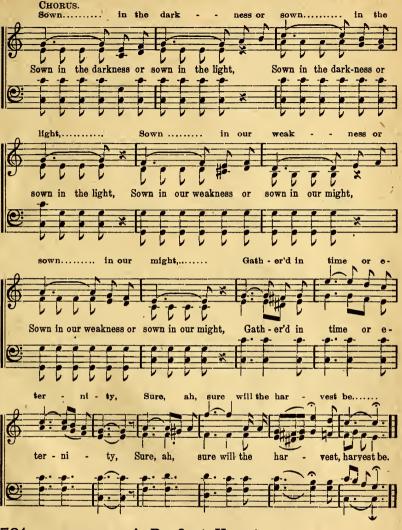






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## What Shall the Harvest Be?—Concluded.



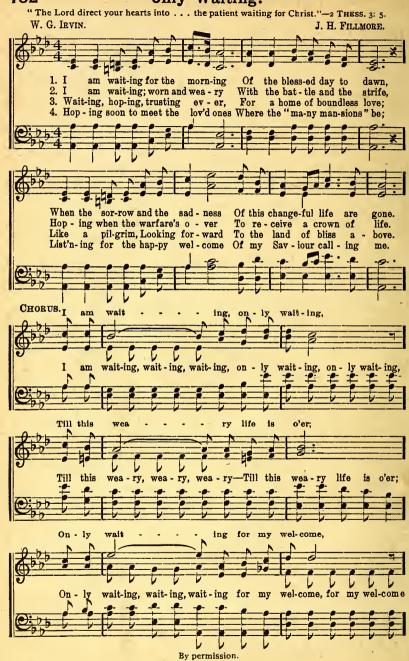
## 731

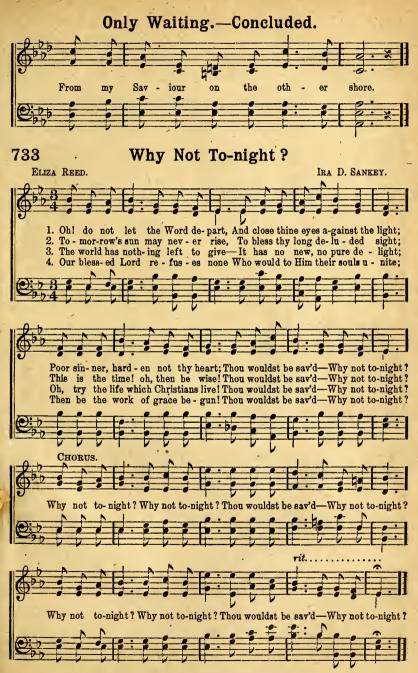
### A Perfect Heart.

Tune.-Belmont. C. M.

- 1 O for a heart to praise my God, A heart from sin set free;
  - A heart that always feels thy blood, So freely spilt for me.
- 2 A heart resigned, submissive, meek, My great Redeemer's throne;
  - Where only Christ is heard to speak, Where Jesus reigns alone.
- 3 A heart in every thought renewed, And full of love divine; Perfect and right, and pure, and good, A copy, Lord, of Thine.
- 4 Thy nature, gracious Lord, impart; Come quickly from above;
  - Come quickly from above; Write thy new name upon my heart, Thy new, best name of Love.

Only Waiting.





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ERANCES RIDLEY HAVERGAL. WM. J. KIRKPATRICK. 1. Take my life, and let it he Con - se - crat - ed Lord, to Thee; 2. Take my feet, and let them Swift and beau - ti - ful for Thee: be 3. Take my lips, and let them be Filled with mes-sag-es for Thee; 4. Take my moments, and my days, Let them flow in end-less praise; 5. Take my will, and make it Thine; lon - ger mine: he no 6. Take my love,-my Lord, I pour At Thy feet its treas-ure-store! Take my hands, and let them move im - pulse of the Take my voice, and let me sing Al - ways, on - ly, for my King. Take my sil-ver and my gold,-Not mite would I with - hold. in - te - lect, and Ev - 'rv pow'r as Thou shalt choose. Take my use Take my heart,-it is Thine own.shall be Thy roy - al throne. Take my - self, and I er. on - ly, all for CHORUS. the Saviour's precious blood, (the precious blood.) Lord, I give its pu - ri - fy - ing flood, (the heal-ing flood.)

Thine, hence-forth e - ter - nal -

to be

life and all,





### A Song of Trust.

"For the Lord thy God bringeth thee into a good land, a land of brooks of water, of fountains, and depths that spring out of valleys and hills," "And I will give her the valley of Achor for a door of hope: and she shall sing there."



From "Melodious Sonnets," by permission John J. Hood.

## A Song of Trust.—Concluded.



- 3 My friends may say, "I'll ruined be,"
  Let me die, let me die;
  But all I leave, and follow Thee,
  Let me die, let me die.
  Their arguments will never weigh,
  Nor stand the trying judgment day;
  Help me to cast them all away,
  Let me die, let me die.
- 4 O I must die to scoffs and jeers
  Let me die, let me die;
  I must be freed from slavish fears,
  Let me die, let me die.
  So dead that no desire shall rise

To pass for good, or great, or wise, In any but my Saviour's eyes! Let me die, let me die.



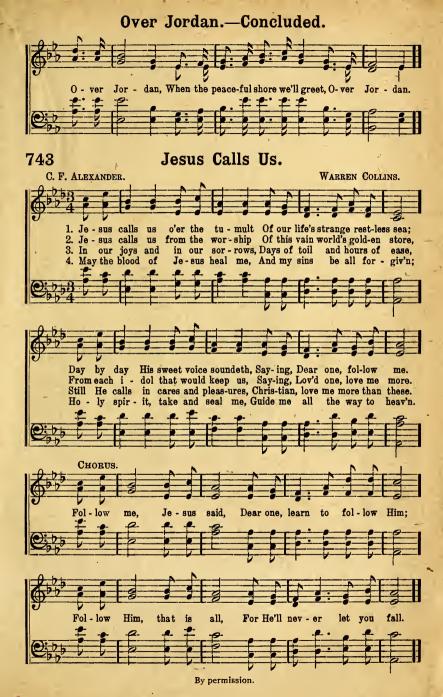
#### 741 Where the Living Waters Flow. Capt. R. KELSO CARTER. E. E. NICKERSON. 1. Rest the wea - ry soul And ach - ing breast is given, to 2. For my soul, for thee, These thee. price - less joys were bought. 3. Come with the ran-somed train. The Sav - iour's prais - es sing, be - fore His face, We'll in light 4. And Boon praise a - bove. Down where the liv - ing flow: Grace makes the wounded whole, wa - ters Down where the liv - ing flow: Thine is the mer - cy free. wa - ters joice! the Lamb was slain, Down where the liv - ing wa - ters flow: Down where the liv - ing flow: Tri - um-phant thro' His grace. wa - ters . fills our heart with heav'n, Down where the liv-ing wa-ters That Christ to earth has brought, Down where the liv-ing wa-ters flow. dore! He reigns a King, Down where the liv-ing wa-ters flow. per-fect by His love, Down where the liv-ing wa - ters flow. Down where the living wa-ters flow, Down where the tree of life doth grow, I'm liv-ing in the light, for Jesus now I fight, Down where the living waters flow.

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#### Over Jordan.

(Read DEUT. 11: 31. 8: 7.8.) Mrs. M. B. C. SLADE. J. R. MURRAY. 1. With His dear and lov - ing care, Will the Sav-iour lead us on, Ťο the 2. Through the rock - y wil - der-ness, Will the Sav-iour lead us on, 3. With His strong and mighty hand, Will the Sav-iour lead us on, To the To that the Prom-ised Land to be, Will the Sav-iour lead us Till fair hills and val-leys fair, O - ver Jor dan? Yes, we'll rest our wea-ry feet land we shall pos-sess, O - ver Jor - dan? Yes, by night the wondrous ray, good and pleasant land, O - ver Jor - dan? Yes, where vine and ol-ive grow, Ca - naan's shore we see, O - ver Jor dan? Yes, to dwell with Thee, at last, wa - ters sweet, When the peace - ful shore we greet, the crys - tal Cloud - y pil -- lar by the day, They shall guide us on our way, Thirst nor hun - ger shall we know, the brooks and foun-tains flow. Guide and lead us, as Thou hast, Till the part - ed wave be passed, CHORUS. Jor - dan. 0 -Jor - dan! O - ver Jor - dan! Yes, we'll ver By the crys-tal wa-ters sweet, O-ver Jor - dan. rest our wear - y feet,

From "Pure Diamonds." by per. Brainard & Sons.





From "Our Sabbath Home," by per.

#### The Future.—Concluded.



# 745 I Have a Never-Failing Bank.

1 I have a never-failing bank, A more than golden store; No earthly bank is half so rich— How then can I be poor?—

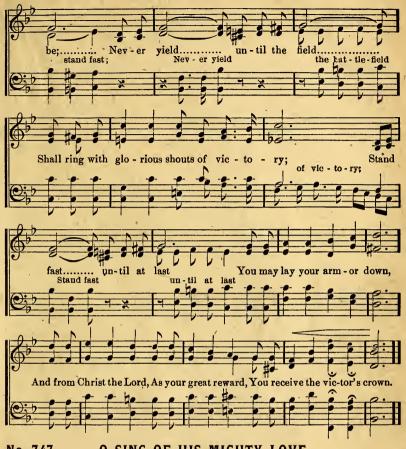
Cно.—There's a plenty, a plenty, a plenty, O there's a plenty, in Zion's bank above.

- 2 'Tis when my stock is spent and gone, And I without a groat, I'm glad to hasten to my bank, And beg a little note.
- 3 Sometimes my Banker, smiling, says:
  "Why don't you oftener come?
  And, when you draw a little note,
  Why not a larger sum?
- 4 Why live so scantily and poor? Your bank contains a plenty;

- Why come and take a one-pound note, When you might have a twenty?
- 5 Yea, twenty thousand, ten times told,
  Is but a trifling sum,
  To what your Father has laid up,
  Secure in God His Son."
- 6 Since then my Banker is so rich, I have no cause to borrow; I'll live upon my cash to-day, And draw again to-morrow.
- 7 I've been a thousand times before, And never was rejected; Sometimes my Banker gives me more Than asked for or expected.



#### STAND FAST.—Concluded.



# No. 747. O SING OF HIS MIGHTY LOVE.

1 O bliss of the purified! bliss of the free!
I plunge in the crimson tide opened for
me!

O'er sin and uncleanness exulting I stand,

And point to the print of the nails in His hand.

CHO.—O sing of His mighty love, Sing of His mighty love, Sing of His mighty love— Mighty to save.

2 O bliss of the purified, Jesus is mine, No longer in dread condemnation I pine:

In conscious salvation I sing of His grace

Who lifted upon me the smiles of His face.

3 O bliss of the purified! bliss of the pure! No wound hath the soul that His blood cannot cure;

No sorrow-bowed head but may sweetly find rest,

No tears—but may dry them on Jesus' breast.

4 O Jesus the Crucified! Thee will I sing! My blessed Redeemer! my God, and my King!

My soul filled with rapture shall shout o'er the grave,

And triumph in death in the MIGHTY

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## He Knows.-Concluded.



## 749 We'll be Ready When the Train Comes In.

1 We are soldiers in the blessed war of Jesus,

We are marching on with a shout and song,

Tho' the devil tries to bother and deceive us,

We'll be ready when the train comes in.

CHORUS.—We are sweeping on to claim the blessed promise,

Of a happy home never more to roam; Where the sunlight on the hills of endless glory,

We'll be ready when the train comes in.

2 We have come to Mizpah Grove to sing
His praises,
We will sing and pray, every night and

day,

Till poor sinners, leave their sins and follow Jesus,

We'll be ready when the train comes in.

3 See the land of Beulah lies so plain before

Of a happy life, free from sin and strife.

Where are songs of joy, and shouts of holy rapture,

Oh be ready when the train comes in.

4 Come poor sinners, Jesus offers you a ransom,

Thro' His blood so dear, He is ever near,

And the angel throng will shout in joyful chorus,

If you're ready when the train comes in.

#### 750

## Joy of the Justified.

CHAS. WESLEY.

O how happy are they, Who the Saviour obey,

And have laid up their treasures above.

Tongue can never express

The sweet comfort and peace Of a soul in its earliest love.

That sweet comfort was mine, When the favor divine

I received through the blood of the Lamb,
When my heart first believed
What a joy I received,
What a heaven in Jesus' name.

Twas a heaven below My Redeemer to know,

And the angels could do nothing more. Than to fall at His feet,

And the story repeat,

And the Lover of sinners adore.

O the rapturous height Of the holy delight

Which I felt in the life-giving blood!

Of my Saviour possessed,

I was perfectly blest,

As if filled with the fullness of God.

Rev. Johnson Oatman, Jr. J. HOWARD ENTWISLE. at eve - ning Flies to its moun-tain nest. 2. When with life's work I'm bur - dened, When with life's cares I'm press'd. I walk thro' sor - row, Know-ing His will tho' best, 4. No spot on earth so pre-cious, No place on earth blest. when at last life's sun - set Lights up the gold - en west. may my heart when wea - ry Lean Je-sus and rest.... on Soft - ly there comes a whis - per, "Lean Je - sus and rest."... on will with - out mur - mur Lean Je-sus and a on rest..... As, when I--noth - ing doubt-ing-Lean Je - sus and on Then will my soul for - ev -- er Lean on Je - sus and rest... CHORUS. Je-sus and rest,.... Lean on Je-sus and rest;... precious rest; soul, so burden'd and wea - ry, Lean on Je-sus and Copyright, 1898, by John J. Hood.

752 We're a Happy Pilgrim Band.

We're a happy pilgrim band, Sailing to the goodly land,

With a swelling sail we onward sweep; Though the tempest rages long, There is one among the throng,

Who will guide the sailor o'er the deep.

CHORUS.—We are sailing o'er the sea,
We are sailing o'er the sea,
We are drifting toward the lea,
We are drifting toward the lea.

When the mighty billows swell, With the saved it will be well,

Though the breakers roar upon the lea;
Rolling waves shall not o'erwhelm,
For we've Jesus at the helm,
And He'll guide us safely o'er the sea.

3 Though for many ages past
She has braved the stormy blast,
She's the old ship Zion as of yore;
Safe amid the rocks and shoals

She has landed many souls Safe at home, on Canaan's happy shore.

4 Ho! ye sinners here to-day,
There is danger in your way,
By the chart of folly you are misled;

There is danger underneath,
And above a storm of wrath,

And the breakers of destruction are ahead.

53 One Day as I Was Walking.

1 One day as I was walking
Along the lonesome road,
My heart was filled with rapture,—

I heard the voice of God.

CHORUS.—Hallelujah, I'm saved! hallelujah, I'm saved! [I'm saved! Hallelujah, I'm saved! I'm saved!

2 He chose me for His watchman To stand on Zion's wall, Saying, Go and preach my gospel, Glad tidings unto all.

3. The cross is great and heavy,
And I am in my youth;
I'm 'fraid I am not able
To preach the Word of Truth.

4 Says Jesus, "Lo, I'm with you,"
In every trying hour;
And though you are deficient,
I am the God of power.

5 I took the Gospel Trumpet, And I began to blow; And if my Lord will help me, I'll preach where'er I go.

6 And when my mission's ended
I'll blow the Trump no more;
I'll join my fellow watchmen
On Canaan's happy shore.

7 And when the last loud trumpet Shall welcome us to come, We'll bind our sheaves in bundles, And shout the "Harvest Home." 754 There's a Highway.

1 There's a highway for the ransomed, where the children of the King,

Upon their pilgrim journey triumphantly may sing,

Of a Saviour who redeemed them, and delivers from all sin.

His blood now makes me clean.

CHORUS.—Glory, glory, hallelujah!
Glory, glory, hallelujah!
Glory, glory, hallelujah!
His blood now keeps me clean.

2 I was pardoned by God's mercy, but at heart was evil still.

heart was evil still,
A carnal mind was in me, which resolves

could never kill.

But, blessed be His holy name, He changes heart and will!

His blood now makes me clean.

3 Now, like pebbles in the running brook, that neath the ripples lay,

My heart is sweetly kept from sin each moment, night and day;

And as faith the conquest gave me, I bid doubts to go their way,

His blood now makes me clean!

4 On the mountain tops of Beulah, or in the vale below,

Where temptations wildest hurricanes their fiercest tempests blow,

In sorrow or in conflict His grace He doth bestow,

His blood now makes me clean!

755 All Taken Away.

1 Did you hear what Jesus said to me? They're all taken away, away, Your sins are pardoned and yon are free, They're all taken away.

CHORUS.—They're all taken away, away,
They're all taken away, away,
My sins are all taken away.

2 I now believe in Jesus' name, They're all taken away; And now His mighty love I claim, They're all taken away.

3 The spirit answers to the blood, They're all taken away; And tells me I am born of God, They're all taken away.

4 With confidence I now draw nigh, They're all taken away; And Father, Abba, Father, cry,

And Father, Abba, Father, cry, They're all taken away.

5 The blood of Christ avails for me, They're all taken away; And sets my soul at liberty, They're all taken away.

They're all taken away.

6 I'll praise Him while He lends me breath, They're all taken away; And sing triumphant over death.

Titles in Capitals; first lines in Roman.

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